



Contest/Candidate Proof List Consolidated General Election

Contests: 2000 to 6014 - Contests Not on Ballot

Candidates: Qualified Candidates

Contest/District	Vote For	Num Cands	Num Qualified	Status
NON-PARTISAN JUDICIAL Judge of the Superior Court Office #1				
2803 Superior Court Judge, Office #1	1	1	1	NOT ON BALLOT
Incumbent(s): Ernest J Li Calsi Elected				
Candidate(s): ERNEST LI CALSI Superior Court Judge	Day: (559)674-9042 Eve: Fax: Filing Fee: \$1,812.92	Campaign Phone: Fax: Mobile: Fees Paid: \$0.00	Qualified Date: 7/22/2014 User Codes: Cand ID: 1	
Mail: 3062 Easy Ct Madera, CA 93637				
Requirements Status -----				
<i>Sigs In Lieu Issued</i>	<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>		
<i>Filing Fee Paid</i>	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>		
<i>Nomination Papers Filed</i>	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>		
<i>Declaration of Candidacy Filed</i>	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>		
<i>Candidate Statement Filed</i>	<i>Candidate Statement Sent to SoS</i>	<i>Code of Fair Campaign Practices Filed</i>		
<i>Impartial Analysis Filed</i>	<i>Tax Rate Statement Filed</i>	<i>Argument In Favor Filed</i>		
<i>Argument Against Filed</i>	<i>Rebuttal To Favor Filed</i>	<i>Rebuttal Against Filed</i>		
NON-PARTISAN JUDICIAL Judge of the Superior Court Office #2				
2806 Superior Court Judge, Office #2	1	1	1	NOT ON BALLOT
Incumbent(s): Michael J Jurkovich Appointed to Vacancy				
Candidate(s): MICHAEL JURKOVICH Incumbent	Day: Eve: Fax: Filing Fee: \$1,812.92	Campaign Phone: Fax: Mobile: Fees Paid: \$0.00	Qualified Date: 7/22/2014 User Codes: Cand ID: 1	
Mail:				
Requirements Status -----				
<i>Sigs In Lieu Issued</i>	<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>		
<i>Filing Fee Paid</i>	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>		
<i>Nomination Papers Filed</i>	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>		
<i>Declaration of Candidacy Filed</i>	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>		
<i>Candidate Statement Filed</i>	<i>Candidate Statement Sent to SoS</i>	<i>Code of Fair Campaign Practices Filed</i>		
<i>Impartial Analysis Filed</i>	<i>Tax Rate Statement Filed</i>	<i>Argument In Favor Filed</i>		
<i>Argument Against Filed</i>	<i>Rebuttal To Favor Filed</i>	<i>Rebuttal Against Filed</i>		
NON-PARTISAN SCHOOL MADERA COUNTY BOARD OF EDUCATION Governing Board Member Area 2				
3002 Governing Board Member, Bd of Ed, Area 2	1	1	1	NOT ON BALLOT
Incumbent(s): Sara Wilkins Elected				
Candidate(s): SARA J. WILKINS Incumbent	Day: (559)683-4350 Eve: Fax: Filing Fee: \$0.00	Campaign Phone: Fax: Mobile: Fees Paid: \$0.00	Qualified Date: 7/14/2014 User Codes: Cand ID: 1	
Mail: PO Box 455 Coarsegold, CA 93614-0455				

NON-PARTISAN SCHOOL MADERA COUNTY BOARD OF EDUCATION Governing Board Member Area 2

3002	Governing Board Member, Bd of Ed, Area 2	1	1	1	NOT ON BALLOT
-------------	---	----------	----------	----------	----------------------

Email: sel123@sti.net

Requirements Status -----				
<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>
<i>Declaration of Candidacy Filed</i>	07/14/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>
<i>Candidate Statement Filed</i>	07/14/2014	<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>

NON-PARTISAN SCHOOL MADERA COUNTY BOARD OF EDUCATION Governing Board Member Area 3

3003	Governing Board Member, Bd of Ed, Area 3	BED-3 County Board Of Education - Area 3	1	1	1	NOT ON BALLOT
-------------	---	---	----------	----------	----------	----------------------

Incumbent(s): Al Galvez Appointed in Lieu

Candidate(s): **ALFRED SOARES, JR.**
Farmer/Businessman

Day: (805)801-4940 Campaign Phone: Qualified Date: **8/5/2014**
Eve: (805)801-4940 Fax: User Codes:
Fax: Mobile: Cand ID: 1
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
Email: alsoares15@gmail.com

Requirements Status -----				
<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>
<i>Declaration of Candidacy Filed</i>	08/05/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>

NON-PARTISAN SCHOOL MADERA COUNTY BOARD OF EDUCATION Governing Board Member Area 6

3006	Governing Board Member, Bd of Ed, Area 6	BED-6 County Board Of Education - Area 6	1	1	1	NOT ON BALLOT
-------------	---	---	----------	----------	----------	----------------------

Incumbent(s): Ronald Manfredo Appointed in Lieu

Candidate(s): **RONALD L. MANFREDO**
Incumbent

Day: (559)673-4234 Campaign Phone: Qualified Date: **7/16/2014**
Eve: Fax: User Codes:
Fax: Mobile: (559)474-0407 Cand ID: 1
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----				
<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>
<i>Declaration of Candidacy Filed</i>	07/16/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>

NON-PARTISAN SCHOOL CHAWANAKEE UNIFIED SCHOOL DISTRICT Governing Board Member Area 1

NON-PARTISAN SCHOOL CHAWANAKEE UNIFIED SCHOOL DISTRICT Governing Board Member Area 1

3141	Governing Board Member, Chawanakee, Area 1	US04-1 Chawanakee Unified School District - A	1	1	1	NOT ON BALLOT
-------------	---	--	----------	----------	----------	----------------------

Incumbent(s): James McDougald Appointed in Lieu
Candidate(s): **JAMES E. MC DOUGALD** Day: (559)822-2178 Campaign Phone: Qualified Date: 8/7/2014
Incumbent Mail: 22077 Andrew Johnson Rd Friant, CA 93626 Eve: Fax: User Codes:
Filing Fee: \$0.00 Mobile: (559)259-5591 Fees Paid: \$0.00 \$0.00 Cand ID: 1
Email: jim.mcdougald@fire.ca.gov

Requirements Status -----	
Sigs In Lieu Issued	Sigs In Lieu Filed
Filing Fee Paid	Filing Fee Sent to SoS
Nomination Papers Filed	Nomination Papers Sent to SoS
Declaration of Candidacy Filed 08/07/2014	Declaration of Candidacy Sent to SoS
Candidate Statement Filed	Candidate Statement Sent to SoS
Impartial Analysis Filed	Tax Rate Statement Filed
Argument Against Filed	Rebuttal To Favor Filed
	Declaration of Intention Filed
	Nomination Papers Issued
	Declaration of Candidacy Issued 08/06/2014
	Candidate Statement Issued 08/06/2014
	Code of Fair Campaign Practices Filed 08/07/2014
	Argument In Favor Filed
	Rebuttal Against Filed

NON-PARTISAN SCHOOL CHAWANAKEE UNIFIED SCHOOL DISTRICT Governing Board Member Area 3

3143	Governing Board Member, Chawanakee, Area 3	US04-3 Chawanakee Unified School District - A	1	1	1	NOT ON BALLOT
-------------	---	--	----------	----------	----------	----------------------

Incumbent(s): Seth A Waltner Elected
Candidate(s): **SETH WALTNER** Day: (559)760-5275 Campaign Phone: Qualified Date: 7/30/2014
Small Business Owner Mail: 35869 Sierra Linda Dr Wishon, CA 93669 Eve: Fax: User Codes:
Filing Fee: \$0.00 Mobile: Fees Paid: \$0.00 \$0.00 Cand ID: 1
Email: sawaltner@gmail.com

Requirements Status -----	
Sigs In Lieu Issued	Sigs In Lieu Filed
Filing Fee Paid	Filing Fee Sent to SoS
Nomination Papers Filed	Nomination Papers Sent to SoS
Declaration of Candidacy Filed 07/30/2014	Declaration of Candidacy Sent to SoS
Candidate Statement Filed	Candidate Statement Sent to SoS
Impartial Analysis Filed	Tax Rate Statement Filed
Argument Against Filed	Rebuttal To Favor Filed
	Declaration of Intention Filed
	Nomination Papers Issued
	Declaration of Candidacy Issued 07/30/2014
	Candidate Statement Issued 07/30/2014
	Code of Fair Campaign Practices Filed 07/30/2014
	Argument In Favor Filed
	Rebuttal Against Filed

NON-PARTISAN SCHOOL GOLDEN VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member Area 2

3162	Governing Board Member, Golden, Valley, Area 2	US03-2 Golden Valley Unified School District - A	1	1	1	NOT ON BALLOT
-------------	---	---	----------	----------	----------	----------------------

Incumbent(s): Kathleen Crumpton Elected
Candidate(s): **KATHLEEN CRUMPTON** Day: (559)645-5188 Campaign Phone: Qualified Date: 7/14/2014
Incumbent Mail: 35635 Marciel Ave Madera, CA 93636 Eve: Fax: User Codes:
Filing Fee: \$0.00 Mobile: (559)706-9843 Fees Paid: \$0.00 \$0.00 Cand ID: 1
Email: kcrumpton0442@sbcglobal.net

NON-PARTISAN SCHOOL GOLDEN VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member Area 2

3162	Governing Board Member, Golden, Valley, Area 2		1	1	1	NOT ON BALLOT
-------------	---	--	----------	----------	----------	----------------------

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	07/14/2014
<i>Declaration of Candidacy Filed</i>	07/14/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	07/14/2014
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	07/14/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

NON-PARTISAN SCHOOL MADERA UNIFIED SCHOOL DISTRICT Governing Board Member Area 5

3175	Governing Board Member, MUSD, Area 5	US01-5 Madera Unified School District - Area 5	1	1	1	NOT ON BALLOT
-------------	---	---	----------	----------	----------	----------------------

Incumbent(s): Michael J Salvador Appointed in Lieu

Candidate(s): **AL GALVEZ** Day: (559)287-9884 Campaign Phone: Qualified Date: **8/6/2014**
 Board Member/Businessman Eve: (559)673-3992 Fax: User Codes:
 Mail: 18980 Farallon Rd Fax: (559)476-8065 Mobile: Cand ID: 1
 Madera, CA 93638 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: algalvez@ymail.com

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	08/06/2014
<i>Declaration of Candidacy Filed</i>	08/06/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	07/14/2014
<i>Candidate Statement Filed</i>	08/06/2014	<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	08/06/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member Area 1

3181	Governing Board Member, Yosemite Unified, Area 1	US06-1 Yosemite Unified School District - Area	1	1	1	NOT ON BALLOT
-------------	---	---	----------	----------	----------	----------------------

Incumbent(s): John E Reynolds Appointed in Lieu

Candidate(s): **JOHN E. REYNOLDS** Day: (559)658-7129 Campaign Phone: Qualified Date: **7/14/2014**
 Incumbent Eve: (559)658-7129 Fax: User Codes:
 Mail: 42800 Badger Circle Dr Fax: Mobile: Cand ID: 1
 Coarsegold, CA 93614 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: reynolds@sti.net

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	07/14/2014
<i>Declaration of Candidacy Filed</i>	07/14/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	07/14/2014
<i>Candidate Statement Filed</i>	07/14/2014	<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	07/14/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member Area 5

NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member Area 5

3185	Governing Board Member, Yosemite Unified, Area 5	US06-5 Yosemite Unified School District - Area	1	1	1	NOT ON BALLOT
-------------	---	---	----------	----------	----------	----------------------

Incumbent(s): Monika Moulin Appointed in Lieu

Candidate(s): **MONIKA YOUNG MOULIN** Day: (559)642-3368 Campaign Phone: Qualified Date: 7/14/2014
 Musician/Educator Eve: Fax: User Codes:
 Mail: PO BOX 3368 Fax: Mobile: (559)760-9110 Cand ID: 1
 OAKHURST, CA 93644 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: pr1@sti.net

Requirements Status -----

Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed	
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	07/14/2014
Declaration of Candidacy Filed	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	07/14/2014
Candidate Statement Filed	Candidate Statement Sent to SoS	Code of Fair Campaign Practices Filed	07/14/2014
Impartial Analysis Filed	Tax Rate Statement Filed	Argument In Favor Filed	
Argument Against Filed	Rebuttal To Favor Filed	Rebuttal Against Filed	

NON-PARTISAN SCHOOL CHOWCHILLA UNION HIGH SCHOOL DISTRICT Governing Board Member Area 2

3192	Governing Board Member, Chowchilla HS, Area 2	HS01-2 Chowchilla Union High School District	1	1	1	NOT ON BALLOT
-------------	--	---	----------	----------	----------	----------------------

Incumbent(s): Charlene Espinola Elected

Candidate(s): **CHARLENE ESPINOLA** Day: (559)871-1126 Campaign Phone: Qualified Date: 7/14/2014
 Incumbent Eve: Fax: User Codes:
 Mail: 23874 Road 16 Fax: Mobile: Cand ID: 1
 Chowchilla, CA 93610 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: charlenespinola@sbcglobal.net

Requirements Status -----

Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed	
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	07/14/2014
Declaration of Candidacy Filed	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	07/14/2014
Candidate Statement Filed	Candidate Statement Sent to SoS	Code of Fair Campaign Practices Filed	07/14/2014
Impartial Analysis Filed	Tax Rate Statement Filed	Argument In Favor Filed	
Argument Against Filed	Rebuttal To Favor Filed	Rebuttal Against Filed	

NON-PARTISAN SCHOOL CHOWCHILLA UNION HIGH SCHOOL DISTRICT Governing Board Member Area 4

3194	Governing Board Member, Chowchilla HS, Area 4	HS01-4 Chowchilla Union High School District	1	1	1	NOT ON BALLOT
-------------	--	---	----------	----------	----------	----------------------

Incumbent(s): Mike Cargill Elected

Candidate(s): **MIKE CARGILL** Day: (559)706-8871 Campaign Phone: Qualified Date: 7/14/2014
 Incumbent Eve: (559)706-8871 Fax: User Codes:
 Mail: 128 Autumn Way Fax: Mobile: (559)706-8871 Cand ID: 1
 Chowchilla, CA 93610 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: michael_cargill@sbcglobal.net

NON-PARTISAN SCHOOL CHOWCHILLA UNION HIGH SCHOOL DISTRICT Governing Board Member Area 4

3194	Governing Board Member, Chowchilla HS, Area 4	1	1	1	NOT ON BALLOT
-------------	--	----------	----------	----------	----------------------

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	07/14/2014
<i>Declaration of Candidacy Filed</i>	07/14/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	07/14/2014
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	07/14/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

NON-PARTISAN SCHOOL CHOWCHILLA UNION HIGH SCHOOL DISTRICT Governing Board Member Area 5

3195	Governing Board Member, Chowchilla HS, Area 5	HS01-5 Chowchilla Union High School District	1	1	1	NOT ON BALLOT
-------------	--	---	----------	----------	----------	----------------------

Incumbent(s): Patrick De Wall Elected

Candidate(s): **PATRICK T. DE WALL** Incumbent

Day: (559)706-0197 Campaign Phone: Qualified Date: **7/14/2014**

Eve: Fax: User Codes:

Mail: 8145 Lake Shore Dr Chowchilla, CA 93610 Fax: (559)665-5052 Mobile: Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Email: ptdeWall@comcast.net

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	07/14/2014
<i>Declaration of Candidacy Filed</i>	07/14/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	07/14/2014
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	07/14/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

NON-PARTISAN SCHOOL ALVIEW-DAIRYLAND SCHOOL DISTRICT Governing Board Member Area 1

3201	Governing Board Member, Alview-Dairyland, Area 1	ES01-1 Alview-Dairyland School District - Area	1	1	1	NOT ON BALLOT
-------------	---	---	----------	----------	----------	----------------------

Incumbent(s): Tom Fry Elected

Candidate(s): **TOM FRY** Incumbent

Day: (559)665-3867 Campaign Phone: Qualified Date: **7/21/2014**

Eve: Fax: User Codes:

Mail: 12594 Avenue 22 1/2 Chowchilla, CA 93610 Fax: (559)223-1699 Mobile: Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Email: tfry@yahoo.com

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	07/21/2014
<i>Declaration of Candidacy Filed</i>	07/21/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	07/21/2014
<i>Candidate Statement Filed</i>	07/21/2014	<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	07/21/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

NON-PARTISAN SCHOOL ALVIEW-DAIRYLAND SCHOOL DISTRICT Governing Board Member Area 2

NON-PARTISAN SCHOOL ALVIEW-DAIRYLAND SCHOOL DISTRICT Governing Board Member Area 2

3202	Governing Board Member, Alview-Dairyland, Area 2	ES01-2 Alview-Dairyland School District - Area	1	1	1	NOT ON BALLOT
-------------	---	---	----------	----------	----------	----------------------

Incumbent(s): Kelsey Bruecker Elected

Candidate(s): **KELSEY BRUECKER**
 Incumbent

Day: (559)665-4310 Campaign Phone: Qualified Date: 7/31/2014
 Eve: Fax: User Codes:
 Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Mail: 9186 Avenue 18 1/2 Chowchilla, CA 93610

Requirements Status

Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued
Declaration of Candidacy Filed	Declaration of Candidacy Sent to SoS	Candidate Statement Issued
Candidate Statement Filed	Candidate Statement Sent to SoS	Code of Fair Campaign Practices Filed
Impartial Analysis Filed	Tax Rate Statement Filed	Argument In Favor Filed
Argument Against Filed	Rebuttal To Favor Filed	Rebuttal Against Filed

NON-PARTISAN SCHOOL ALVIEW-DAIRYLAND SCHOOL DISTRICT Governing Board Member Area 4

3204	Governing Board Member, Alview-Dairyland, Area 4	ES01-4 Alview-Dairyland School District - Area	1	1	1	NOT ON BALLOT
-------------	---	---	----------	----------	----------	----------------------

Incumbent(s): Reis M Soares Appointed to Vacancy

Candidate(s): **REIS SOARES**
 School Board Trustee

Day: (559)706-3171 Campaign Phone: Qualified Date: 7/21/2014
 Eve: (559)706-3171 Fax: User Codes:
 Fax: (559)665-7667 Mobile: (559)706-3171 Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: reisy77@yahoo.com

Mail: 21282 Road 6 Chowchilla, CA 93610

Requirements Status

Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued
Declaration of Candidacy Filed	Declaration of Candidacy Sent to SoS	Candidate Statement Issued
Candidate Statement Filed	Candidate Statement Sent to SoS	Code of Fair Campaign Practices Filed
Impartial Analysis Filed	Tax Rate Statement Filed	Argument In Favor Filed
Argument Against Filed	Rebuttal To Favor Filed	Rebuttal Against Filed

NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member Area 1

3211	Governing Board Member, Bass Lake, Area 1	ES02-1 Bass Lake Joint Union School District -	1	1	1	NOT ON BALLOT
-------------	--	---	----------	----------	----------	----------------------

Incumbent(s): Diane Peterson Appointed in Lieu

Candidate(s): **CURT POLLOCK**
 Education Finance Consultant

Day: (559)692-2936 Campaign Phone: Qualified Date: 7/23/2014
 Eve: (559)692-2936 Fax: User Codes:
 Fax: Mobile: (916)716-7567 Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: curtpollockforbasslakeboard@outlook.com

Mail: 42466 Maples Ln Oakhurst, CA 93644

NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member Area 1

3211	Governing Board Member, Bass Lake, Area 1	1	1	1	NOT ON BALLOT
-------------	--	----------	----------	----------	----------------------

Requirements Status -----					
<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	07/23/2014
<i>Declaration of Candidacy Filed</i>	07/23/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	07/18/2014
<i>Candidate Statement Filed</i>	07/23/2014	<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	07/23/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member Area 2

3212	Governing Board Member, Bass Lake, Area 2	ES02-2 Bass Lake Joint Union School District -	1	1	1	NOT ON BALLOT
-------------	--	---	----------	----------	----------	----------------------

Incumbent(s):	Stella Pizelo	Appointed in Lieu				
Candidate(s):	STELLA PIZELO		Day: (559)683-6987	Campaign Phone:	Qualified Date: 7/18/2014	
	Appointed Incumbent		Eve:	Fax:	User Codes:	
		Mail: PO Box 2313	Fax:	Mobile:	Cand ID: 1	
		Oakhurst, CA 93644	Filing Fee: \$0.00	Fees Paid: \$0.00	\$0.00	
			Email: stellapizelo@mac.com			

Requirements Status -----					
<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	07/18/2014
<i>Declaration of Candidacy Filed</i>	07/18/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	07/16/2014
<i>Candidate Statement Filed</i>	07/18/2014	<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	07/16/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member Area 3 Short Term

3213	Governing Board Member, Bass Lake, Area 3 (ST)	ES02-3 Bass Lake Joint Union School District -	1	2	1	NOT ON BALLOT
-------------	---	---	----------	----------	----------	----------------------

Incumbent(s):	Ron Bucheger	Appointed in Lieu				
Candidate(s):	RONALD BUCHEGER		Day: (559)642-2970	Campaign Phone:	Qualified Date: 7/15/2014	
	Incumbent		Eve:	Fax:	User Codes:	
		Mail: 40925 Indian Springs Rd	Fax:	Mobile:	Cand ID: 1	
		Oakhurst, CA 93644	Filing Fee: \$0.00	Fees Paid: \$0.00	\$0.00	
			Email: rbuch@stii.net			

Requirements Status -----					
<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	07/15/2014
<i>Declaration of Candidacy Filed</i>	07/15/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	07/15/2014
<i>Candidate Statement Filed</i>	07/15/2014	<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	07/15/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

NON-PARTISAN SCHOOL CHOWCHILLA SCHOOL DISTRICT Governing Board Member Area 2

Contest/District			Vote For	Num Cands	Num Qualified	Status
------------------	--	--	----------	-----------	---------------	--------

NON-PARTISAN SCHOOL CHOWCHILLA SCHOOL DISTRICT Governing Board Member Area 2

3222	Governing Board Member, Chowchilla Elem, Area 2	ES03-2	Chowchilla School District - Area 2	1	1	1	NOT ON BALLOT
-------------	--	---------------	--	----------	----------	----------	----------------------

Incumbent(s): Leslie Rogers Elected

Candidate(s): **LESLIE M. ROGERS** Day: (559)665-2744 Campaign Phone: Qualified Date: 7/16/2014
 Incumbent Eve: Fax: User Codes:
 Mail: 23860 Road 16 Fax: Mobile: (559)706-9650 Cand ID: 1
 Chowchilla, CA 93610 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: rpmc2013@gmail.com

Requirements Status -----

Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed	
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	07/16/2014
Declaration of Candidacy Filed	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	07/14/2014
Candidate Statement Filed	Candidate Statement Sent to SoS	Code of Fair Campaign Practices Filed	07/16/2014
Impartial Analysis Filed	Tax Rate Statement Filed	Argument In Favor Filed	
Argument Against Filed	Rebuttal To Favor Filed	Rebuttal Against Filed	

NON-PARTISAN SCHOOL CHOWCHILLA SCHOOL DISTRICT Governing Board Member Area 3

3223	Governing Board Member, Chowchilla Elem, Area 3	ES03-3	Chowchilla School District - Area 3	1	1	1	NOT ON BALLOT
-------------	--	---------------	--	----------	----------	----------	----------------------

Incumbent(s): Conrad Gaunt Elected

Candidate(s): **CONRAD GAUNT** Day: (559)665-7538 Campaign Phone: Qualified Date: 7/18/2014
 Incumbent Eve: (559)665-7538 Fax: User Codes:
 Mail: 650 N 9th St Fax: Mobile: (559)871-2795 Cand ID: 1
 Chowchilla, CA 93610 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: conles@sonic.net

Requirements Status -----

Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed	
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	07/18/2014
Declaration of Candidacy Filed	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	07/14/2014
Candidate Statement Filed	Candidate Statement Sent to SoS	Code of Fair Campaign Practices Filed	07/18/2014
Impartial Analysis Filed	Tax Rate Statement Filed	Argument In Favor Filed	
Argument Against Filed	Rebuttal To Favor Filed	Rebuttal Against Filed	

NON-PARTISAN SCHOOL CHOWCHILLA SCHOOL DISTRICT Governing Board Member Area 4

3224	Governing Board Member, Chowchilla Elem, Area 4	ES03-4	Chowchilla School District - Area 4	1	1	1	NOT ON BALLOT
-------------	--	---------------	--	----------	----------	----------	----------------------

Incumbent(s): Kenneth Lasiter Elected

Candidate(s): **KENNETH LASITER** Day: (559)977-4326 Campaign Phone: Qualified Date: 7/14/2014
 Incumbent Eve: (559)665-3580 Fax: User Codes:
 Mail: 14308 Avenue 24 1/2 Fax: Mobile: (559)977-4326 Cand ID: 1
 Chowchilla, CA 93610 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: lasiterfarms@att.net

Contest/District	Vote For	Num Cands	Num Qualified	Status
NON-PARTISAN SCHOOL RAYMOND-KNOWLES UNION ELEMENTARY SCHOOL DISTRICT Governing Board Member				
3231 Governing Board Member, Raymond-Knowles	3	3	3	NOT ON BALLOT

Email: scottjy616@gmail.com

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	08/07/2014
<i>Declaration of Candidacy Filed</i>	08/07/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	08/07/2014
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	08/07/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

NON-PARTISAN CITY CITY OF MADERA Member, City Council District 1					
5111 Member, City Council, Madera, District 1	*502-1 City of Madera District 1	1	1	1	NOT ON BALLOT

Incumbent(s): Sally Jean Bomprezzi Elected

Candidate(s): **SALLY JEAN BOMPRESZI**
Incumbent

Mail: 2105 National Ave
Madera, CA 93637

Day: (559)474-7924
Eve: (559)674-0568
Fax:
Filing Fee: \$25.00
Email: bomprezzisally2011@comcast.net

Campaign Phone:
Fax:
Mobile:
Fees Paid: \$25.00 \$0.00

Qualified Date: **8/6/2014**
User Codes:
Cand ID: 1

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>	07/25/2014	<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	07/25/2014
<i>Nomination Papers Filed</i>	08/06/2014	<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	08/06/2014
<i>Declaration of Candidacy Filed</i>	08/06/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	08/06/2014
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	08/06/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

NON-PARTISAN CITY CITY OF MADERA Member, City Council District 3					
5113 Member, City Council, Madera, District 3	*502-3 City of Madera District 3	1	1	1	NOT ON BALLOT

Incumbent(s): Vacant Elected

Candidate(s): **WILLIAM OLIVER**
Business Outreach Coordinator

Mail: 820 Torres Way Apt 2
Madera, CA 93638

Day: (559)474-0303
Eve:
Fax:
Filing Fee: \$25.00
Email: woliver21@gmail.com

Campaign Phone:
Fax:
Mobile:
Fees Paid: \$0.00 \$0.00

Qualified Date: **8/7/2014**
User Codes:
Cand ID: 1

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	08/04/2014
<i>Nomination Papers Filed</i>	08/06/2014	<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	08/07/2014
<i>Declaration of Candidacy Filed</i>	08/07/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	08/04/2014
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	08/07/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

Contest/District		Vote For	Num Cands	Num Qualified	Status
NON-PARTISAN CITY CITY OF MADERA Member, City Council District 5					
5115 Member, City Council, Madera, District 5	*502-5 City of Madera District 5	1	1	1	NOT ON BALLOT

Incumbent(s): Gary L Svanda Elected

Candidate(s): **CHARLES FLORES RIGBY**
 Pastor

Day: (559)674-8922 Campaign Phone: Qualified Date: 8/1/2014
 Eve: (559)- Fax: User Codes:
 Mail: 619 Foster Ave Fax: (559)674-8955 Mobile: Cand ID: 1
 Madera, CA 93637 Filing Fee: \$25.00 Fees Paid: \$25.00 \$0.00

Requirements Status -----

Sigs In Lieu Issued		Sigs In Lieu Filed		Declaration of Intention Filed	
Filing Fee Paid	07/15/2014	Filing Fee Sent to SoS		Nomination Papers Issued	07/15/2014
Nomination Papers Filed	08/01/2014	Nomination Papers Sent to SoS		Declaration of Candidacy Issued	08/01/2014
Declaration of Candidacy Filed	08/01/2014	Declaration of Candidacy Sent to SoS		Candidate Statement Issued	07/15/2014
Candidate Statement Filed	08/01/2014	Candidate Statement Sent to SoS		Code of Fair Campaign Practices Filed	08/01/2014
Impartial Analysis Filed		Tax Rate Statement Filed		Argument In Favor Filed	
Argument Against Filed		Rebuttal To Favor Filed		Rebuttal Against Filed	

NON-PARTISAN DISTRICT CHOWCHILLA MEMORIAL HEALTHCARE DISTRICT Director					
6003 Director, Chowchilla Memorial	CMHD-0 Chowchilla Memorial Healthcare Distri	3	2	2	NOT ON BALLOT

Incumbent(s): Valerio A Tarabini Appointed in Lieu
 Kelby Hooper Appointed in Lieu
 Larry Pistoresi Sr Appointed in Lieu

Candidate(s): **KELBY HOOPER**
 Incumbent

Day: Campaign Phone: Qualified Date: 7/29/2014
 Eve: Fax: User Codes:
 Mail: 132 Holiday Way Fax: (209)617-7120 Mobile: (209)617-7120 Cand ID: 1
 Chowchilla, CA 93610 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: hooperfarms@yahoo.com

Requirements Status -----

Sigs In Lieu Issued		Sigs In Lieu Filed		Declaration of Intention Filed	
Filing Fee Paid		Filing Fee Sent to SoS		Nomination Papers Issued	
Nomination Papers Filed		Nomination Papers Sent to SoS		Declaration of Candidacy Issued	07/29/2014
Declaration of Candidacy Filed	07/29/2014	Declaration of Candidacy Sent to SoS		Candidate Statement Issued	07/29/2014
Candidate Statement Filed		Candidate Statement Sent to SoS		Code of Fair Campaign Practices Filed	07/29/2014
Impartial Analysis Filed		Tax Rate Statement Filed		Argument In Favor Filed	
Argument Against Filed		Rebuttal To Favor Filed		Rebuttal Against Filed	

LARRY PISTORESI
 Incumbent

Day: (559)665-3206 Campaign Phone: Qualified Date: 7/29/2014
 Eve: Fax: User Codes:
 Mail: 420 Ventura Ave Fax: (559)974-4339 Mobile: (559)974-4339 Cand ID: 2
 Chowchilla, CA 93610 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: lar.vel@att.net

NON-PARTISAN DISTRICT CHOWCHILLA MEMORIAL HEALTHCARE DISTRICT Director

6003 Director, Chowchilla Memorial	3	2	2	NOT ON BALLOT
---	----------	----------	----------	----------------------

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	07/29/2014
<i>Declaration of Candidacy Filed</i>	07/29/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	07/29/2014
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	07/29/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

NON-PARTISAN DISTRICT MADERA IRRIGATION DISTRICT Director, Division 3

6013 Director, Division 3, MID, Division 3	MID-0 Madera Irrigation District	1	1	1	NOT ON BALLOT
---	---	----------	----------	----------	----------------------

Incumbent(s): James Cavallero Appointed in Lieu

Candidate(s): **BRIAN K. DAVIS** Farmer

Day: (559)358-1254 Campaign Phone: Qualified Date: **8/12/2014**

Eve: Fax: User Codes:

Mail: 26704 Avenue 8 Madera, CA 93637 Fax: (559)661-1421 Mobile: (559)358-1254 Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Email: bdavis.deltagreen@gmail.com

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	08/12/2014
<i>Declaration of Candidacy Filed</i>	08/12/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	08/07/2014
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	08/12/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

NON-PARTISAN DISTRICT MADERA IRRIGATION DISTRICT Director, Division 4 Short Term

6014 Director, Division 4, MID, Division 4 (ST)	MID-0 Madera Irrigation District	1	1	1	NOT ON BALLOT
--	---	----------	----------	----------	----------------------

Incumbent(s): James "Jim" Erickson Appointed to Vacancy

Candidate(s): **JIM ERICKSON** Appointed Incumbent

Day: (559)871-0661 Campaign Phone: Qualified Date: **8/4/2014**

Eve: Fax: User Codes:

Mail: 10787 Road 29 1/2 Madera, CA 93637 Fax: (559)871-0661 Mobile: (559)871-0661 Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	08/04/2014
<i>Declaration of Candidacy Filed</i>	08/04/2014	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	07/25/2014
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>		<i>Code of Fair Campaign Practices Filed</i>	08/04/2014
<i>Impartial Analysis Filed</i>		<i>Tax Rate Statement Filed</i>		<i>Argument In Favor Filed</i>	
<i>Argument Against Filed</i>		<i>Rebuttal To Favor Filed</i>		<i>Rebuttal Against Filed</i>	

Contest/District

Vote For

Num
Cands

Num
Qualified

Status

Total Contests: 30

Total Candidates Filed: 33