



## Contest/Candidate Proof List

### Consolidated Statewide Direct Primary Election

Contests: 2001 to 4106 - Contests On Ballot

Candidates are in Random Alpha Order

Candidates: Qualified Candidates

| Contest/District                                                                            | Vote For                        | Num Cands         | Num Qualified                    | Status           |
|---------------------------------------------------------------------------------------------|---------------------------------|-------------------|----------------------------------|------------------|
| <b>2001 Governor, DEM</b>                                                                   | <b>1</b>                        | <b>7</b>          | <b>7</b>                         | <b>ON BALLOT</b> |
| <b>*0-0 County Of Madera</b>                                                                |                                 |                   |                                  |                  |
| Incumbent(s): Arnold Schwarzenegger                                                         |                                 |                   | Elected                          |                  |
| Candidate(s): <b>EDMUND G. "JERRY" BROWN</b> , Democratic<br>Attorney General of California | Day:                            | Campaign Phone:   | Qualified Date: <b>3/12/2010</b> |                  |
| Mail:                                                                                       | Eve:                            | Fax:              | User Codes:                      |                  |
|                                                                                             | Fax:                            | Mobile:           | Cand ID: 2                       |                  |
|                                                                                             | Filing Fee: \$3,500.00          | Fees Paid: \$0.00 | \$0.00                           |                  |
| <b>Requirements Status</b> -----                                                            |                                 |                   |                                  |                  |
| Sigs In Lieu Issued                                                                         | Sigs In Lieu Filed              |                   | Candidate Statement Issued       |                  |
| Candidate Statement Filed                                                                   | Declaration of Candidacy Issued |                   | Declaration of Candidacy Filed   |                  |
| Code of Fair Campaign Practices Filed                                                       | Impartial Analysis Filed        |                   | Tax Rate Statement Filed         |                  |
| Argument In Favor Filed                                                                     | Argument Against Filed          |                   | Rebuttal To Favor Filed          |                  |
| Rebuttal Against Filed                                                                      |                                 |                   |                                  |                  |
| Candidate(s): <b>JOE SYMMON</b> , Democratic<br>Non-Profit Organization President           | Day:                            | Campaign Phone:   | Qualified Date: <b>3/12/2010</b> |                  |
| Mail:                                                                                       | Eve:                            | Fax:              | User Codes:                      |                  |
|                                                                                             | Fax:                            | Mobile:           | Cand ID: 7                       |                  |
|                                                                                             | Filing Fee: \$3,500.00          | Fees Paid: \$0.00 | \$0.00                           |                  |
| <b>Requirements Status</b> -----                                                            |                                 |                   |                                  |                  |
| Sigs In Lieu Issued                                                                         | Sigs In Lieu Filed              |                   | Candidate Statement Issued       |                  |
| Candidate Statement Filed                                                                   | Declaration of Candidacy Issued |                   | Declaration of Candidacy Filed   |                  |
| Code of Fair Campaign Practices Filed                                                       | Impartial Analysis Filed        |                   | Tax Rate Statement Filed         |                  |
| Argument In Favor Filed                                                                     | Argument Against Filed          |                   | Rebuttal To Favor Filed          |                  |
| Rebuttal Against Filed                                                                      |                                 |                   |                                  |                  |
| Candidate(s): <b>PETER SCHURMAN</b> , Democratic<br>Non-Profit Organization Consultant      | Day:                            | Campaign Phone:   | Qualified Date: <b>3/12/2010</b> |                  |
| Mail:                                                                                       | Eve:                            | Fax:              | User Codes:                      |                  |
|                                                                                             | Fax:                            | Mobile:           | Cand ID: 6                       |                  |
|                                                                                             | Filing Fee: \$3,500.00          | Fees Paid: \$0.00 | \$0.00                           |                  |
| <b>Requirements Status</b> -----                                                            |                                 |                   |                                  |                  |
| Sigs In Lieu Issued                                                                         | Sigs In Lieu Filed              |                   | Candidate Statement Issued       |                  |
| Candidate Statement Filed                                                                   | Declaration of Candidacy Issued |                   | Declaration of Candidacy Filed   |                  |
| Code of Fair Campaign Practices Filed                                                       | Impartial Analysis Filed        |                   | Tax Rate Statement Filed         |                  |
| Argument In Favor Filed                                                                     | Argument Against Filed          |                   | Rebuttal To Favor Filed          |                  |
| Rebuttal Against Filed                                                                      |                                 |                   |                                  |                  |
| Candidate(s): <b>CHARLES "CHUCK" PINEDA, JR.</b> , Democratic<br>Parole Board Judge         | Day:                            | Campaign Phone:   | Qualified Date: <b>3/12/2010</b> |                  |
| Mail:                                                                                       | Eve:                            | Fax:              | User Codes:                      |                  |
|                                                                                             | Fax:                            | Mobile:           | Cand ID: 5                       |                  |
|                                                                                             | Filing Fee: \$3,500.00          | Fees Paid: \$0.00 | \$0.00                           |                  |
| <b>Requirements Status</b> -----                                                            |                                 |                   |                                  |                  |
| Sigs In Lieu Issued                                                                         | Sigs In Lieu Filed              |                   | Candidate Statement Issued       |                  |
| Candidate Statement Filed                                                                   | Declaration of Candidacy Issued |                   | Declaration of Candidacy Filed   |                  |
| Code of Fair Campaign Practices Filed                                                       | Impartial Analysis Filed        |                   | Tax Rate Statement Filed         |                  |
| Argument In Favor Filed                                                                     | Argument Against Filed          |                   | Rebuttal To Favor Filed          |                  |
| Rebuttal Against Filed                                                                      |                                 |                   |                                  |                  |

**PARTISAN STATE Governor**

|                           |  |  |          |          |          |                  |
|---------------------------|--|--|----------|----------|----------|------------------|
| <b>2001 Governor, DEM</b> |  |  | <b>1</b> | <b>7</b> | <b>7</b> | <b>ON BALLOT</b> |
|---------------------------|--|--|----------|----------|----------|------------------|

|                                                            |                               |                          |                                  |
|------------------------------------------------------------|-------------------------------|--------------------------|----------------------------------|
| <b>RICHARD WILLIAM AGUIRRE</b> , Democratic<br>Businessman | Day:                          | Campaign Phone:          | Qualified Date: <b>3/12/2010</b> |
| Mail:                                                      | Eve:                          | Fax:                     | User Codes:                      |
|                                                            | Fax:                          | Mobile:                  | Cand ID: <b>1</b>                |
|                                                            | Filing Fee: <b>\$3,500.00</b> | Fees Paid: <b>\$0.00</b> | <b>\$0.00</b>                    |

|                                       |                                 |                                |  |
|---------------------------------------|---------------------------------|--------------------------------|--|
| <b>Requirements Status</b> -----      |                                 |                                |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |  |
| Rebuttal Against Filed                |                                 |                                |  |

|                                                              |                               |                          |                                  |
|--------------------------------------------------------------|-------------------------------|--------------------------|----------------------------------|
| <b>VIBERT GREENE</b> , Democratic<br>Mechanical Engineer/CEO | Day:                          | Campaign Phone:          | Qualified Date: <b>3/12/2010</b> |
| Mail:                                                        | Eve:                          | Fax:                     | User Codes:                      |
|                                                              | Fax:                          | Mobile:                  | Cand ID: <b>4</b>                |
|                                                              | Filing Fee: <b>\$3,500.00</b> | Fees Paid: <b>\$0.00</b> | <b>\$0.00</b>                    |

|                                       |                                 |                                |  |
|---------------------------------------|---------------------------------|--------------------------------|--|
| <b>Requirements Status</b> -----      |                                 |                                |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |  |
| Rebuttal Against Filed                |                                 |                                |  |

|                                                          |                               |                          |                                  |
|----------------------------------------------------------|-------------------------------|--------------------------|----------------------------------|
| <b>LOWELL DARLING</b> , Democratic<br>Independent Artist | Day:                          | Campaign Phone:          | Qualified Date: <b>3/12/2010</b> |
| Mail:                                                    | Eve:                          | Fax:                     | User Codes:                      |
|                                                          | Fax:                          | Mobile:                  | Cand ID: <b>3</b>                |
|                                                          | Filing Fee: <b>\$3,500.00</b> | Fees Paid: <b>\$0.00</b> | <b>\$0.00</b>                    |

|                                       |                                 |                                |  |
|---------------------------------------|---------------------------------|--------------------------------|--|
| <b>Requirements Status</b> -----      |                                 |                                |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |  |
| Rebuttal Against Filed                |                                 |                                |  |

|                           |                              |          |          |          |                  |
|---------------------------|------------------------------|----------|----------|----------|------------------|
| <b>2002 Governor, REP</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>9</b> | <b>8</b> | <b>ON BALLOT</b> |
|---------------------------|------------------------------|----------|----------|----------|------------------|

|                                                              |                               |                          |                                  |  |  |
|--------------------------------------------------------------|-------------------------------|--------------------------|----------------------------------|--|--|
| Incumbent(s): <b>Arnold Schwarzenegger</b>                   | Elected                       |                          |                                  |  |  |
| Candidate(s): <b>LAWRENCE "LARRY" NARITELLI</b> , Republican | Day:                          | Campaign Phone:          | Qualified Date: <b>3/12/2010</b> |  |  |
| Accountant/Controller                                        | Eve:                          | Fax:                     | User Codes:                      |  |  |
| Mail:                                                        | Fax:                          | Mobile:                  | Cand ID: <b>4</b>                |  |  |
|                                                              | Filing Fee: <b>\$3,500.00</b> | Fees Paid: <b>\$0.00</b> | <b>\$0.00</b>                    |  |  |

|                                       |                                 |                                |  |
|---------------------------------------|---------------------------------|--------------------------------|--|
| <b>Requirements Status</b> -----      |                                 |                                |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |  |
| Rebuttal Against Filed                |                                 |                                |  |

| Contest/District                       |                                 |                        | Vote For                       | Num Cands | Num Qualified | Status                    |
|----------------------------------------|---------------------------------|------------------------|--------------------------------|-----------|---------------|---------------------------|
| <b>PARTISAN STATE Governor</b>         |                                 |                        |                                |           |               |                           |
| <b>2002 Governor, REP</b>              |                                 |                        | <b>1</b>                       | <b>9</b>  | <b>8</b>      | <b>ON BALLOT</b>          |
| <b>ROBERT C. NEWMAN II, Republican</b> |                                 | Day:                   | Campaign Phone:                |           |               | Qualified Date: 3/12/2010 |
| Psychologist/Farmer                    |                                 | Eve:                   | Fax:                           |           |               | User Codes:               |
| Mail:                                  |                                 | Fax:                   | Mobile:                        |           |               | Cand ID: 5                |
|                                        |                                 | Filing Fee: \$3,500.00 | Fees Paid: \$0.00              |           | \$0.00        |                           |
| <b>Requirements Status -----</b>       |                                 |                        |                                |           |               |                           |
| Sigs In Lieu Issued                    | Sigs In Lieu Filed              | 02/16/2010             | Candidate Statement Issued     |           |               |                           |
| Candidate Statement Filed              | Declaration of Candidacy Issued |                        | Declaration of Candidacy Filed |           |               |                           |
| Code of Fair Campaign Practices Filed  | Impartial Analysis Filed        |                        | Tax Rate Statement Filed       |           |               |                           |
| Argument In Favor Filed                | Argument Against Filed          |                        | Rebuttal To Favor Filed        |           |               |                           |
| Rebuttal Against Filed                 |                                 |                        |                                |           |               |                           |
| <b>DAVID TULLY-SMITH, Republican</b>   |                                 | Day:                   | Campaign Phone:                |           |               | Qualified Date: 3/12/2010 |
| Primary Care Physician                 |                                 | Eve:                   | Fax:                           |           |               | User Codes:               |
| Mail:                                  |                                 | Fax:                   | Mobile:                        |           |               | Cand ID: 7                |
|                                        |                                 | Filing Fee: \$3,500.00 | Fees Paid: \$0.00              |           | \$0.00        |                           |
| <b>Requirements Status -----</b>       |                                 |                        |                                |           |               |                           |
| Sigs In Lieu Issued                    | Sigs In Lieu Filed              |                        | Candidate Statement Issued     |           |               |                           |
| Candidate Statement Filed              | Declaration of Candidacy Issued |                        | Declaration of Candidacy Filed |           |               |                           |
| Code of Fair Campaign Practices Filed  | Impartial Analysis Filed        |                        | Tax Rate Statement Filed       |           |               |                           |
| Argument In Favor Filed                | Argument Against Filed          |                        | Rebuttal To Favor Filed        |           |               |                           |
| Rebuttal Against Filed                 |                                 |                        |                                |           |               |                           |
| <b>MEG WHITMAN, Republican</b>         |                                 | Day:                   | Campaign Phone:                |           |               | Qualified Date: 3/12/2010 |
| Businesswoman                          |                                 | Eve:                   | Fax:                           |           |               | User Codes:               |
| Mail:                                  |                                 | Fax:                   | Mobile:                        |           |               | Cand ID: 8                |
|                                        |                                 | Filing Fee: \$3,500.00 | Fees Paid: \$0.00              |           | \$0.00        |                           |
| <b>Requirements Status -----</b>       |                                 |                        |                                |           |               |                           |
| Sigs In Lieu Issued                    | Sigs In Lieu Filed              |                        | Candidate Statement Issued     |           |               |                           |
| Candidate Statement Filed              | Declaration of Candidacy Issued |                        | Declaration of Candidacy Filed |           |               |                           |
| Code of Fair Campaign Practices Filed  | Impartial Analysis Filed        |                        | Tax Rate Statement Filed       |           |               |                           |
| Argument In Favor Filed                | Argument Against Filed          |                        | Rebuttal To Favor Filed        |           |               |                           |
| Rebuttal Against Filed                 |                                 |                        |                                |           |               |                           |
| <b>STEVE POIZNER, Republican</b>       |                                 | Day:                   | Campaign Phone:                |           |               | Qualified Date: 3/12/2010 |
| Businessman                            |                                 | Eve:                   | Fax:                           |           |               | User Codes:               |
| Mail:                                  |                                 | Fax:                   | Mobile:                        |           |               | Cand ID: 6                |
|                                        |                                 | Filing Fee: \$3,500.00 | Fees Paid: \$0.00              |           | \$0.00        |                           |
| <b>Requirements Status -----</b>       |                                 |                        |                                |           |               |                           |
| Sigs In Lieu Issued                    | Sigs In Lieu Filed              |                        | Candidate Statement Issued     |           |               |                           |
| Candidate Statement Filed              | Declaration of Candidacy Issued |                        | Declaration of Candidacy Filed |           |               |                           |
| Code of Fair Campaign Practices Filed  | Impartial Analysis Filed        |                        | Tax Rate Statement Filed       |           |               |                           |
| Argument In Favor Filed                | Argument Against Filed          |                        | Rebuttal To Favor Filed        |           |               |                           |
| Rebuttal Against Filed                 |                                 |                        |                                |           |               |                           |
| <b>BILL CHAMBERS, Republican</b>       |                                 | Day:                   | Campaign Phone:                |           |               | Qualified Date: 3/12/2010 |
| Railroad Switchman                     |                                 | Eve:                   | Fax:                           |           |               | User Codes:               |
| Mail:                                  |                                 | Fax:                   | Mobile:                        |           |               | Cand ID: 1                |
|                                        |                                 | Filing Fee: \$3,500.00 | Fees Paid: \$0.00              |           | \$0.00        |                           |

**PARTISAN STATE Governor**

|                           |          |          |          |                  |
|---------------------------|----------|----------|----------|------------------|
| <b>2002 Governor, REP</b> | <b>1</b> | <b>9</b> | <b>8</b> | <b>ON BALLOT</b> |
|---------------------------|----------|----------|----------|------------------|

**Requirements Status** -----

Sigs In Lieu Issued  
 Candidate Statement Filed  
 Code of Fair Campaign Practices Filed  
 Argument In Favor Filed  
 Rebuttal Against Filed

Sigs In Lieu Filed  
 Declaration of Candidacy Issued  
 Impartial Analysis Filed  
 Argument Against Filed

Candidate Statement Issued  
 Declaration of Candidacy Filed  
 Tax Rate Statement Filed  
 Rebuttal To Favor Filed

**KEN MILLER, Republican**  
 Family Broadcasting Executive

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,500.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 3

**Requirements Status** -----

Sigs In Lieu Issued  
 Candidate Statement Filed  
 Code of Fair Campaign Practices Filed  
 Argument In Favor Filed  
 Rebuttal Against Filed

Sigs In Lieu Filed  
 Declaration of Candidacy Issued  
 Impartial Analysis Filed  
 Argument Against Filed

Candidate Statement Issued  
 Declaration of Candidacy Filed  
 Tax Rate Statement Filed  
 Rebuttal To Favor Filed

**DOUGLAS R. HUGHES, Republican**  
 Retired Business Owner

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,500.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 2

**Requirements Status** -----

Sigs In Lieu Issued  
 Candidate Statement Filed  
 Code of Fair Campaign Practices Filed  
 Argument In Favor Filed  
 Rebuttal Against Filed

Sigs In Lieu Filed  
 Declaration of Candidacy Issued  
 Impartial Analysis Filed  
 Argument Against Filed

Candidate Statement Issued  
 Declaration of Candidacy Filed  
 Tax Rate Statement Filed  
 Rebuttal To Favor Filed

|                           |                              |          |          |          |                  |
|---------------------------|------------------------------|----------|----------|----------|------------------|
| <b>2003 Governor, AIP</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|---------------------------|------------------------------|----------|----------|----------|------------------|

Incumbent(s): Arnold Schwarzenegger

Elected

Candidate(s): **CHELENE NIGHTINGALE, American Independent**  
 Business Owner

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,500.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 1

**Requirements Status** -----

Sigs In Lieu Issued  
 Candidate Statement Filed  
 Code of Fair Campaign Practices Filed  
 Argument In Favor Filed  
 Rebuttal Against Filed

Sigs In Lieu Filed  
 Declaration of Candidacy Issued  
 Impartial Analysis Filed  
 Argument Against Filed

Candidate Statement Issued  
 Declaration of Candidacy Filed  
 Tax Rate Statement Filed  
 Rebuttal To Favor Filed

**MARKHAM ROBINSON, American Independent**  
 Software Firm Owner

Mail: 476 Deodara St  
 Vacaville CA 95688

Day: (707)457-8985  
 Eve: (707)448-7062  
 Fax: (707)222-6040  
 Filing Fee: \$3,500.00  
 Email: mark@masterplanner.com

Campaign Phone: (707)359-4884  
 Fax:  
 Mobile: (707)761-3007  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 2

| Contest/District                             |                                   |                                        |                    | Vote For                              | Num Cands     | Num Qualified          | Status           |
|----------------------------------------------|-----------------------------------|----------------------------------------|--------------------|---------------------------------------|---------------|------------------------|------------------|
| <b>PARTISAN STATE Governor</b>               |                                   |                                        |                    |                                       |               |                        |                  |
| <b>2003 Governor, AIP</b>                    |                                   |                                        |                    | <b>1</b>                              | <b>2</b>      | <b>2</b>               | <b>ON BALLOT</b> |
| <b>Requirements Status -----</b>             |                                   |                                        |                    |                                       |               |                        |                  |
| <i>Sigs In Lieu Issued</i>                   | 01/31/2010                        | <i>Sigs In Lieu Filed</i>              |                    | <i>Candidate Statement Issued</i>     |               |                        |                  |
| <i>Candidate Statement Filed</i>             |                                   | <i>Declaration of Candidacy Issued</i> |                    | <i>Declaration of Candidacy Filed</i> |               |                        |                  |
| <i>Code of Fair Campaign Practices Filed</i> |                                   | <i>Impartial Analysis Filed</i>        |                    | <i>Tax Rate Statement Filed</i>       |               |                        |                  |
| <i>Argument In Favor Filed</i>               |                                   | <i>Argument Against Filed</i>          |                    | <i>Rebuttal To Favor Filed</i>        |               |                        |                  |
| <i>Rebuttal Against Filed</i>                |                                   |                                        |                    |                                       |               |                        |                  |
| <b>2004 Governor, GRN</b>                    |                                   | <b>*0-0 County Of Madera</b>           |                    | <b>1</b>                              | <b>2</b>      | <b>2</b>               | <b>ON BALLOT</b> |
| Incumbent(s):                                | Arnold Schwarzenegger             |                                        | Elected            |                                       |               |                        |                  |
| Candidate(s):                                | <b>LAURA WELLS, Green</b>         |                                        | <i>Day:</i>        | <i>Campaign Phone:</i>                |               | <i>Qualified Date:</i> | <b>3/12/2010</b> |
|                                              | Financial Systems Consultant      |                                        | <i>Eve:</i>        | <i>Fax:</i>                           |               | <i>User Codes:</i>     |                  |
|                                              | <i>Mail:</i>                      |                                        | <i>Fax:</i>        | <i>Mobile:</i>                        |               | <i>Cand ID:</i>        | <b>2</b>         |
|                                              |                                   |                                        | <i>Filing Fee:</i> | <i>Fees Paid:</i>                     | <b>\$0.00</b> | <b>\$0.00</b>          |                  |
|                                              |                                   |                                        | <b>\$3,500.00</b>  |                                       |               |                        |                  |
| <b>Requirements Status -----</b>             |                                   |                                        |                    |                                       |               |                        |                  |
| <i>Sigs In Lieu Issued</i>                   |                                   | <i>Sigs In Lieu Filed</i>              |                    | <i>Candidate Statement Issued</i>     |               |                        |                  |
| <i>Candidate Statement Filed</i>             |                                   | <i>Declaration of Candidacy Issued</i> |                    | <i>Declaration of Candidacy Filed</i> |               |                        |                  |
| <i>Code of Fair Campaign Practices Filed</i> |                                   | <i>Impartial Analysis Filed</i>        |                    | <i>Tax Rate Statement Filed</i>       |               |                        |                  |
| <i>Argument In Favor Filed</i>               |                                   | <i>Argument Against Filed</i>          |                    | <i>Rebuttal To Favor Filed</i>        |               |                        |                  |
| <i>Rebuttal Against Filed</i>                |                                   |                                        |                    |                                       |               |                        |                  |
|                                              | <b>S. DEACON ALEXANDER, Green</b> |                                        | <i>Day:</i>        | <i>Campaign Phone:</i>                |               | <i>Qualified Date:</i> | <b>3/12/2010</b> |
|                                              | Student                           |                                        | <i>Eve:</i>        | <i>Fax:</i>                           |               | <i>User Codes:</i>     |                  |
|                                              | <i>Mail:</i>                      |                                        | <i>Fax:</i>        | <i>Mobile:</i>                        |               | <i>Cand ID:</i>        | <b>1</b>         |
|                                              |                                   |                                        | <i>Filing Fee:</i> | <i>Fees Paid:</i>                     | <b>\$0.00</b> | <b>\$0.00</b>          |                  |
|                                              |                                   |                                        | <b>\$3,500.00</b>  |                                       |               |                        |                  |
| <b>Requirements Status -----</b>             |                                   |                                        |                    |                                       |               |                        |                  |
| <i>Sigs In Lieu Issued</i>                   |                                   | <i>Sigs In Lieu Filed</i>              |                    | <i>Candidate Statement Issued</i>     |               |                        |                  |
| <i>Candidate Statement Filed</i>             |                                   | <i>Declaration of Candidacy Issued</i> |                    | <i>Declaration of Candidacy Filed</i> |               |                        |                  |
| <i>Code of Fair Campaign Practices Filed</i> |                                   | <i>Impartial Analysis Filed</i>        |                    | <i>Tax Rate Statement Filed</i>       |               |                        |                  |
| <i>Argument In Favor Filed</i>               |                                   | <i>Argument Against Filed</i>          |                    | <i>Rebuttal To Favor Filed</i>        |               |                        |                  |
| <i>Rebuttal Against Filed</i>                |                                   |                                        |                    |                                       |               |                        |                  |
| <b>2005 Governor, LBRT</b>                   |                                   | <b>*0-0 County Of Madera</b>           |                    | <b>1</b>                              | <b>1</b>      | <b>1</b>               | <b>ON BALLOT</b> |
| Incumbent(s):                                | Arnold Schwarzenegger             |                                        | Elected            |                                       |               |                        |                  |
| Candidate(s):                                | <b>DALE F. OGDEN, Libertarian</b> |                                        | <i>Day:</i>        | <i>Campaign Phone:</i>                |               | <i>Qualified Date:</i> | <b>3/12/2010</b> |
|                                              | Business Consultant/Actuary       |                                        | <i>Eve:</i>        | <i>Fax:</i>                           |               | <i>User Codes:</i>     |                  |
|                                              | <i>Mail:</i>                      |                                        | <i>Fax:</i>        | <i>Mobile:</i>                        |               | <i>Cand ID:</i>        | <b>1</b>         |
|                                              |                                   |                                        | <i>Filing Fee:</i> | <i>Fees Paid:</i>                     | <b>\$0.00</b> | <b>\$0.00</b>          |                  |
|                                              |                                   |                                        | <b>\$3,500.00</b>  |                                       |               |                        |                  |
| <b>Requirements Status -----</b>             |                                   |                                        |                    |                                       |               |                        |                  |
| <i>Sigs In Lieu Issued</i>                   |                                   | <i>Sigs In Lieu Filed</i>              | 02/24/2010         | <i>Candidate Statement Issued</i>     |               |                        |                  |
| <i>Candidate Statement Filed</i>             |                                   | <i>Declaration of Candidacy Issued</i> |                    | <i>Declaration of Candidacy Filed</i> |               |                        |                  |
| <i>Code of Fair Campaign Practices Filed</i> |                                   | <i>Impartial Analysis Filed</i>        |                    | <i>Tax Rate Statement Filed</i>       |               |                        |                  |
| <i>Argument In Favor Filed</i>               |                                   | <i>Argument Against Filed</i>          |                    | <i>Rebuttal To Favor Filed</i>        |               |                        |                  |
| <i>Rebuttal Against Filed</i>                |                                   |                                        |                    |                                       |               |                        |                  |
| <b>2006 Governor, P&amp;F</b>                |                                   | <b>*0-0 County Of Madera</b>           |                    | <b>1</b>                              | <b>3</b>      | <b>3</b>               | <b>ON BALLOT</b> |
| Incumbent(s):                                | Arnold Schwarzenegger             |                                        | Elected            |                                       |               |                        |                  |

**PARTISAN STATE Governor**

|                               |  |          |          |          |                  |
|-------------------------------|--|----------|----------|----------|------------------|
| <b>2006 Governor, P&amp;F</b> |  | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|-------------------------------|--|----------|----------|----------|------------------|

|               |                                                            |             |                 |                 |           |
|---------------|------------------------------------------------------------|-------------|-----------------|-----------------|-----------|
| Candidate(s): | <b>CARLOS ALVAREZ</b> , Peace and Freedom<br>Retail Worker | Day:        | Campaign Phone: | Qualified Date: | 3/12/2010 |
|               | Mail:                                                      | Eve:        | Fax:            | User Codes:     |           |
|               |                                                            | Fax:        | Mobile:         | Cand ID:        | 2         |
|               |                                                            | Filing Fee: | Fees Paid:      |                 | \$0.00    |

**Requirements Status** -----

|                                       |                                 |                                |
|---------------------------------------|---------------------------------|--------------------------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |
| Rebuttal Against Filed                |                                 |                                |

|               |                                                                         |             |                 |                 |           |
|---------------|-------------------------------------------------------------------------|-------------|-----------------|-----------------|-----------|
| Candidate(s): | <b>STEWART A. ALEXANDER</b> , Peace and Freedom<br>Political Consultant | Day:        | Campaign Phone: | Qualified Date: | 3/12/2010 |
|               | Mail:                                                                   | Eve:        | Fax:            | User Codes:     |           |
|               |                                                                         | Fax:        | Mobile:         | Cand ID:        | 1         |
|               |                                                                         | Filing Fee: | Fees Paid:      |                 | \$0.00    |

**Requirements Status** -----

|                                       |                                 |                                |
|---------------------------------------|---------------------------------|--------------------------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |
| Rebuttal Against Filed                |                                 |                                |

|               |                                                         |             |                 |                 |           |
|---------------|---------------------------------------------------------|-------------|-----------------|-----------------|-----------|
| Candidate(s): | <b>MOHAMMED ARIF</b> , Peace and Freedom<br>Businessman | Day:        | Campaign Phone: | Qualified Date: | 3/12/2010 |
|               | Mail:                                                   | Eve:        | Fax:            | User Codes:     |           |
|               |                                                         | Fax:        | Mobile:         | Cand ID:        | 3         |
|               |                                                         | Filing Fee: | Fees Paid:      |                 | \$0.00    |

**Requirements Status** -----

|                                       |                                 |                                |
|---------------------------------------|---------------------------------|--------------------------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |
| Rebuttal Against Filed                |                                 |                                |

|                                      |                              |          |          |          |                  |
|--------------------------------------|------------------------------|----------|----------|----------|------------------|
| <b>2101 Lieutenant Governor, DEM</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|--------------------------------------|------------------------------|----------|----------|----------|------------------|

|               |                                                                             |             |                 |                 |           |
|---------------|-----------------------------------------------------------------------------|-------------|-----------------|-----------------|-----------|
| Incumbent(s): | John Garamendi                                                              | Elected     |                 |                 |           |
| Candidate(s): | <b>GAVIN NEWSOM</b> , Democratic<br>Mayor, City and County of San Francisco | Day:        | Campaign Phone: | Qualified Date: | 3/12/2010 |
|               | Mail:                                                                       | Eve:        | Fax:            | User Codes:     |           |
|               |                                                                             | Fax:        | Mobile:         | Cand ID:        | 3         |
|               |                                                                             | Filing Fee: | Fees Paid:      |                 | \$0.00    |

**Requirements Status** -----

|                                       |                                 |                                |
|---------------------------------------|---------------------------------|--------------------------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |
| Rebuttal Against Filed                |                                 |                                |

**PARTISAN STATE Lieutenant Governor**

|             |                                 |  |          |          |          |                  |
|-------------|---------------------------------|--|----------|----------|----------|------------------|
| <b>2101</b> | <b>Lieutenant Governor, DEM</b> |  | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|-------------|---------------------------------|--|----------|----------|----------|------------------|

|                                                                   |             |                 |                 |           |
|-------------------------------------------------------------------|-------------|-----------------|-----------------|-----------|
| <b>ERIC KOREVAAR</b> , Democratic<br>Scientist/Father/Businessman | Day:        | Campaign Phone: | Qualified Date: | 3/12/2010 |
| Mail:                                                             | Eve:        | Fax:            | User Codes:     |           |
|                                                                   | Fax:        | Mobile:         | Cand ID:        | 2         |
|                                                                   | Filing Fee: | \$2,625.00      | Fees Paid:      | \$0.00    |

|                                       |                                 |                                |  |  |
|---------------------------------------|---------------------------------|--------------------------------|--|--|
| <b>Requirements Status</b> -----      |                                 |                                |  |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |  |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |  |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |  |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |  |  |
| Rebuttal Against Filed                |                                 |                                |  |  |

|                                                                  |             |                 |                 |           |
|------------------------------------------------------------------|-------------|-----------------|-----------------|-----------|
| <b>JANICE HAHN</b> , Democratic<br>Los Angeles City Councilwoman | Day:        | Campaign Phone: | Qualified Date: | 3/12/2010 |
| Mail:                                                            | Eve:        | Fax:            | User Codes:     |           |
|                                                                  | Fax:        | Mobile:         | Cand ID:        | 1         |
|                                                                  | Filing Fee: | \$2,625.00      | Fees Paid:      | \$0.00    |

|                                       |                                 |                                |  |  |
|---------------------------------------|---------------------------------|--------------------------------|--|--|
| <b>Requirements Status</b> -----      |                                 |                                |  |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |  |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |  |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |  |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |  |  |
| Rebuttal Against Filed                |                                 |                                |  |  |

|             |                                 |                              |          |          |          |                  |
|-------------|---------------------------------|------------------------------|----------|----------|----------|------------------|
| <b>2102</b> | <b>Lieutenant Governor, REP</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>6</b> | <b>6</b> | <b>ON BALLOT</b> |
|-------------|---------------------------------|------------------------------|----------|----------|----------|------------------|

|               |                                                 |             |                 |                 |           |        |
|---------------|-------------------------------------------------|-------------|-----------------|-----------------|-----------|--------|
| Incumbent(s): | John Garamendi                                  | Elected     |                 |                 |           |        |
| Candidate(s): | <b>SCOTT L. LEVITT</b> , Republican<br>Attorney | Day:        | Campaign Phone: | Qualified Date: | 3/12/2010 |        |
| Mail:         |                                                 | Eve:        | Fax:            | User Codes:     |           |        |
|               |                                                 | Fax:        | Mobile:         | Cand ID:        | 5         |        |
|               |                                                 | Filing Fee: | \$2,625.00      | Fees Paid:      | \$0.00    | \$0.00 |

|                                       |                                 |                                |  |  |
|---------------------------------------|---------------------------------|--------------------------------|--|--|
| <b>Requirements Status</b> -----      |                                 |                                |  |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |  |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |  |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |  |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |  |  |
| Rebuttal Against Filed                |                                 |                                |  |  |

|                                                               |             |                 |                 |           |
|---------------------------------------------------------------|-------------|-----------------|-----------------|-----------|
| <b>SAM AANESTAD</b> , Republican<br>Doctor/California Senator | Day:        | Campaign Phone: | Qualified Date: | 3/12/2010 |
| Mail:                                                         | Eve:        | Fax:            | User Codes:     |           |
|                                                               | Fax:        | Mobile:         | Cand ID:        | 1         |
|                                                               | Filing Fee: | \$2,625.00      | Fees Paid:      | \$0.00    |

|                                       |                                 |                                |  |  |
|---------------------------------------|---------------------------------|--------------------------------|--|--|
| <b>Requirements Status</b> -----      |                                 |                                |  |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |  |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |  |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |  |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |  |  |
| Rebuttal Against Filed                |                                 |                                |  |  |

**PARTISAN STATE Lieutenant Governor**

|                                      |          |          |          |                  |
|--------------------------------------|----------|----------|----------|------------------|
| <b>2102 Lieutenant Governor, REP</b> | <b>1</b> | <b>6</b> | <b>6</b> | <b>ON BALLOT</b> |
|--------------------------------------|----------|----------|----------|------------------|

|                                                            |                                                |                                                         |                                                        |
|------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|
| <b>YVONNE R. GIRARD</b> , Republican<br>Judicial Assistant | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,625.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 3 |
|------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|

|                                       |                                 |                                |  |
|---------------------------------------|---------------------------------|--------------------------------|--|
| <b>Requirements Status</b> -----      |                                 |                                |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |  |
| Rebuttal Against Filed                |                                 |                                |  |

|                                               |                                                |                                                         |                                                        |
|-----------------------------------------------|------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|
| <b>BERT DAVIS</b> , Republican<br>Businessman | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,625.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 2 |
|-----------------------------------------------|------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|

|                                       |                                 |                                |  |
|---------------------------------------|---------------------------------|--------------------------------|--|
| <b>Requirements Status</b> -----      |                                 |                                |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |  |
| Rebuttal Against Filed                |                                 |                                |  |

|                                                                  |                                                |                                                         |                                                        |
|------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|
| <b>ABEL MALDONADO</b> , Republican<br>Senator/Businessman/Farmer | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,625.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 6 |
|------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|

|                                       |                                 |                                |  |
|---------------------------------------|---------------------------------|--------------------------------|--|
| <b>Requirements Status</b> -----      |                                 |                                |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |  |
| Rebuttal Against Filed                |                                 |                                |  |

|                                                |                                                |                                                         |                                                        |
|------------------------------------------------|------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|
| <b>DAVE HARRIS</b> , Republican<br>Businessman | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,625.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 4 |
|------------------------------------------------|------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|

|                                       |                                 |                                |  |
|---------------------------------------|---------------------------------|--------------------------------|--|
| <b>Requirements Status</b> -----      |                                 |                                |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |  |
| Rebuttal Against Filed                |                                 |                                |  |

|                                      |                              |          |          |          |                  |
|--------------------------------------|------------------------------|----------|----------|----------|------------------|
| <b>2103 Lieutenant Governor, AIP</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>ON BALLOT</b> |
|--------------------------------------|------------------------------|----------|----------|----------|------------------|

Incumbent(s): John Garamendi Elected



| Contest/District                          |                                                                      |                                                | Vote For                                                | Num Cands                      | Num Qualified                                          | Status           |
|-------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|--------------------------------|--------------------------------------------------------|------------------|
| <b>PARTISAN STATE Lieutenant Governor</b> |                                                                      |                                                |                                                         |                                |                                                        |                  |
| <b>2103</b>                               | <b>Lieutenant Governor, AIP</b>                                      |                                                | <b>1</b>                                                | <b>1</b>                       | <b>1</b>                                               | <b>ON BALLOT</b> |
| Candidate(s):                             | <b>JIM KING</b> , American Independent<br>Real Estate Broker         | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,625.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |                                | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 1 |                  |
|                                           | Mail:                                                                |                                                |                                                         |                                |                                                        |                  |
|                                           | <b>Requirements Status</b> -----                                     |                                                |                                                         |                                |                                                        |                  |
|                                           | Sigs In Lieu Issued                                                  | Sigs In Lieu Filed                             | Candidate Statement Issued                              |                                |                                                        |                  |
|                                           | Candidate Statement Filed                                            | Declaration of Candidacy Issued                | Declaration of Candidacy Filed                          |                                |                                                        |                  |
|                                           | Code of Fair Campaign Practices Filed                                | Impartial Analysis Filed                       | Tax Rate Statement Filed                                |                                |                                                        |                  |
|                                           | Argument In Favor Filed                                              | Argument Against Filed                         | Rebuttal To Favor Filed                                 |                                |                                                        |                  |
|                                           | Rebuttal Against Filed                                               |                                                |                                                         |                                |                                                        |                  |
| <b>2104</b>                               | <b>Lieutenant Governor, GRN</b>                                      | <b>*0-0 County Of Madera</b>                   | <b>1</b>                                                | <b>1</b>                       | <b>1</b>                                               | <b>ON BALLOT</b> |
| Incumbent(s):                             | John Garamendi                                                       | Elected                                        |                                                         |                                |                                                        |                  |
| Candidate(s):                             | <b>JAMES "JIMI" CASTILLO</b> , Green<br>Cultural Spiritual Advisor   | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,625.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |                                | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 1 |                  |
|                                           | Mail:                                                                |                                                |                                                         |                                |                                                        |                  |
|                                           | <b>Requirements Status</b> -----                                     |                                                |                                                         |                                |                                                        |                  |
|                                           | Sigs In Lieu Issued                                                  | Sigs In Lieu Filed                             | Candidate Statement Issued                              |                                |                                                        |                  |
|                                           | Candidate Statement Filed                                            | Declaration of Candidacy Issued                | Declaration of Candidacy Filed                          |                                |                                                        |                  |
|                                           | Code of Fair Campaign Practices Filed                                | Impartial Analysis Filed                       | Tax Rate Statement Filed                                |                                |                                                        |                  |
|                                           | Argument In Favor Filed                                              | Argument Against Filed                         | Rebuttal To Favor Filed                                 |                                |                                                        |                  |
|                                           | Rebuttal Against Filed                                               |                                                |                                                         |                                |                                                        |                  |
| <b>2105</b>                               | <b>Lieutenant Governor, LBRT</b>                                     | <b>*0-0 County Of Madera</b>                   | <b>1</b>                                                | <b>1</b>                       | <b>1</b>                                               | <b>ON BALLOT</b> |
| Incumbent(s):                             | John Garamendi                                                       | Elected                                        |                                                         |                                |                                                        |                  |
| Candidate(s):                             | <b>PAMELA J. BROWN</b> , Libertarian<br>Economics Professor          | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,625.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |                                | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 1 |                  |
|                                           | Mail:                                                                |                                                |                                                         |                                |                                                        |                  |
|                                           | <b>Requirements Status</b> -----                                     |                                                |                                                         |                                |                                                        |                  |
|                                           | Sigs In Lieu Issued                                                  | Sigs In Lieu Filed                             | 02/24/2010                                              | Candidate Statement Issued     |                                                        |                  |
|                                           | Candidate Statement Filed                                            | Declaration of Candidacy Issued                |                                                         | Declaration of Candidacy Filed |                                                        |                  |
|                                           | Code of Fair Campaign Practices Filed                                | Impartial Analysis Filed                       |                                                         | Tax Rate Statement Filed       |                                                        |                  |
|                                           | Argument In Favor Filed                                              | Argument Against Filed                         |                                                         | Rebuttal To Favor Filed        |                                                        |                  |
|                                           | Rebuttal Against Filed                                               |                                                |                                                         |                                |                                                        |                  |
| <b>2106</b>                               | <b>Lieutenant Governor, P&amp;F</b>                                  | <b>*0-0 County Of Madera</b>                   | <b>1</b>                                                | <b>1</b>                       | <b>1</b>                                               | <b>ON BALLOT</b> |
| Incumbent(s):                             | John Garamendi                                                       | Elected                                        |                                                         |                                |                                                        |                  |
| Candidate(s):                             | <b>C. T. WEBER</b> , Peace and Freedom<br>Retired Government Analyst | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,625.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |                                | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 1 |                  |
|                                           | Mail:                                                                |                                                |                                                         |                                |                                                        |                  |

| Contest/District                          |                                                                  |                                 | Vote For   | Num Cands | Num Qualified | Status                         |
|-------------------------------------------|------------------------------------------------------------------|---------------------------------|------------|-----------|---------------|--------------------------------|
| <b>PARTISAN STATE Lieutenant Governor</b> |                                                                  |                                 |            |           |               |                                |
| <b>2106</b>                               | <b>Lieutenant Governor, P&amp;F</b>                              |                                 | <b>1</b>   | <b>1</b>  | <b>1</b>      | <b>ON BALLOT</b>               |
|                                           | Requirements Status -----                                        |                                 |            |           |               |                                |
|                                           | Sigs In Lieu Issued                                              | Sigs In Lieu Filed              |            |           |               | Candidate Statement Issued     |
|                                           | Candidate Statement Filed                                        | Declaration of Candidacy Issued |            |           |               | Declaration of Candidacy Filed |
|                                           | Code of Fair Campaign Practices Filed                            | Impartial Analysis Filed        |            |           |               | Tax Rate Statement Filed       |
|                                           | Argument In Favor Filed                                          | Argument Against Filed          |            |           |               | Rebuttal To Favor Filed        |
|                                           | Rebuttal Against Filed                                           |                                 |            |           |               |                                |
| <b>2201</b>                               | <b>Secretary Of State, DEM</b>                                   | <b>*0-0 County Of Madera</b>    | <b>1</b>   | <b>1</b>  | <b>1</b>      | <b>ON BALLOT</b>               |
| Incumbent(s):                             | Debra Bowen                                                      | Elected                         |            |           |               |                                |
| Candidate(s):                             | <b>DEBRA BOWEN</b> , Democratic<br>Secretary of State            | Day:                            |            |           |               | Campaign Phone:                |
|                                           | Mail:                                                            | Eve:                            |            |           |               | Fax:                           |
|                                           |                                                                  | Fax:                            |            |           |               | Mobile:                        |
|                                           |                                                                  | Filing Fee:                     | \$2,625.00 |           |               | Fees Paid:                     |
|                                           |                                                                  |                                 |            |           |               | \$0.00                         |
|                                           |                                                                  |                                 |            |           |               | \$0.00                         |
|                                           | Requirements Status -----                                        |                                 |            |           |               |                                |
|                                           | Sigs In Lieu Issued                                              | Sigs In Lieu Filed              |            |           |               | Candidate Statement Issued     |
|                                           | Candidate Statement Filed                                        | Declaration of Candidacy Issued |            |           |               | Declaration of Candidacy Filed |
|                                           | Code of Fair Campaign Practices Filed                            | Impartial Analysis Filed        |            |           |               | Tax Rate Statement Filed       |
|                                           | Argument In Favor Filed                                          | Argument Against Filed          |            |           |               | Rebuttal To Favor Filed        |
|                                           | Rebuttal Against Filed                                           |                                 |            |           |               |                                |
| <b>2202</b>                               | <b>Secretary Of State, REP</b>                                   | <b>*0-0 County Of Madera</b>    | <b>1</b>   | <b>2</b>  | <b>2</b>      | <b>ON BALLOT</b>               |
| Incumbent(s):                             | Debra Bowen                                                      | Elected                         |            |           |               |                                |
| Candidate(s):                             | <b>ORLY TAITZ</b> , Republican<br>Attorney/Dentist/Businesswoman | Day:                            |            |           |               | Campaign Phone:                |
|                                           | Mail:                                                            | Eve:                            |            |           |               | Fax:                           |
|                                           |                                                                  | Fax:                            |            |           |               | Mobile:                        |
|                                           |                                                                  | Filing Fee:                     | \$2,625.00 |           |               | Fees Paid:                     |
|                                           |                                                                  |                                 |            |           |               | \$0.00                         |
|                                           |                                                                  |                                 |            |           |               | \$0.00                         |
|                                           | Requirements Status -----                                        |                                 |            |           |               |                                |
|                                           | Sigs In Lieu Issued                                              | Sigs In Lieu Filed              |            |           |               | Candidate Statement Issued     |
|                                           | Candidate Statement Filed                                        | Declaration of Candidacy Issued |            |           |               | Declaration of Candidacy Filed |
|                                           | Code of Fair Campaign Practices Filed                            | Impartial Analysis Filed        |            |           |               | Tax Rate Statement Filed       |
|                                           | Argument In Favor Filed                                          | Argument Against Filed          |            |           |               | Rebuttal To Favor Filed        |
|                                           | Rebuttal Against Filed                                           |                                 |            |           |               |                                |
|                                           | <b>DAMON DUNN</b> , Republican<br>Small Business Owner           | Day:                            |            |           |               | Campaign Phone:                |
|                                           | Mail:                                                            | Eve:                            |            |           |               | Fax:                           |
|                                           |                                                                  | Fax:                            |            |           |               | Mobile:                        |
|                                           |                                                                  | Filing Fee:                     | \$2,625.00 |           |               | Fees Paid:                     |
|                                           |                                                                  |                                 |            |           |               | \$0.00                         |
|                                           |                                                                  |                                 |            |           |               | \$0.00                         |
|                                           | Requirements Status -----                                        |                                 |            |           |               |                                |
|                                           | Sigs In Lieu Issued                                              | Sigs In Lieu Filed              |            |           |               | Candidate Statement Issued     |
|                                           | Candidate Statement Filed                                        | Declaration of Candidacy Issued |            |           |               | Declaration of Candidacy Filed |
|                                           | Code of Fair Campaign Practices Filed                            | Impartial Analysis Filed        |            |           |               | Tax Rate Statement Filed       |
|                                           | Argument In Favor Filed                                          | Argument Against Filed          |            |           |               | Rebuttal To Favor Filed        |
|                                           | Rebuttal Against Filed                                           |                                 |            |           |               |                                |
| <b>2203</b>                               | <b>Secretary Of State, AIP</b>                                   | <b>*0-0 County Of Madera</b>    | <b>1</b>   | <b>1</b>  | <b>1</b>      | <b>ON BALLOT</b>               |
| Incumbent(s):                             | Debra Bowen                                                      | Elected                         |            |           |               |                                |

| Contest/District                         |                                                                  |                                                | Vote For                                                | Num Cands | Num Qualified                                          | Status           |
|------------------------------------------|------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|-----------|--------------------------------------------------------|------------------|
| <b>PARTISAN STATE Secretary of State</b> |                                                                  |                                                |                                                         |           |                                                        |                  |
| <b>2203 Secretary Of State, AIP</b>      |                                                                  |                                                | <b>1</b>                                                | <b>1</b>  | <b>1</b>                                               | <b>ON BALLOT</b> |
| Candidate(s):                            | <b>MERTON D. SHORT</b> , American Independent<br>Aviator         | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,625.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |           | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 1 |                  |
|                                          | Mail:                                                            |                                                |                                                         |           |                                                        |                  |
| <b>Requirements Status -----</b>         |                                                                  |                                                |                                                         |           |                                                        |                  |
|                                          | Sigs In Lieu Issued                                              | Sigs In Lieu Filed                             | Candidate Statement Issued                              |           |                                                        |                  |
|                                          | Candidate Statement Filed                                        | Declaration of Candidacy Issued                | Declaration of Candidacy Filed                          |           |                                                        |                  |
|                                          | Code of Fair Campaign Practices Filed                            | Impartial Analysis Filed                       | Tax Rate Statement Filed                                |           |                                                        |                  |
|                                          | Argument In Favor Filed                                          | Argument Against Filed                         | Rebuttal To Favor Filed                                 |           |                                                        |                  |
|                                          | Rebuttal Against Filed                                           |                                                |                                                         |           |                                                        |                  |
| <b>2204 Secretary Of State, GRN</b>      |                                                                  | <b>*0-0 County Of Madera</b>                   | <b>1</b>                                                | <b>1</b>  | <b>1</b>                                               | <b>ON BALLOT</b> |
| Incumbent(s):                            | Debra Bowen                                                      | Elected                                        |                                                         |           |                                                        |                  |
| Candidate(s):                            | <b>ANN MENASCHE</b> , Green<br>Civil Rights Attorney             | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,625.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |           | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 1 |                  |
|                                          | Mail:                                                            |                                                |                                                         |           |                                                        |                  |
| <b>Requirements Status -----</b>         |                                                                  |                                                |                                                         |           |                                                        |                  |
|                                          | Sigs In Lieu Issued                                              | Sigs In Lieu Filed                             | Candidate Statement Issued                              |           |                                                        |                  |
|                                          | Candidate Statement Filed                                        | Declaration of Candidacy Issued                | Declaration of Candidacy Filed                          |           |                                                        |                  |
|                                          | Code of Fair Campaign Practices Filed                            | Impartial Analysis Filed                       | Tax Rate Statement Filed                                |           |                                                        |                  |
|                                          | Argument In Favor Filed                                          | Argument Against Filed                         | Rebuttal To Favor Filed                                 |           |                                                        |                  |
|                                          | Rebuttal Against Filed                                           |                                                |                                                         |           |                                                        |                  |
| <b>2205 Secretary Of State, LBRT</b>     |                                                                  | <b>*0-0 County Of Madera</b>                   | <b>1</b>                                                | <b>1</b>  | <b>1</b>                                               | <b>ON BALLOT</b> |
| Incumbent(s):                            | Debra Bowen                                                      | Elected                                        |                                                         |           |                                                        |                  |
| Candidate(s):                            | <b>CHRISTINA TOBIN</b> , Libertarian<br>Voting Rights Advocate   | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,625.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |           | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 1 |                  |
|                                          | Mail:                                                            |                                                |                                                         |           |                                                        |                  |
| <b>Requirements Status -----</b>         |                                                                  |                                                |                                                         |           |                                                        |                  |
|                                          | Sigs In Lieu Issued                                              | Sigs In Lieu Filed                             | Candidate Statement Issued                              |           |                                                        |                  |
|                                          | Candidate Statement Filed                                        | Declaration of Candidacy Issued                | Declaration of Candidacy Filed                          |           |                                                        |                  |
|                                          | Code of Fair Campaign Practices Filed                            | Impartial Analysis Filed                       | Tax Rate Statement Filed                                |           |                                                        |                  |
|                                          | Argument In Favor Filed                                          | Argument Against Filed                         | Rebuttal To Favor Filed                                 |           |                                                        |                  |
|                                          | Rebuttal Against Filed                                           |                                                |                                                         |           |                                                        |                  |
| <b>2206 Secretary Of State, P&amp;F</b>  |                                                                  | <b>*0-0 County Of Madera</b>                   | <b>1</b>                                                | <b>1</b>  | <b>1</b>                                               | <b>ON BALLOT</b> |
| Incumbent(s):                            | Debra Bowen                                                      | Elected                                        |                                                         |           |                                                        |                  |
| Candidate(s):                            | <b>MARYLOU CABRAL</b> , Peace and Freedom<br>Community Volunteer | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,625.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |           | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 1 |                  |
|                                          | Mail:                                                            |                                                |                                                         |           |                                                        |                  |

| Contest/District                         |                                                                  |                                 | Vote For   | Num Cands | Num Qualified | Status                         |
|------------------------------------------|------------------------------------------------------------------|---------------------------------|------------|-----------|---------------|--------------------------------|
| <b>PARTISAN STATE Secretary of State</b> |                                                                  |                                 |            |           |               |                                |
| <b>2206</b>                              | <b>Secretary Of State, P&amp;F</b>                               |                                 | <b>1</b>   | <b>1</b>  | <b>1</b>      | <b>ON BALLOT</b>               |
|                                          | Requirements Status -----                                        |                                 |            |           |               |                                |
|                                          | Sigs In Lieu Issued                                              | Sigs In Lieu Filed              |            |           |               | Candidate Statement Issued     |
|                                          | Candidate Statement Filed                                        | Declaration of Candidacy Issued |            |           |               | Declaration of Candidacy Filed |
|                                          | Code of Fair Campaign Practices Filed                            | Impartial Analysis Filed        |            |           |               | Tax Rate Statement Filed       |
|                                          | Argument In Favor Filed                                          | Argument Against Filed          |            |           |               | Rebuttal To Favor Filed        |
|                                          | Rebuttal Against Filed                                           |                                 |            |           |               |                                |
| <b>2211</b>                              | <b>Controller, DEM</b>                                           | <b>*0-0 County Of Madera</b>    | <b>1</b>   | <b>1</b>  | <b>1</b>      | <b>ON BALLOT</b>               |
| Incumbent(s):                            | John Chiang                                                      | Elected                         |            |           |               |                                |
| Candidate(s):                            | <b>JOHN CHIANG</b> , Democratic<br>Controller                    | Day:                            |            |           |               | Campaign Phone:                |
|                                          | Mail:                                                            | Eve:                            |            |           |               | Fax:                           |
|                                          |                                                                  | Fax:                            |            |           |               | Mobile:                        |
|                                          |                                                                  | Filing Fee:                     | \$2,800.00 |           |               | Fees Paid:                     |
|                                          |                                                                  |                                 |            |           |               | \$0.00                         |
|                                          | Requirements Status -----                                        |                                 |            |           |               |                                |
|                                          | Sigs In Lieu Issued                                              | Sigs In Lieu Filed              |            |           |               | Candidate Statement Issued     |
|                                          | Candidate Statement Filed                                        | Declaration of Candidacy Issued |            |           |               | Declaration of Candidacy Filed |
|                                          | Code of Fair Campaign Practices Filed                            | Impartial Analysis Filed        |            |           |               | Tax Rate Statement Filed       |
|                                          | Argument In Favor Filed                                          | Argument Against Filed          |            |           |               | Rebuttal To Favor Filed        |
|                                          | Rebuttal Against Filed                                           |                                 |            |           |               |                                |
| <b>2212</b>                              | <b>Controller, REP</b>                                           | <b>*0-0 County Of Madera</b>    | <b>1</b>   | <b>2</b>  | <b>2</b>      | <b>ON BALLOT</b>               |
| Incumbent(s):                            | John Chiang                                                      | Elected                         |            |           |               |                                |
| Candidate(s):                            | <b>TONY STRICKLAND</b> , Republican<br>State Senator/Businessman | Day:                            |            |           |               | Campaign Phone:                |
|                                          | Mail:                                                            | Eve:                            |            |           |               | Fax:                           |
|                                          |                                                                  | Fax:                            |            |           |               | Mobile:                        |
|                                          |                                                                  | Filing Fee:                     | \$2,800.00 |           |               | Fees Paid:                     |
|                                          |                                                                  |                                 |            |           |               | \$0.00                         |
|                                          | Requirements Status -----                                        |                                 |            |           |               |                                |
|                                          | Sigs In Lieu Issued                                              | Sigs In Lieu Filed              |            |           |               | Candidate Statement Issued     |
|                                          | Candidate Statement Filed                                        | Declaration of Candidacy Issued |            |           |               | Declaration of Candidacy Filed |
|                                          | Code of Fair Campaign Practices Filed                            | Impartial Analysis Filed        |            |           |               | Tax Rate Statement Filed       |
|                                          | Argument In Favor Filed                                          | Argument Against Filed          |            |           |               | Rebuttal To Favor Filed        |
|                                          | Rebuttal Against Filed                                           |                                 |            |           |               |                                |
|                                          | <b>DAVID EVANS</b> , Republican<br>CPA/CFO                       | Day:                            |            |           |               | Campaign Phone:                |
|                                          | Mail:                                                            | Eve:                            |            |           |               | Fax:                           |
|                                          |                                                                  | Fax:                            |            |           |               | Mobile:                        |
|                                          |                                                                  | Filing Fee:                     | \$2,800.00 |           |               | Fees Paid:                     |
|                                          |                                                                  |                                 |            |           |               | \$0.00                         |
|                                          | Requirements Status -----                                        |                                 |            |           |               |                                |
|                                          | Sigs In Lieu Issued                                              | Sigs In Lieu Filed              |            |           |               | Candidate Statement Issued     |
|                                          | Candidate Statement Filed                                        | Declaration of Candidacy Issued |            |           |               | Declaration of Candidacy Filed |
|                                          | Code of Fair Campaign Practices Filed                            | Impartial Analysis Filed        |            |           |               | Tax Rate Statement Filed       |
|                                          | Argument In Favor Filed                                          | Argument Against Filed          |            |           |               | Rebuttal To Favor Filed        |
|                                          | Rebuttal Against Filed                                           |                                 |            |           |               |                                |
| <b>2213</b>                              | <b>Controller, AIP</b>                                           | <b>*0-0 County Of Madera</b>    | <b>1</b>   | <b>2</b>  | <b>2</b>      | <b>ON BALLOT</b>               |
| Incumbent(s):                            | John Chiang                                                      | Elected                         |            |           |               |                                |

**PARTISAN STATE Controller**

| 2213 Controller, AIP |  |  | 1 | 2 | 2 | ON BALLOT |
|----------------------|--|--|---|---|---|-----------|
|----------------------|--|--|---|---|---|-----------|

|               |                                                                            |             |                 |                 |           |
|---------------|----------------------------------------------------------------------------|-------------|-----------------|-----------------|-----------|
| Candidate(s): | <b>LAWRENCE G. BELIZ</b> , American Independent<br>Independent Businessman | Day:        | Campaign Phone: | Qualified Date: | 3/12/2010 |
|               | Mail:                                                                      | Eve:        | Fax:            | User Codes:     |           |
|               |                                                                            | Fax:        | Mobile:         | Cand ID:        | 1         |
|               |                                                                            | Filing Fee: | Fees Paid:      | \$0.00          | \$0.00    |

**Requirements Status** -----

|                                       |                                 |                                |
|---------------------------------------|---------------------------------|--------------------------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |
| Rebuttal Against Filed                |                                 |                                |

|               |                                                            |             |                 |                 |           |
|---------------|------------------------------------------------------------|-------------|-----------------|-----------------|-----------|
| Candidate(s): | <b>NATHAN E. JOHNSON</b> , American Independent<br>Retired | Day:        | Campaign Phone: | Qualified Date: | 3/12/2010 |
|               | Mail:                                                      | Eve:        | Fax:            | User Codes:     |           |
|               |                                                            | Fax:        | Mobile:         | Cand ID:        | 2         |
|               |                                                            | Filing Fee: | Fees Paid:      | \$0.00          | \$0.00    |

**Requirements Status** -----

|                                       |                                 |                                |
|---------------------------------------|---------------------------------|--------------------------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |
| Rebuttal Against Filed                |                                 |                                |

| 2214 Controller, GRN | *0-0 County Of Madera |  | 1 | 1 | 1 | ON BALLOT |
|----------------------|-----------------------|--|---|---|---|-----------|
|----------------------|-----------------------|--|---|---|---|-----------|

|               |                                              |             |                 |                 |           |
|---------------|----------------------------------------------|-------------|-----------------|-----------------|-----------|
| Incumbent(s): | John Chiang                                  | Elected     |                 |                 |           |
| Candidate(s): | <b>ROSS D. FRANKEL</b> , Green<br>Accountant | Day:        | Campaign Phone: | Qualified Date: | 3/12/2010 |
|               | Mail:                                        | Eve:        | Fax:            | User Codes:     |           |
|               |                                              | Fax:        | Mobile:         | Cand ID:        | 1         |
|               |                                              | Filing Fee: | Fees Paid:      | \$0.00          | \$0.00    |

**Requirements Status** -----

|                                       |                                 |                                |
|---------------------------------------|---------------------------------|--------------------------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |
| Rebuttal Against Filed                |                                 |                                |

| 2215 Controller, LBRT | *0-0 County Of Madera |  | 1 | 1 | 1 | ON BALLOT |
|-----------------------|-----------------------|--|---|---|---|-----------|
|-----------------------|-----------------------|--|---|---|---|-----------|

|               |                                                                         |             |                 |                 |           |
|---------------|-------------------------------------------------------------------------|-------------|-----------------|-----------------|-----------|
| Incumbent(s): | John Chiang                                                             | Elected     |                 |                 |           |
| Candidate(s): | <b>ANDREW "ANDY" FAVOR</b> , Libertarian<br>Certified Public Accountant | Day:        | Campaign Phone: | Qualified Date: | 3/12/2010 |
|               | Mail:                                                                   | Eve:        | Fax:            | User Codes:     |           |
|               |                                                                         | Fax:        | Mobile:         | Cand ID:        | 1         |
|               |                                                                         | Filing Fee: | Fees Paid:      | \$0.00          | \$0.00    |

| Contest/District                                        |                                        |                        | Vote For                              | Num Cands | Num Qualified             | Status           |
|---------------------------------------------------------|----------------------------------------|------------------------|---------------------------------------|-----------|---------------------------|------------------|
| <b>PARTISAN STATE Controller</b>                        |                                        |                        |                                       |           |                           |                  |
| <b>2215 Controller, LBRT</b>                            |                                        |                        | <b>1</b>                              | <b>1</b>  | <b>1</b>                  | <b>ON BALLOT</b> |
| <b>Requirements Status -----</b>                        |                                        |                        |                                       |           |                           |                  |
| <i>Sigs In Lieu Issued</i>                              | <i>Sigs In Lieu Filed</i>              | 02/24/2010             | <i>Candidate Statement Issued</i>     |           |                           |                  |
| <i>Candidate Statement Filed</i>                        | <i>Declaration of Candidacy Issued</i> |                        | <i>Declaration of Candidacy Filed</i> |           |                           |                  |
| <i>Code of Fair Campaign Practices Filed</i>            | <i>Impartial Analysis Filed</i>        |                        | <i>Tax Rate Statement Filed</i>       |           |                           |                  |
| <i>Argument In Favor Filed</i>                          | <i>Argument Against Filed</i>          |                        | <i>Rebuttal To Favor Filed</i>        |           |                           |                  |
| <i>Rebuttal Against Filed</i>                           |                                        |                        |                                       |           |                           |                  |
| <b>2216 Controller, P&amp;F</b>                         | <b>*0-0 County Of Madera</b>           |                        | <b>1</b>                              | <b>1</b>  | <b>1</b>                  | <b>ON BALLOT</b> |
| Incumbent(s): John Chiang                               |                                        | Elected                |                                       |           |                           |                  |
| Candidate(s): <b>KAREN MARTINEZ</b> , Peace and Freedom |                                        | Day:                   | Campaign Phone:                       |           | Qualified Date: 3/12/2010 |                  |
| Retired                                                 |                                        | Eve:                   | Fax:                                  |           | User Codes:               |                  |
| Mail:                                                   |                                        | Fax:                   | Mobile:                               |           | Cand ID: 1                |                  |
|                                                         |                                        | Filing Fee: \$2,800.00 | Fees Paid: \$0.00                     | \$0.00    |                           |                  |
| <b>Requirements Status -----</b>                        |                                        |                        |                                       |           |                           |                  |
| <i>Sigs In Lieu Issued</i>                              | <i>Sigs In Lieu Filed</i>              |                        | <i>Candidate Statement Issued</i>     |           |                           |                  |
| <i>Candidate Statement Filed</i>                        | <i>Declaration of Candidacy Issued</i> |                        | <i>Declaration of Candidacy Filed</i> |           |                           |                  |
| <i>Code of Fair Campaign Practices Filed</i>            | <i>Impartial Analysis Filed</i>        |                        | <i>Tax Rate Statement Filed</i>       |           |                           |                  |
| <i>Argument In Favor Filed</i>                          | <i>Argument Against Filed</i>          |                        | <i>Rebuttal To Favor Filed</i>        |           |                           |                  |
| <i>Rebuttal Against Filed</i>                           |                                        |                        |                                       |           |                           |                  |
| <b>2231 Treasurer, DEM</b>                              | <b>*0-0 County Of Madera</b>           |                        | <b>1</b>                              | <b>1</b>  | <b>1</b>                  | <b>ON BALLOT</b> |
| Incumbent(s): Bill Lockyer                              |                                        | Elected                |                                       |           |                           |                  |
| Candidate(s): <b>BILL LOCKYER</b> , Democratic          |                                        | Day:                   | Campaign Phone:                       |           | Qualified Date: 3/12/2010 |                  |
| California State Treasurer                              |                                        | Eve:                   | Fax:                                  |           | User Codes:               |                  |
| Mail:                                                   |                                        | Fax:                   | Mobile:                               |           | Cand ID: 1                |                  |
|                                                         |                                        | Filing Fee: \$2,800.00 | Fees Paid: \$0.00                     | \$0.00    |                           |                  |
| <b>Requirements Status -----</b>                        |                                        |                        |                                       |           |                           |                  |
| <i>Sigs In Lieu Issued</i>                              | <i>Sigs In Lieu Filed</i>              |                        | <i>Candidate Statement Issued</i>     |           |                           |                  |
| <i>Candidate Statement Filed</i>                        | <i>Declaration of Candidacy Issued</i> |                        | <i>Declaration of Candidacy Filed</i> |           |                           |                  |
| <i>Code of Fair Campaign Practices Filed</i>            | <i>Impartial Analysis Filed</i>        |                        | <i>Tax Rate Statement Filed</i>       |           |                           |                  |
| <i>Argument In Favor Filed</i>                          | <i>Argument Against Filed</i>          |                        | <i>Rebuttal To Favor Filed</i>        |           |                           |                  |
| <i>Rebuttal Against Filed</i>                           |                                        |                        |                                       |           |                           |                  |
| <b>2232 Treasurer, REP</b>                              | <b>*0-0 County Of Madera</b>           |                        | <b>1</b>                              | <b>1</b>  | <b>1</b>                  | <b>ON BALLOT</b> |
| Incumbent(s): Bill Lockyer                              |                                        | Elected                |                                       |           |                           |                  |
| Candidate(s): <b>MIMI WALTERS</b> , Republican          |                                        | Day:                   | Campaign Phone:                       |           | Qualified Date: 3/12/2010 |                  |
| Businesswoman/Senator                                   |                                        | Eve:                   | Fax:                                  |           | User Codes:               |                  |
| Mail:                                                   |                                        | Fax:                   | Mobile:                               |           | Cand ID: 1                |                  |
|                                                         |                                        | Filing Fee: \$2,800.00 | Fees Paid: \$0.00                     | \$0.00    |                           |                  |
| <b>Requirements Status -----</b>                        |                                        |                        |                                       |           |                           |                  |
| <i>Sigs In Lieu Issued</i>                              | <i>Sigs In Lieu Filed</i>              |                        | <i>Candidate Statement Issued</i>     |           |                           |                  |
| <i>Candidate Statement Filed</i>                        | <i>Declaration of Candidacy Issued</i> |                        | <i>Declaration of Candidacy Filed</i> |           |                           |                  |
| <i>Code of Fair Campaign Practices Filed</i>            | <i>Impartial Analysis Filed</i>        |                        | <i>Tax Rate Statement Filed</i>       |           |                           |                  |
| <i>Argument In Favor Filed</i>                          | <i>Argument Against Filed</i>          |                        | <i>Rebuttal To Favor Filed</i>        |           |                           |                  |
| <i>Rebuttal Against Filed</i>                           |                                        |                        |                                       |           |                           |                  |

| Contest/District                 |                                                                          |                                        | Vote For               | Num Cands                             | Num Qualified             | Status           |
|----------------------------------|--------------------------------------------------------------------------|----------------------------------------|------------------------|---------------------------------------|---------------------------|------------------|
| <b>2233 Treasurer, AIP</b>       |                                                                          | <b>*0-0 County Of Madera</b>           | <b>1</b>               | <b>1</b>                              | <b>1</b>                  | <b>ON BALLOT</b> |
| Incumbent(s):                    | Bill Lockyer                                                             |                                        | Elected                |                                       |                           |                  |
| Candidate(s):                    | <b>ROBERT LAUTEN</b> , American Independent<br>No Ballot Designation     |                                        | Day:                   | Campaign Phone:                       | Qualified Date: 3/12/2010 |                  |
|                                  | Mail:                                                                    |                                        | Eve:                   | Fax:                                  | User Codes:               |                  |
|                                  |                                                                          |                                        | Fax:                   | Mobile:                               | Cand ID: 1                |                  |
|                                  |                                                                          |                                        | Filing Fee: \$2,800.00 | Fees Paid: \$0.00                     | \$0.00                    |                  |
| <b>Requirements Status</b> ----- |                                                                          |                                        |                        |                                       |                           |                  |
|                                  | <i>Sigs In Lieu Issued</i>                                               | <i>Sigs In Lieu Filed</i>              |                        | <i>Candidate Statement Issued</i>     |                           |                  |
|                                  | <i>Candidate Statement Filed</i>                                         | <i>Declaration of Candidacy Issued</i> |                        | <i>Declaration of Candidacy Filed</i> |                           |                  |
|                                  | <i>Code of Fair Campaign Practices Filed</i>                             | <i>Impartial Analysis Filed</i>        |                        | <i>Tax Rate Statement Filed</i>       |                           |                  |
|                                  | <i>Argument In Favor Filed</i>                                           | <i>Argument Against Filed</i>          |                        | <i>Rebuttal To Favor Filed</i>        |                           |                  |
|                                  | <i>Rebuttal Against Filed</i>                                            |                                        |                        |                                       |                           |                  |
| <b>2234 Treasurer, GRN</b>       |                                                                          | <b>*0-0 County Of Madera</b>           | <b>1</b>               | <b>1</b>                              | <b>1</b>                  | <b>ON BALLOT</b> |
| Incumbent(s):                    | Bill Lockyer                                                             |                                        | Elected                |                                       |                           |                  |
| Candidate(s):                    | <b>CHARLES "KIT" CRITTENDEN</b> , Green<br>Retired Professor             |                                        | Day:                   | Campaign Phone:                       | Qualified Date: 3/12/2010 |                  |
|                                  | Mail:                                                                    |                                        | Eve:                   | Fax:                                  | User Codes:               |                  |
|                                  |                                                                          |                                        | Fax:                   | Mobile:                               | Cand ID: 1                |                  |
|                                  |                                                                          |                                        | Filing Fee: \$2,800.00 | Fees Paid: \$0.00                     | \$0.00                    |                  |
| <b>Requirements Status</b> ----- |                                                                          |                                        |                        |                                       |                           |                  |
|                                  | <i>Sigs In Lieu Issued</i>                                               | <i>Sigs In Lieu Filed</i>              |                        | <i>Candidate Statement Issued</i>     |                           |                  |
|                                  | <i>Candidate Statement Filed</i>                                         | <i>Declaration of Candidacy Issued</i> |                        | <i>Declaration of Candidacy Filed</i> |                           |                  |
|                                  | <i>Code of Fair Campaign Practices Filed</i>                             | <i>Impartial Analysis Filed</i>        |                        | <i>Tax Rate Statement Filed</i>       |                           |                  |
|                                  | <i>Argument In Favor Filed</i>                                           | <i>Argument Against Filed</i>          |                        | <i>Rebuttal To Favor Filed</i>        |                           |                  |
|                                  | <i>Rebuttal Against Filed</i>                                            |                                        |                        |                                       |                           |                  |
| <b>2235 Treasurer, LBRT</b>      |                                                                          | <b>*0-0 County Of Madera</b>           | <b>1</b>               | <b>1</b>                              | <b>1</b>                  | <b>ON BALLOT</b> |
| Incumbent(s):                    | Bill Lockyer                                                             |                                        | Elected                |                                       |                           |                  |
| Candidate(s):                    | <b>EDWARD M. TEYSSIER</b> , Libertarian<br>Business Owner/Attorney       |                                        | Day:                   | Campaign Phone:                       | Qualified Date: 3/13/2010 |                  |
|                                  | Mail:                                                                    |                                        | Eve:                   | Fax:                                  | User Codes:               |                  |
|                                  |                                                                          |                                        | Fax:                   | Mobile:                               | Cand ID: 1                |                  |
|                                  |                                                                          |                                        | Filing Fee: \$2,800.00 | Fees Paid: \$0.00                     | \$0.00                    |                  |
| <b>Requirements Status</b> ----- |                                                                          |                                        |                        |                                       |                           |                  |
|                                  | <i>Sigs In Lieu Issued</i>                                               | <i>Sigs In Lieu Filed</i>              | 02/24/2010             | <i>Candidate Statement Issued</i>     |                           |                  |
|                                  | <i>Candidate Statement Filed</i>                                         | <i>Declaration of Candidacy Issued</i> |                        | <i>Declaration of Candidacy Filed</i> |                           |                  |
|                                  | <i>Code of Fair Campaign Practices Filed</i>                             | <i>Impartial Analysis Filed</i>        |                        | <i>Tax Rate Statement Filed</i>       |                           |                  |
|                                  | <i>Argument In Favor Filed</i>                                           | <i>Argument Against Filed</i>          |                        | <i>Rebuttal To Favor Filed</i>        |                           |                  |
|                                  | <i>Rebuttal Against Filed</i>                                            |                                        |                        |                                       |                           |                  |
| <b>2236 Treasurer, P&amp;F</b>   |                                                                          | <b>*0-0 County Of Madera</b>           | <b>1</b>               | <b>1</b>                              | <b>1</b>                  | <b>ON BALLOT</b> |
| Incumbent(s):                    | Bill Lockyer                                                             |                                        | Elected                |                                       |                           |                  |
| Candidate(s):                    | <b>DEBRA L. REIGER</b> , Peace and Freedom<br>Retired Technology Manager |                                        | Day:                   | Campaign Phone:                       | Qualified Date: 3/12/2010 |                  |
|                                  | Mail:                                                                    |                                        | Eve:                   | Fax:                                  | User Codes:               |                  |
|                                  |                                                                          |                                        | Fax:                   | Mobile:                               | Cand ID: 1                |                  |
|                                  |                                                                          |                                        | Filing Fee: \$2,800.00 | Fees Paid: \$0.00                     | \$0.00                    |                  |

| Contest/District                             |                                                                 |                                        | Vote For                                       | Num Cands | Num Qualified                                           | Status                                                 |
|----------------------------------------------|-----------------------------------------------------------------|----------------------------------------|------------------------------------------------|-----------|---------------------------------------------------------|--------------------------------------------------------|
| <b>PARTISAN STATE Treasurer</b>              |                                                                 |                                        |                                                |           |                                                         |                                                        |
| <b>2236 Treasurer, P&amp;F</b>               |                                                                 |                                        | <b>1</b>                                       | <b>1</b>  | <b>1</b>                                                | <b>ON BALLOT</b>                                       |
| <b>Requirements Status</b> -----             |                                                                 |                                        |                                                |           |                                                         |                                                        |
| <i>Sigs In Lieu Issued</i>                   |                                                                 | <i>Sigs In Lieu Filed</i>              |                                                |           |                                                         | <i>Candidate Statement Issued</i>                      |
| <i>Candidate Statement Filed</i>             |                                                                 | <i>Declaration of Candidacy Issued</i> |                                                |           |                                                         | <i>Declaration of Candidacy Filed</i>                  |
| <i>Code of Fair Campaign Practices Filed</i> |                                                                 | <i>Impartial Analysis Filed</i>        |                                                |           |                                                         | <i>Tax Rate Statement Filed</i>                        |
| <i>Argument In Favor Filed</i>               |                                                                 | <i>Argument Against Filed</i>          |                                                |           |                                                         | <i>Rebuttal To Favor Filed</i>                         |
| <i>Rebuttal Against Filed</i>                |                                                                 |                                        |                                                |           |                                                         |                                                        |
| <b>2241 Attorney General, DEM</b>            | <b>*0-0 County Of Madera</b>                                    |                                        | <b>1</b>                                       | <b>7</b>  | <b>7</b>                                                | <b>ON BALLOT</b>                                       |
| Incumbent(s):                                | Jerry Brown                                                     |                                        | Elected                                        |           |                                                         |                                                        |
| Candidate(s):                                | <b>PEDRO NAVA</b> , Democratic<br>Attorney/Assemblymember       |                                        | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,975.00 |           | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 5 |
|                                              | Mail:                                                           |                                        |                                                |           | \$0.00                                                  |                                                        |
| <b>Requirements Status</b> -----             |                                                                 |                                        |                                                |           |                                                         |                                                        |
| <i>Sigs In Lieu Issued</i>                   |                                                                 | <i>Sigs In Lieu Filed</i>              |                                                |           |                                                         | <i>Candidate Statement Issued</i>                      |
| <i>Candidate Statement Filed</i>             |                                                                 | <i>Declaration of Candidacy Issued</i> |                                                |           |                                                         | <i>Declaration of Candidacy Filed</i>                  |
| <i>Code of Fair Campaign Practices Filed</i> |                                                                 | <i>Impartial Analysis Filed</i>        |                                                |           |                                                         | <i>Tax Rate Statement Filed</i>                        |
| <i>Argument In Favor Filed</i>               |                                                                 | <i>Argument Against Filed</i>          |                                                |           |                                                         | <i>Rebuttal To Favor Filed</i>                         |
| <i>Rebuttal Against Filed</i>                |                                                                 |                                        |                                                |           |                                                         |                                                        |
|                                              | <b>ALBERTO TORRICO</b> , Democratic<br>Workers' Rights Attorney |                                        | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,975.00 |           | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 7 |
|                                              | Mail:                                                           |                                        |                                                |           | \$0.00                                                  |                                                        |
| <b>Requirements Status</b> -----             |                                                                 |                                        |                                                |           |                                                         |                                                        |
| <i>Sigs In Lieu Issued</i>                   |                                                                 | <i>Sigs In Lieu Filed</i>              |                                                |           |                                                         | <i>Candidate Statement Issued</i>                      |
| <i>Candidate Statement Filed</i>             |                                                                 | <i>Declaration of Candidacy Issued</i> |                                                |           |                                                         | <i>Declaration of Candidacy Filed</i>                  |
| <i>Code of Fair Campaign Practices Filed</i> |                                                                 | <i>Impartial Analysis Filed</i>        |                                                |           |                                                         | <i>Tax Rate Statement Filed</i>                        |
| <i>Argument In Favor Filed</i>               |                                                                 | <i>Argument Against Filed</i>          |                                                |           |                                                         | <i>Rebuttal To Favor Filed</i>                         |
| <i>Rebuttal Against Filed</i>                |                                                                 |                                        |                                                |           |                                                         |                                                        |
|                                              | <b>MIKE SCHMIER</b> , Democratic<br>Employee Rights Attorney    |                                        | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,975.00 |           | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 6 |
|                                              | Mail:                                                           |                                        |                                                |           | \$0.00                                                  |                                                        |
| <b>Requirements Status</b> -----             |                                                                 |                                        |                                                |           |                                                         |                                                        |
| <i>Sigs In Lieu Issued</i>                   |                                                                 | <i>Sigs In Lieu Filed</i>              |                                                |           |                                                         | <i>Candidate Statement Issued</i>                      |
| <i>Candidate Statement Filed</i>             |                                                                 | <i>Declaration of Candidacy Issued</i> |                                                |           |                                                         | <i>Declaration of Candidacy Filed</i>                  |
| <i>Code of Fair Campaign Practices Filed</i> |                                                                 | <i>Impartial Analysis Filed</i>        |                                                |           |                                                         | <i>Tax Rate Statement Filed</i>                        |
| <i>Argument In Favor Filed</i>               |                                                                 | <i>Argument Against Filed</i>          |                                                |           |                                                         | <i>Rebuttal To Favor Filed</i>                         |
| <i>Rebuttal Against Filed</i>                |                                                                 |                                        |                                                |           |                                                         |                                                        |
|                                              | <b>TED W. LIEU</b> , Democratic<br>Military Prosecutor/Lawmaker |                                        | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,975.00 |           | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/13/2010<br>User Codes:<br>Cand ID: 4 |
|                                              | Mail:                                                           |                                        |                                                |           | \$0.00                                                  |                                                        |



**PARTISAN STATE Attorney General**

**2241 Attorney General, DEM**

**1 7 7 ON BALLOT**

**Requirements Status** -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**ROCKY DELGADILLO, Democratic**  
 Attorney at Law

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 1

**Requirements Status** -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**CHRIS KELLY, Democratic**  
 Attorney/Businessman

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 3

**Requirements Status** -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**KAMALA D. HARRIS, Democratic**  
 District Attorney, City and County of San Francisco

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 2

**Requirements Status** -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**2242 Attorney General, REP**

**\*0-0 County Of Madera**

**1 3 3 ON BALLOT**

Incumbent(s): Jerry Brown

Elected

Candidate(s): **STEVE COOLEY, Republican**  
 District Attorney

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 1

**PARTISAN STATE Attorney General**

|                                   |  |  |          |          |          |                  |
|-----------------------------------|--|--|----------|----------|----------|------------------|
| <b>2242 Attorney General, REP</b> |  |  | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|-----------------------------------|--|--|----------|----------|----------|------------------|

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**TOM HARMAN, Republican**  
 Attorney/Senator

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 3

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**JOHN EASTMAN, Republican**  
 Constitutional Law Attorney

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 2

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

|                                   |                              |  |          |          |          |                  |
|-----------------------------------|------------------------------|--|----------|----------|----------|------------------|
| <b>2243 Attorney General, AIP</b> | <b>*0-0 County Of Madera</b> |  | <b>1</b> | <b>1</b> | <b>1</b> | <b>ON BALLOT</b> |
|-----------------------------------|------------------------------|--|----------|----------|----------|------------------|

Incumbent(s): Jerry Brown

Elected

Candidate(s): **DIANE BEALL TEMPLIN, American Independent**  
 Attorney/RE Broker

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 1

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

|                                   |                              |  |          |          |          |                  |
|-----------------------------------|------------------------------|--|----------|----------|----------|------------------|
| <b>2244 Attorney General, GRN</b> | <b>*0-0 County Of Madera</b> |  | <b>1</b> | <b>1</b> | <b>1</b> | <b>ON BALLOT</b> |
|-----------------------------------|------------------------------|--|----------|----------|----------|------------------|

Incumbent(s): Jerry Brown

Elected

| Contest/District                        |                                                                        |                                        | Vote For                              | Num Cands  | Num Qualified   | Status           |
|-----------------------------------------|------------------------------------------------------------------------|----------------------------------------|---------------------------------------|------------|-----------------|------------------|
| <b>PARTISAN STATE Attorney General</b>  |                                                                        |                                        |                                       |            |                 |                  |
| <b>2244 Attorney General, GRN</b>       |                                                                        |                                        | <b>1</b>                              | <b>1</b>   | <b>1</b>        | <b>ON BALLOT</b> |
| Candidate(s):                           | <b>PETER ALLEN</b> , Green<br>Attorney                                 | Day:                                   | Campaign Phone:                       |            | Qualified Date: | 3/12/2010        |
|                                         | Mail:                                                                  | Eve:                                   | Fax:                                  |            | User Codes:     |                  |
|                                         |                                                                        | Fax:                                   | Mobile:                               |            | Cand ID:        | 1                |
|                                         |                                                                        | Filing Fee:                            | \$2,975.00                            | Fees Paid: | \$0.00          | \$0.00           |
| <b>Requirements Status -----</b>        |                                                                        |                                        |                                       |            |                 |                  |
|                                         | <i>Sigs In Lieu Issued</i>                                             | <i>Sigs In Lieu Filed</i>              | <i>Candidate Statement Issued</i>     |            |                 |                  |
|                                         | <i>Candidate Statement Filed</i>                                       | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> |            |                 |                  |
|                                         | <i>Code of Fair Campaign Practices Filed</i>                           | <i>Impartial Analysis Filed</i>        | <i>Tax Rate Statement Filed</i>       |            |                 |                  |
|                                         | <i>Argument In Favor Filed</i>                                         | <i>Argument Against Filed</i>          | <i>Rebuttal To Favor Filed</i>        |            |                 |                  |
|                                         | <i>Rebuttal Against Filed</i>                                          |                                        |                                       |            |                 |                  |
| <b>2245 Attorney General, LBRT</b>      |                                                                        | <b>*0-0 County Of Madera</b>           | <b>1</b>                              | <b>1</b>   | <b>1</b>        | <b>ON BALLOT</b> |
| Incumbent(s):                           | Jerry Brown                                                            | Elected                                |                                       |            |                 |                  |
| Candidate(s):                           | <b>TIMOTHY J. HANNAN</b> , Libertarian<br>Attorney/Arbitrator/Mediator | Day:                                   | Campaign Phone:                       |            | Qualified Date: | 3/12/2010        |
|                                         | Mail:                                                                  | Eve:                                   | Fax:                                  |            | User Codes:     |                  |
|                                         |                                                                        | Fax:                                   | Mobile:                               |            | Cand ID:        | 1                |
|                                         |                                                                        | Filing Fee:                            | \$2,975.00                            | Fees Paid: | \$0.00          | \$0.00           |
| <b>Requirements Status -----</b>        |                                                                        |                                        |                                       |            |                 |                  |
|                                         | <i>Sigs In Lieu Issued</i>                                             | <i>Sigs In Lieu Filed</i>              | <i>Candidate Statement Issued</i>     |            |                 |                  |
|                                         | <i>Candidate Statement Filed</i>                                       | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> |            |                 |                  |
|                                         | <i>Code of Fair Campaign Practices Filed</i>                           | <i>Impartial Analysis Filed</i>        | <i>Tax Rate Statement Filed</i>       |            |                 |                  |
|                                         | <i>Argument In Favor Filed</i>                                         | <i>Argument Against Filed</i>          | <i>Rebuttal To Favor Filed</i>        |            |                 |                  |
|                                         | <i>Rebuttal Against Filed</i>                                          |                                        |                                       |            |                 |                  |
| <b>2246 Attorney General, P&amp;F</b>   |                                                                        | <b>*0-0 County Of Madera</b>           | <b>1</b>                              | <b>1</b>   | <b>1</b>        | <b>ON BALLOT</b> |
| Incumbent(s):                           | Jerry Brown                                                            | Elected                                |                                       |            |                 |                  |
| Candidate(s):                           | <b>ROBERT J. EVANS</b> , Peace and Freedom<br>Criminal Defense Lawyer  | Day:                                   | Campaign Phone:                       |            | Qualified Date: | 3/12/2010        |
|                                         | Mail:                                                                  | Eve:                                   | Fax:                                  |            | User Codes:     |                  |
|                                         |                                                                        | Fax:                                   | Mobile:                               |            | Cand ID:        | 1                |
|                                         |                                                                        | Filing Fee:                            | \$2,975.00                            | Fees Paid: | \$0.00          | \$0.00           |
| <b>Requirements Status -----</b>        |                                                                        |                                        |                                       |            |                 |                  |
|                                         | <i>Sigs In Lieu Issued</i>                                             | <i>Sigs In Lieu Filed</i>              | <i>Candidate Statement Issued</i>     |            |                 |                  |
|                                         | <i>Candidate Statement Filed</i>                                       | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> |            |                 |                  |
|                                         | <i>Code of Fair Campaign Practices Filed</i>                           | <i>Impartial Analysis Filed</i>        | <i>Tax Rate Statement Filed</i>       |            |                 |                  |
|                                         | <i>Argument In Favor Filed</i>                                         | <i>Argument Against Filed</i>          | <i>Rebuttal To Favor Filed</i>        |            |                 |                  |
|                                         | <i>Rebuttal Against Filed</i>                                          |                                        |                                       |            |                 |                  |
| <b>2251 Insurance Commissioner, DEM</b> |                                                                        | <b>*0-0 County Of Madera</b>           | <b>1</b>                              | <b>2</b>   | <b>2</b>        | <b>ON BALLOT</b> |
| Incumbent(s):                           | Steve Poizner                                                          | Elected                                |                                       |            |                 |                  |
| Candidate(s):                           | <b>DAVE JONES</b> , Democratic<br>Member, California State Assembly    | Day:                                   | Campaign Phone:                       |            | Qualified Date: | 3/12/2010        |
|                                         | Mail:                                                                  | Eve:                                   | Fax:                                  |            | User Codes:     |                  |
|                                         |                                                                        | Fax:                                   | Mobile:                               |            | Cand ID:        | 2                |
|                                         |                                                                        | Filing Fee:                            | \$2,800.00                            | Fees Paid: | \$0.00          | \$0.00           |

**PARTISAN STATE Insurance Commissioner**

|                                         |          |          |          |                  |
|-----------------------------------------|----------|----------|----------|------------------|
| <b>2251 Insurance Commissioner, DEM</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|-----------------------------------------|----------|----------|----------|------------------|

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**HECTOR DE LA TORRE, Democratic**  
 California Legislator

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,800.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 1

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

|                                         |                              |          |          |          |                  |
|-----------------------------------------|------------------------------|----------|----------|----------|------------------|
| <b>2252 Insurance Commissioner, REP</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|-----------------------------------------|------------------------------|----------|----------|----------|------------------|

Incumbent(s): Steve Poizner

Elected

Candidate(s): **BRIAN FITZGERALD, Republican**  
 Department's Enforcement Attorney

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,800.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 1

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**MIKE VILLINES, Republican**  
 Businessman/State Assemblyman

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,800.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 2

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

|                                         |                              |          |          |          |                  |
|-----------------------------------------|------------------------------|----------|----------|----------|------------------|
| <b>2253 Insurance Commissioner, AIP</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>ON BALLOT</b> |
|-----------------------------------------|------------------------------|----------|----------|----------|------------------|

Incumbent(s): Steve Poizner

Elected

| Contest/District                             |                                                                                |                                                | Vote For                                                | Num Cands | Num Qualified                                          | Status           |
|----------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|-----------|--------------------------------------------------------|------------------|
| <b>PARTISAN STATE Insurance Commissioner</b> |                                                                                |                                                |                                                         |           |                                                        |                  |
| <b>2253 Insurance Commissioner, AIP</b>      |                                                                                |                                                | <b>1</b>                                                | <b>1</b>  | <b>1</b>                                               | <b>ON BALLOT</b> |
| Candidate(s):                                | <b>CLAY PEDERSEN</b> , American Independent<br>Retail Manager                  | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,800.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |           | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 1 |                  |
|                                              | Mail:                                                                          |                                                |                                                         |           |                                                        |                  |
| <b>Requirements Status -----</b>             |                                                                                |                                                |                                                         |           |                                                        |                  |
|                                              | Sigs In Lieu Issued                                                            | Sigs In Lieu Filed                             | Candidate Statement Issued                              |           |                                                        |                  |
|                                              | Candidate Statement Filed                                                      | Declaration of Candidacy Issued                | Declaration of Candidacy Filed                          |           |                                                        |                  |
|                                              | Code of Fair Campaign Practices Filed                                          | Impartial Analysis Filed                       | Tax Rate Statement Filed                                |           |                                                        |                  |
|                                              | Argument In Favor Filed                                                        | Argument Against Filed                         | Rebuttal To Favor Filed                                 |           |                                                        |                  |
|                                              | Rebuttal Against Filed                                                         |                                                |                                                         |           |                                                        |                  |
| <b>2254 Insurance Commissioner, GRN</b>      |                                                                                | <b>*0-0 County Of Madera</b>                   | <b>1</b>                                                | <b>1</b>  | <b>1</b>                                               | <b>ON BALLOT</b> |
| Incumbent(s):                                | Steve Poizner                                                                  | Elected                                        |                                                         |           |                                                        |                  |
| Candidate(s):                                | <b>WILLIAM BALDERSTON</b> , Green<br>Teacher/Union Organizer                   | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,800.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |           | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 1 |                  |
|                                              | Mail:                                                                          |                                                |                                                         |           |                                                        |                  |
| <b>Requirements Status -----</b>             |                                                                                |                                                |                                                         |           |                                                        |                  |
|                                              | Sigs In Lieu Issued                                                            | Sigs In Lieu Filed                             | Candidate Statement Issued                              |           |                                                        |                  |
|                                              | Candidate Statement Filed                                                      | Declaration of Candidacy Issued                | Declaration of Candidacy Filed                          |           |                                                        |                  |
|                                              | Code of Fair Campaign Practices Filed                                          | Impartial Analysis Filed                       | Tax Rate Statement Filed                                |           |                                                        |                  |
|                                              | Argument In Favor Filed                                                        | Argument Against Filed                         | Rebuttal To Favor Filed                                 |           |                                                        |                  |
|                                              | Rebuttal Against Filed                                                         |                                                |                                                         |           |                                                        |                  |
| <b>2255 Insurance Commissioner, LBRT</b>     |                                                                                | <b>*0-0 County Of Madera</b>                   | <b>1</b>                                                | <b>1</b>  | <b>1</b>                                               | <b>ON BALLOT</b> |
| Incumbent(s):                                | Steve Poizner                                                                  | Elected                                        |                                                         |           |                                                        |                  |
| Candidate(s):                                | <b>RICHARD S. BRONSTEIN</b> , Libertarian<br>Licensed Insurance Broker         | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,800.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |           | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 1 |                  |
|                                              | Mail:                                                                          |                                                |                                                         |           |                                                        |                  |
| <b>Requirements Status -----</b>             |                                                                                |                                                |                                                         |           |                                                        |                  |
|                                              | Sigs In Lieu Issued                                                            | Sigs In Lieu Filed                             | Candidate Statement Issued                              |           |                                                        |                  |
|                                              | Candidate Statement Filed                                                      | Declaration of Candidacy Issued                | Declaration of Candidacy Filed                          |           |                                                        |                  |
|                                              | Code of Fair Campaign Practices Filed                                          | Impartial Analysis Filed                       | Tax Rate Statement Filed                                |           |                                                        |                  |
|                                              | Argument In Favor Filed                                                        | Argument Against Filed                         | Rebuttal To Favor Filed                                 |           |                                                        |                  |
|                                              | Rebuttal Against Filed                                                         |                                                |                                                         |           |                                                        |                  |
| <b>2256 Insurance Commissioner, P&amp;F</b>  |                                                                                | <b>*0-0 County Of Madera</b>                   | <b>1</b>                                                | <b>1</b>  | <b>1</b>                                               | <b>ON BALLOT</b> |
| Incumbent(s):                                | Steve Poizner                                                                  | Elected                                        |                                                         |           |                                                        |                  |
| Candidate(s):                                | <b>DINA JOSEPHINE PADILLA</b> , Peace and Freedom<br>Injured Worker Consultant | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$2,800.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |           | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 1 |                  |
|                                              | Mail:                                                                          |                                                |                                                         |           |                                                        |                  |

| Contest/District                                    |                                                                                                     |                                        | Vote For                                       | Num Cands | Num Qualified                                           | Status                                                 |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------|-----------|---------------------------------------------------------|--------------------------------------------------------|
| <b>PARTISAN STATE Insurance Commissioner</b>        |                                                                                                     |                                        |                                                |           |                                                         |                                                        |
| <b>2256 Insurance Commissioner, P&amp;F</b>         |                                                                                                     |                                        | <b>1</b>                                       | <b>1</b>  | <b>1</b>                                                | <b>ON BALLOT</b>                                       |
| <b>Requirements Status</b> -----                    |                                                                                                     |                                        |                                                |           |                                                         |                                                        |
| <i>Sigs In Lieu Issued</i>                          |                                                                                                     | <i>Sigs In Lieu Filed</i>              |                                                |           |                                                         | <i>Candidate Statement Issued</i>                      |
| <i>Candidate Statement Filed</i>                    |                                                                                                     | <i>Declaration of Candidacy Issued</i> |                                                |           |                                                         | <i>Declaration of Candidacy Filed</i>                  |
| <i>Code of Fair Campaign Practices Filed</i>        |                                                                                                     | <i>Impartial Analysis Filed</i>        |                                                |           |                                                         | <i>Tax Rate Statement Filed</i>                        |
| <i>Argument In Favor Filed</i>                      |                                                                                                     | <i>Argument Against Filed</i>          |                                                |           |                                                         | <i>Rebuttal To Favor Filed</i>                         |
| <i>Rebuttal Against Filed</i>                       |                                                                                                     |                                        |                                                |           |                                                         |                                                        |
| <b>2261 Board Of Equalization, 2nd District DEM</b> | <b>*0-0 County Of Madera</b>                                                                        |                                        | <b>1</b>                                       | <b>3</b>  | <b>3</b>                                                | <b>ON BALLOT</b>                                       |
| Incumbent(s):                                       | Bill Leonard                                                                                        |                                        | Elected                                        |           |                                                         |                                                        |
| Candidate(s):                                       | <b>MARK L. STEBBINS</b> , Democratic<br>Business Owner/Contractor                                   |                                        | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$1,312.50 |           | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 3 |
| <b>Requirements Status</b> -----                    |                                                                                                     |                                        |                                                |           |                                                         |                                                        |
| <i>Sigs In Lieu Issued</i>                          |                                                                                                     | <i>Sigs In Lieu Filed</i>              |                                                |           |                                                         | <i>Candidate Statement Issued</i>                      |
| <i>Candidate Statement Filed</i>                    |                                                                                                     | <i>Declaration of Candidacy Issued</i> |                                                |           |                                                         | <i>Declaration of Candidacy Filed</i>                  |
| <i>Code of Fair Campaign Practices Filed</i>        |                                                                                                     | <i>Impartial Analysis Filed</i>        |                                                |           |                                                         | <i>Tax Rate Statement Filed</i>                        |
| <i>Argument In Favor Filed</i>                      |                                                                                                     | <i>Argument Against Filed</i>          |                                                |           |                                                         | <i>Rebuttal To Favor Filed</i>                         |
| <i>Rebuttal Against Filed</i>                       |                                                                                                     |                                        |                                                |           |                                                         |                                                        |
|                                                     | <b>CHRIS PARKER</b> , Democratic<br>California Tax Counselor                                        |                                        | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$1,312.50 |           | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 2 |
| <b>Requirements Status</b> -----                    |                                                                                                     |                                        |                                                |           |                                                         |                                                        |
| <i>Sigs In Lieu Issued</i>                          |                                                                                                     | <i>Sigs In Lieu Filed</i>              |                                                |           |                                                         | <i>Candidate Statement Issued</i>                      |
| <i>Candidate Statement Filed</i>                    |                                                                                                     | <i>Declaration of Candidacy Issued</i> |                                                |           |                                                         | <i>Declaration of Candidacy Filed</i>                  |
| <i>Code of Fair Campaign Practices Filed</i>        |                                                                                                     | <i>Impartial Analysis Filed</i>        |                                                |           |                                                         | <i>Tax Rate Statement Filed</i>                        |
| <i>Argument In Favor Filed</i>                      |                                                                                                     | <i>Argument Against Filed</i>          |                                                |           |                                                         | <i>Rebuttal To Favor Filed</i>                         |
| <i>Rebuttal Against Filed</i>                       |                                                                                                     |                                        |                                                |           |                                                         |                                                        |
|                                                     | <b>PAUL VINCENT AVILA</b> , Democratic<br>Governing Board Member, Ontario-Montclair School District |                                        | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$1,312.50 |           | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 1 |
| <b>Requirements Status</b> -----                    |                                                                                                     |                                        |                                                |           |                                                         |                                                        |
| <i>Sigs In Lieu Issued</i>                          |                                                                                                     | <i>Sigs In Lieu Filed</i>              |                                                |           |                                                         | <i>Candidate Statement Issued</i>                      |
| <i>Candidate Statement Filed</i>                    |                                                                                                     | <i>Declaration of Candidacy Issued</i> |                                                |           |                                                         | <i>Declaration of Candidacy Filed</i>                  |
| <i>Code of Fair Campaign Practices Filed</i>        |                                                                                                     | <i>Impartial Analysis Filed</i>        |                                                |           |                                                         | <i>Tax Rate Statement Filed</i>                        |
| <i>Argument In Favor Filed</i>                      |                                                                                                     | <i>Argument Against Filed</i>          |                                                |           |                                                         | <i>Rebuttal To Favor Filed</i>                         |
| <i>Rebuttal Against Filed</i>                       |                                                                                                     |                                        |                                                |           |                                                         |                                                        |
| <b>2262 Board Of Equalization, 2nd District REP</b> | <b>*0-0 County Of Madera</b>                                                                        |                                        | <b>1</b>                                       | <b>4</b>  | <b>4</b>                                                | <b>ON BALLOT</b>                                       |
| Incumbent(s):                                       | Bill Leonard                                                                                        |                                        | Elected                                        |           |                                                         |                                                        |

| Contest/District                                                       |                                                                     | Vote For                                       | Num Cands                                               | Num Qualified                                                 | Status           |
|------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|------------------|
| <b>PARTISAN STATE Member, State Board of Equalization 2nd District</b> |                                                                     |                                                |                                                         |                                                               |                  |
| <b>2262 Board Of Equalization, 2nd District REP</b>                    |                                                                     | <b>1</b>                                       | <b>4</b>                                                | <b>4</b>                                                      | <b>ON BALLOT</b> |
| Candidate(s):                                                          | <b>ALAN NAKANISHI</b> , Republican<br>Jobs, Economy Analyst         | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$1,312.50 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: <b>3/12/2010</b><br>User Codes:<br>Cand ID: 2 |                  |
| Requirements Status -----                                              |                                                                     |                                                |                                                         |                                                               |                  |
| Sigs In Lieu Issued                                                    | Sigs In Lieu Filed                                                  | Candidate Statement Issued                     |                                                         |                                                               |                  |
| Candidate Statement Filed                                              | Declaration of Candidacy Issued                                     | Declaration of Candidacy Filed                 |                                                         |                                                               |                  |
| Code of Fair Campaign Practices Filed                                  | Impartial Analysis Filed                                            | Tax Rate Statement Filed                       |                                                         |                                                               |                  |
| Argument In Favor Filed                                                | Argument Against Filed                                              | Rebuttal To Favor Filed                        |                                                         |                                                               |                  |
| Rebuttal Against Filed                                                 |                                                                     |                                                |                                                         |                                                               |                  |
| Candidate(s):                                                          | <b>EDWARD C. STREICHMAN</b> , Republican<br>Tax Auditor             | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$1,312.50 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: <b>3/12/2010</b><br>User Codes:<br>Cand ID: 4 |                  |
| Requirements Status -----                                              |                                                                     |                                                |                                                         |                                                               |                  |
| Sigs In Lieu Issued                                                    | Sigs In Lieu Filed                                                  | Candidate Statement Issued                     |                                                         |                                                               |                  |
| Candidate Statement Filed                                              | Declaration of Candidacy Issued                                     | Declaration of Candidacy Filed                 |                                                         |                                                               |                  |
| Code of Fair Campaign Practices Filed                                  | Impartial Analysis Filed                                            | Tax Rate Statement Filed                       |                                                         |                                                               |                  |
| Argument In Favor Filed                                                | Argument Against Filed                                              | Rebuttal To Favor Filed                        |                                                         |                                                               |                  |
| Rebuttal Against Filed                                                 |                                                                     |                                                |                                                         |                                                               |                  |
| Candidate(s):                                                          | <b>BARBARA ALBY</b> , Republican<br>Acting Equalization Boardmember | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$1,312.50 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: <b>3/12/2010</b><br>User Codes:<br>Cand ID: 1 |                  |
| Requirements Status -----                                              |                                                                     |                                                |                                                         |                                                               |                  |
| Sigs In Lieu Issued                                                    | Sigs In Lieu Filed                                                  | Candidate Statement Issued                     |                                                         |                                                               |                  |
| Candidate Statement Filed                                              | Declaration of Candidacy Issued                                     | Declaration of Candidacy Filed                 |                                                         |                                                               |                  |
| Code of Fair Campaign Practices Filed                                  | Impartial Analysis Filed                                            | Tax Rate Statement Filed                       |                                                         |                                                               |                  |
| Argument In Favor Filed                                                | Argument Against Filed                                              | Rebuttal To Favor Filed                        |                                                         |                                                               |                  |
| Rebuttal Against Filed                                                 |                                                                     |                                                |                                                         |                                                               |                  |
| Candidate(s):                                                          | <b>GEORGE RUNNER</b> , Republican<br>Taxpayer Advocate/Senator      | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$1,312.50 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: <b>3/12/2010</b><br>User Codes:<br>Cand ID: 3 |                  |
| Requirements Status -----                                              |                                                                     |                                                |                                                         |                                                               |                  |
| Sigs In Lieu Issued                                                    | Sigs In Lieu Filed                                                  | Candidate Statement Issued                     |                                                         |                                                               |                  |
| Candidate Statement Filed                                              | Declaration of Candidacy Issued                                     | Declaration of Candidacy Filed                 |                                                         |                                                               |                  |
| Code of Fair Campaign Practices Filed                                  | Impartial Analysis Filed                                            | Tax Rate Statement Filed                       |                                                         |                                                               |                  |
| Argument In Favor Filed                                                | Argument Against Filed                                              | Rebuttal To Favor Filed                        |                                                         |                                                               |                  |
| Rebuttal Against Filed                                                 |                                                                     |                                                |                                                         |                                                               |                  |
| <b>2263 Board Of Equalization, 2nd District AIP</b>                    | <b>*0-0 County Of Madera</b>                                        | <b>1</b>                                       | <b>0</b>                                                | <b>0</b>                                                      | <b>ON BALLOT</b> |
| Incumbent(s):                                                          | Bill Leonard                                                        | Elected                                        |                                                         |                                                               |                  |
| <b>2264 Board Of Equalization, 2nd District GRN</b>                    | <b>*0-0 County Of Madera</b>                                        | <b>1</b>                                       | <b>0</b>                                                | <b>0</b>                                                      | <b>ON BALLOT</b> |

| Contest/District                                        |                                                                     |                                                | Vote For                                                | Num Cands                                                     | Num Qualified | Status           |
|---------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|---------------|------------------|
| <b>2264 Board Of Equalization, 2nd District GRN</b>     | <b>*0-0 County Of Madera</b>                                        |                                                | <b>1</b>                                                | <b>0</b>                                                      | <b>0</b>      | <b>ON BALLOT</b> |
| Incumbent(s):                                           | Bill Leonard                                                        | Elected                                        |                                                         |                                                               |               |                  |
| <b>2265 Board Of Equalization, 2nd District LBRT</b>    | <b>*0-0 County Of Madera</b>                                        |                                                | <b>1</b>                                                | <b>1</b>                                                      | <b>1</b>      | <b>ON BALLOT</b> |
| Incumbent(s):                                           | Bill Leonard                                                        | Elected                                        |                                                         |                                                               |               |                  |
| Candidate(s):                                           | <b>WILLARD D. MICHLIN</b> , Libertarian<br>CPA/Businessman          | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$1,312.50 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: <b>3/12/2010</b><br>User Codes:<br>Cand ID: 1 |               |                  |
|                                                         | Mail:                                                               |                                                |                                                         |                                                               |               |                  |
| <b>Requirements Status</b> -----                        |                                                                     |                                                |                                                         |                                                               |               |                  |
|                                                         | <i>Sigs In Lieu Issued</i>                                          | <i>Sigs In Lieu Filed</i>                      | 02/24/2010                                              | <i>Candidate Statement Issued</i>                             |               |                  |
|                                                         | <i>Candidate Statement Filed</i>                                    | <i>Declaration of Candidacy Issued</i>         |                                                         | <i>Declaration of Candidacy Filed</i>                         |               |                  |
|                                                         | <i>Code of Fair Campaign Practices Filed</i>                        | <i>Impartial Analysis Filed</i>                |                                                         | <i>Tax Rate Statement Filed</i>                               |               |                  |
|                                                         | <i>Argument In Favor Filed</i>                                      | <i>Argument Against Filed</i>                  |                                                         | <i>Rebuttal To Favor Filed</i>                                |               |                  |
|                                                         | <i>Rebuttal Against Filed</i>                                       |                                                |                                                         |                                                               |               |                  |
| <b>2266 Board Of Equalization, 2nd District P&amp;F</b> | <b>*0-0 County Of Madera</b>                                        |                                                | <b>1</b>                                                | <b>1</b>                                                      | <b>1</b>      | <b>ON BALLOT</b> |
| Incumbent(s):                                           | Bill Leonard                                                        | Elected                                        |                                                         |                                                               |               |                  |
| Candidate(s):                                           | <b>TOBY MITCHELL-SAWYER</b> , Peace and Freedom<br>Security Officer | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$1,312.50 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: <b>3/12/2010</b><br>User Codes:<br>Cand ID: 1 |               |                  |
|                                                         | Mail:                                                               |                                                |                                                         |                                                               |               |                  |
| <b>Requirements Status</b> -----                        |                                                                     |                                                |                                                         |                                                               |               |                  |
|                                                         | <i>Sigs In Lieu Issued</i>                                          | <i>Sigs In Lieu Filed</i>                      |                                                         | <i>Candidate Statement Issued</i>                             |               |                  |
|                                                         | <i>Candidate Statement Filed</i>                                    | <i>Declaration of Candidacy Issued</i>         |                                                         | <i>Declaration of Candidacy Filed</i>                         |               |                  |
|                                                         | <i>Code of Fair Campaign Practices Filed</i>                        | <i>Impartial Analysis Filed</i>                |                                                         | <i>Tax Rate Statement Filed</i>                               |               |                  |
|                                                         | <i>Argument In Favor Filed</i>                                      | <i>Argument Against Filed</i>                  |                                                         | <i>Rebuttal To Favor Filed</i>                                |               |                  |
|                                                         | <i>Rebuttal Against Filed</i>                                       |                                                |                                                         |                                                               |               |                  |
| <b>2271 United States Senator, DEM</b>                  | <b>*0-0 County Of Madera</b>                                        |                                                | <b>1</b>                                                | <b>3</b>                                                      | <b>3</b>      | <b>ON BALLOT</b> |
| Incumbent(s):                                           | Barbara Boxer                                                       | Elected                                        |                                                         |                                                               |               |                  |
| Candidate(s):                                           | <b>BARBARA BOXER</b> , Democratic<br>United States Senator          | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$3,094.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: <b>3/12/2010</b><br>User Codes:<br>Cand ID: 1 |               |                  |
|                                                         | Mail:                                                               |                                                |                                                         |                                                               |               |                  |
| <b>Requirements Status</b> -----                        |                                                                     |                                                |                                                         |                                                               |               |                  |
|                                                         | <i>Sigs In Lieu Issued</i>                                          | <i>Sigs In Lieu Filed</i>                      |                                                         | <i>Candidate Statement Issued</i>                             |               |                  |
|                                                         | <i>Candidate Statement Filed</i>                                    | <i>Declaration of Candidacy Issued</i>         |                                                         | <i>Declaration of Candidacy Filed</i>                         |               |                  |
|                                                         | <i>Code of Fair Campaign Practices Filed</i>                        | <i>Impartial Analysis Filed</i>                |                                                         | <i>Tax Rate Statement Filed</i>                               |               |                  |
|                                                         | <i>Argument In Favor Filed</i>                                      | <i>Argument Against Filed</i>                  |                                                         | <i>Rebuttal To Favor Filed</i>                                |               |                  |
|                                                         | <i>Rebuttal Against Filed</i>                                       |                                                |                                                         |                                                               |               |                  |
|                                                         | <b>BRIAN QUINTANA</b> , Democratic<br>Businessman/Educator          | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$3,094.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: <b>3/12/2010</b><br>User Codes:<br>Cand ID: 3 |               |                  |
|                                                         | Mail:                                                               |                                                |                                                         |                                                               |               |                  |



**PARTISAN UNITED STATES SENATOR**

|                                        |          |          |          |                  |
|----------------------------------------|----------|----------|----------|------------------|
| <b>2271 United States Senator, DEM</b> | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|----------------------------------------|----------|----------|----------|------------------|

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**ROBERT M. "MICKEY" KAUS, Democratic**  
 Journalist/Blogger

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,094.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 2

Mail:

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

|                                        |                              |          |          |          |                  |
|----------------------------------------|------------------------------|----------|----------|----------|------------------|
| <b>2272 United States Senator, REP</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>5</b> | <b>5</b> | <b>ON BALLOT</b> |
|----------------------------------------|------------------------------|----------|----------|----------|------------------|

Incumbent(s): Barbara Boxer

Elected

Candidate(s): **CARLY FIORINA, Republican**  
 Business Executive

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,094.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 3

Mail:

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**AL RAMIREZ, Republican**  
 Businessman

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,094.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 5

Mail:

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**CHUCK DEVORE, Republican**  
 Assemblyman/Military Reservist

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,094.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 2

Mail:

**PARTISAN UNITED STATES SENATOR**

**2272 United States Senator, REP** **1 5 5 ON BALLOT**

**Requirements Status** -----

*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**TOM CAMPBELL, Republican**  
 Economist/Business Educator

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,094.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 1

Mail:

**Requirements Status** -----

*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**TIM KALEMKARIAN, Republican**  
 No Ballot Designation

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,094.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 4

Mail:

**Requirements Status** -----

*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**2273 United States Senator, AIP** **\*0-0 County Of Madera 1 3 3 ON BALLOT**

Incumbent(s): **Barbara Boxer** Elected

Candidate(s): **EDWARD C. NOONAN, American Independent**

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,094.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 2

Mail:

**Requirements Status** -----

*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**AL SALEHI, American Independent**  
 Entrepreneur/Political Analyst

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,094.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 3

Mail:

**PARTISAN UNITED STATES SENATOR**

|                                        |          |          |          |                  |
|----------------------------------------|----------|----------|----------|------------------|
| <b>2273 United States Senator, AIP</b> | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|----------------------------------------|----------|----------|----------|------------------|

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**DON J. GRUNDMANN, American Independent**  
 Doctor of Chiropractic

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,094.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 1

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

|                                        |                              |          |          |          |                  |
|----------------------------------------|------------------------------|----------|----------|----------|------------------|
| <b>2274 United States Senator, GRN</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>ON BALLOT</b> |
|----------------------------------------|------------------------------|----------|----------|----------|------------------|

Incumbent(s): Barbara Boxer

Elected

Candidate(s): **DUANE ROBERTS, Green**  
 Community Volunteer

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,094.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 1

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

|                                         |                              |          |          |          |                  |
|-----------------------------------------|------------------------------|----------|----------|----------|------------------|
| <b>2275 United States Senator, LBRT</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>ON BALLOT</b> |
|-----------------------------------------|------------------------------|----------|----------|----------|------------------|

Incumbent(s): Barbara Boxer

Elected

Candidate(s): **GAIL K. LIGHTFOOT, Libertarian**  
 Retired Nurse

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$3,094.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 1

Requirements Status -----  
*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed* 02/24/2010  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

|                                            |                              |          |          |          |                  |
|--------------------------------------------|------------------------------|----------|----------|----------|------------------|
| <b>2276 United States Senator, P&amp;F</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>ON BALLOT</b> |
|--------------------------------------------|------------------------------|----------|----------|----------|------------------|

Incumbent(s): Barbara Boxer

Elected

| Contest/District                                 |                                                                     | Vote For                                  | Num Cands                             | Num Qualified   | Status           |
|--------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------|-----------------|------------------|
| <b>PARTISAN UNITED STATES SENATOR</b>            |                                                                     |                                           |                                       |                 |                  |
| <b>2276 United States Senator, P&amp;F</b>       |                                                                     | <b>1</b>                                  | <b>1</b>                              | <b>1</b>        | <b>ON BALLOT</b> |
| Candidate(s):                                    | <b>MARSHA FEINLAND</b> , Peace and Freedom<br>Retired Teacher       | Day:                                      | Campaign Phone:                       | Qualified Date: | 3/12/2010        |
|                                                  | Mail:                                                               | Eve:                                      | Fax:                                  | User Codes:     |                  |
|                                                  |                                                                     | Fax:                                      | Mobile:                               | Cand ID:        | 1                |
|                                                  |                                                                     | Filing Fee:                               | Fees Paid:                            | \$0.00          | \$0.00           |
| <b>Requirements Status</b> -----                 |                                                                     |                                           |                                       |                 |                  |
|                                                  | <i>Sigs In Lieu Issued</i>                                          | <i>Sigs In Lieu Filed</i>                 | <i>Candidate Statement Issued</i>     |                 |                  |
|                                                  | <i>Candidate Statement Filed</i>                                    | <i>Declaration of Candidacy Issued</i>    | <i>Declaration of Candidacy Filed</i> |                 |                  |
|                                                  | <i>Code of Fair Campaign Practices Filed</i>                        | <i>Impartial Analysis Filed</i>           | <i>Tax Rate Statement Filed</i>       |                 |                  |
|                                                  | <i>Argument In Favor Filed</i>                                      | <i>Argument Against Filed</i>             | <i>Rebuttal To Favor Filed</i>        |                 |                  |
|                                                  | <i>Rebuttal Against Filed</i>                                       |                                           |                                       |                 |                  |
| <b>2291 US Representative, 18th District DEM</b> |                                                                     | <b>*118-0 18th Congressional District</b> | <b>1</b>                              | <b>1</b>        | <b>ON BALLOT</b> |
| Incumbent(s):                                    | Dennis A Cardoza                                                    | Elected                                   |                                       |                 |                  |
| Candidate(s):                                    | <b>DENNIS CARDOZA</b> , Democratic<br>United States Congressman     | Day: (209)578-3323                        | Campaign Phone:                       | Qualified Date: | 2/17/2010        |
|                                                  | Mail: PO Box 2749<br>Merced CA 95344                                | Eve: (209)489-7188                        | Fax:                                  | User Codes:     |                  |
|                                                  |                                                                     | Fax: (209)578-3324                        | Mobile:                               | Cand ID:        | 1                |
|                                                  |                                                                     | Filing Fee: \$1,547.00                    | Fees Paid: \$0.00                     | \$0.00          |                  |
|                                                  |                                                                     | Web: www.denniscardoza.com                | Email: dennis@denniscardoza.com       |                 |                  |
| <b>Requirements Status</b> -----                 |                                                                     |                                           |                                       |                 |                  |
|                                                  | <i>Sigs In Lieu Issued</i>                                          | <i>Sigs In Lieu Filed</i>                 | <i>Candidate Statement Issued</i>     |                 |                  |
|                                                  | <i>Candidate Statement Filed</i>                                    | <i>Declaration of Candidacy Issued</i>    | <i>Declaration of Candidacy Filed</i> |                 |                  |
|                                                  | <i>Code of Fair Campaign Practices Filed</i>                        | <i>Impartial Analysis Filed</i>           | <i>Tax Rate Statement Filed</i>       |                 |                  |
|                                                  | <i>Argument In Favor Filed</i>                                      | <i>Argument Against Filed</i>             | <i>Rebuttal To Favor Filed</i>        |                 |                  |
|                                                  | <i>Rebuttal Against Filed</i>                                       |                                           |                                       |                 |                  |
| <b>2292 US Representative, 18th District REP</b> |                                                                     | <b>*118-0 18th Congressional District</b> | <b>1</b>                              | <b>1</b>        | <b>ON BALLOT</b> |
| Incumbent(s):                                    | Dennis A Cardoza                                                    | Elected                                   |                                       |                 |                  |
| Candidate(s):                                    | <b>MICHAEL CLARE BERRYHILL, SR.</b> , Republican<br>Agribusinessman | Day:                                      | Campaign Phone:                       | Qualified Date: | 3/12/2010        |
|                                                  | Mail:                                                               | Eve:                                      | Fax:                                  | User Codes:     |                  |
|                                                  |                                                                     | Fax:                                      | Mobile:                               | Cand ID:        | 1                |
|                                                  |                                                                     | Filing Fee: \$1,547.00                    | Fees Paid: \$0.00                     | \$0.00          |                  |
| <b>Requirements Status</b> -----                 |                                                                     |                                           |                                       |                 |                  |
|                                                  | <i>Sigs In Lieu Issued</i>                                          | <i>Sigs In Lieu Filed</i>                 | <i>Candidate Statement Issued</i>     |                 |                  |
|                                                  | <i>Candidate Statement Filed</i>                                    | <i>Declaration of Candidacy Issued</i>    | <i>Declaration of Candidacy Filed</i> |                 |                  |
|                                                  | <i>Code of Fair Campaign Practices Filed</i>                        | <i>Impartial Analysis Filed</i>           | <i>Tax Rate Statement Filed</i>       |                 |                  |
|                                                  | <i>Argument In Favor Filed</i>                                      | <i>Argument Against Filed</i>             | <i>Rebuttal To Favor Filed</i>        |                 |                  |
|                                                  | <i>Rebuttal Against Filed</i>                                       |                                           |                                       |                 |                  |
| <b>2293 US Representative, 18th District AIP</b> |                                                                     | <b>*118-0 18th Congressional District</b> | <b>1</b>                              | <b>0</b>        | <b>ON BALLOT</b> |
| Incumbent(s):                                    | Dennis A Cardoza                                                    | Elected                                   |                                       |                 |                  |
| <b>2294 US Representative, 18th District GRN</b> |                                                                     | <b>*118-0 18th Congressional District</b> | <b>1</b>                              | <b>0</b>        | <b>ON BALLOT</b> |
| Incumbent(s):                                    | Dennis A Cardoza                                                    | Elected                                   |                                       |                 |                  |

| Contest/District                                     |                                                                      |                                           | Vote For                                                                   | Num Cands                                               | Num Qualified | Status                                                 |
|------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|---------------|--------------------------------------------------------|
| <b>2295 US Representative, 18th District LBRT</b>    |                                                                      | <b>*118-0 18th Congressional District</b> | <b>1</b>                                                                   | <b>0</b>                                                | <b>0</b>      | <b>ON BALLOT</b>                                       |
| Incumbent(s):                                        | Dennis A Cardoza                                                     |                                           |                                                                            |                                                         |               | Elected                                                |
| <b>2296 US Representative, 18th District P&amp;F</b> |                                                                      | <b>*118-0 18th Congressional District</b> | <b>1</b>                                                                   | <b>0</b>                                                | <b>0</b>      | <b>ON BALLOT</b>                                       |
| Incumbent(s):                                        | Dennis A Cardoza                                                     |                                           |                                                                            |                                                         |               | Elected                                                |
| <b>2301 US Representative, 19th District DEM</b>     |                                                                      | <b>*119-0 19th Congressional District</b> | <b>1</b>                                                                   | <b>2</b>                                                | <b>2</b>      | <b>ON BALLOT</b>                                       |
| Incumbent(s):                                        | George P Radanovich                                                  |                                           |                                                                            |                                                         |               | Elected                                                |
| Candidate(s):                                        | <b>LORAIN GOODWIN</b> , Democratic<br>Physician/Attorney/Trustee     |                                           | Day: (209)315-5510<br>Eve: (209)315-5510<br>Fax:<br>Filing Fee: \$1,547.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |               | Qualified Date: 3/11/2010<br>User Codes:<br>Cand ID: 1 |
|                                                      | Mail: 1009 W 4th St<br>Madera, CA 93637                              |                                           |                                                                            |                                                         |               |                                                        |
| <b>Requirements Status</b> -----                     |                                                                      |                                           |                                                                            |                                                         |               |                                                        |
| Sigs In Lieu Issued                                  | 01/04/2010                                                           | Sigs In Lieu Filed                        | 01/25/2010                                                                 | Candidate Statement Issued                              |               | 01/04/2010                                             |
| Candidate Statement Filed                            |                                                                      | Declaration of Candidacy Issued           | 03/11/2010                                                                 | Declaration of Candidacy Filed                          |               | 03/11/2010                                             |
| Code of Fair Campaign Practices Filed                | 03/11/2010                                                           | Impartial Analysis Filed                  |                                                                            | Tax Rate Statement Filed                                |               |                                                        |
| Argument In Favor Filed                              |                                                                      | Argument Against Filed                    |                                                                            | Rebuttal To Favor Filed                                 |               |                                                        |
| Rebuttal Against Filed                               |                                                                      |                                           |                                                                            |                                                         |               |                                                        |
| Candidate(s):                                        | <b>LES MARSDEN</b> , Democratic<br>Planning Commissioner/Educator    |                                           | Day: (209)966-6988<br>Eve: (559)708-6027<br>Fax:<br>Filing Fee: \$1,547.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |               | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 2 |
|                                                      | Mail: P.O. Box 369<br>Midpines, CA 95345                             |                                           |                                                                            |                                                         |               | Email: marsdencampaign@marsdenforcongress.com          |
| <b>Requirements Status</b> -----                     |                                                                      |                                           |                                                                            |                                                         |               |                                                        |
| Sigs In Lieu Issued                                  | 01/04/2010                                                           | Sigs In Lieu Filed                        | 02/25/2010                                                                 | Candidate Statement Issued                              |               |                                                        |
| Candidate Statement Filed                            |                                                                      | Declaration of Candidacy Issued           |                                                                            | Declaration of Candidacy Filed                          |               |                                                        |
| Code of Fair Campaign Practices Filed                |                                                                      | Impartial Analysis Filed                  |                                                                            | Tax Rate Statement Filed                                |               |                                                        |
| Argument In Favor Filed                              |                                                                      | Argument Against Filed                    |                                                                            | Rebuttal To Favor Filed                                 |               |                                                        |
| Rebuttal Against Filed                               |                                                                      |                                           |                                                                            |                                                         |               |                                                        |
| <b>2302 US Representative, 19th District REP</b>     |                                                                      | <b>*119-0 19th Congressional District</b> | <b>1</b>                                                                   | <b>4</b>                                                | <b>4</b>      | <b>ON BALLOT</b>                                       |
| Incumbent(s):                                        | George P Radanovich                                                  |                                           |                                                                            |                                                         |               | Elected                                                |
| Candidate(s):                                        | <b>LARRY WESTERLUND</b> , Republican<br>Naval Officer/Councilmember  |                                           | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$1,547.00                             | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |               | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 5 |
|                                                      | Mail:                                                                |                                           |                                                                            |                                                         |               |                                                        |
| <b>Requirements Status</b> -----                     |                                                                      |                                           |                                                                            |                                                         |               |                                                        |
| Sigs In Lieu Issued                                  |                                                                      | Sigs In Lieu Filed                        |                                                                            | Candidate Statement Issued                              |               |                                                        |
| Candidate Statement Filed                            |                                                                      | Declaration of Candidacy Issued           |                                                                            | Declaration of Candidacy Filed                          |               |                                                        |
| Code of Fair Campaign Practices Filed                |                                                                      | Impartial Analysis Filed                  |                                                                            | Tax Rate Statement Filed                                |               |                                                        |
| Argument In Favor Filed                              |                                                                      | Argument Against Filed                    |                                                                            | Rebuttal To Favor Filed                                 |               |                                                        |
| Rebuttal Against Filed                               |                                                                      |                                           |                                                                            |                                                         |               |                                                        |
| Candidate(s):                                        | <b>JIM PATTERSON</b> , Republican<br>Businessman/Broadcast Executive |                                           | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$1,547.00                             | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 |               | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 4 |
|                                                      | Mail:                                                                |                                           |                                                                            |                                                         |               |                                                        |

**PARTISAN UNITED STATES REPRESENTATIVE 19th District**

|                                                  |          |          |          |                  |
|--------------------------------------------------|----------|----------|----------|------------------|
| <b>2302 US Representative, 19th District REP</b> | <b>1</b> | <b>4</b> | <b>4</b> | <b>ON BALLOT</b> |
|--------------------------------------------------|----------|----------|----------|------------------|

Requirements Status -----

|                                              |                                        |                                       |
|----------------------------------------------|----------------------------------------|---------------------------------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              | <i>Candidate Statement Issued</i>     |
| <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Impartial Analysis Filed</i>        | <i>Tax Rate Statement Filed</i>       |
| <i>Argument In Favor Filed</i>               | <i>Argument Against Filed</i>          | <i>Rebuttal To Favor Filed</i>        |
| <i>Rebuttal Against Filed</i>                |                                        |                                       |

|                                             |                                                                                                                |                                                         |                                                               |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|
| <b>RICHARD POMBO, Republican</b><br>Rancher | Day: (559)318-6068<br>Eve: (559)318-6068<br>Fax:<br>Filing Fee: \$1,547.00<br>Email: info@pomboforcongress.com | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: <b>3/12/2010</b><br>User Codes:<br>Cand ID: 3 |
| Mail: 504 Van Ness Ave<br>Fresno CA 93721   |                                                                                                                |                                                         |                                                               |

Requirements Status -----

|                                              |                                        |                                       |
|----------------------------------------------|----------------------------------------|---------------------------------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              | <i>Candidate Statement Issued</i>     |
| <i>Candidate Statement Filed</i> 03/11/2010  | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Impartial Analysis Filed</i>        | <i>Tax Rate Statement Filed</i>       |
| <i>Argument In Favor Filed</i>               | <i>Argument Against Filed</i>          | <i>Rebuttal To Favor Filed</i>        |
| <i>Rebuttal Against Filed</i>                |                                        |                                       |

|                                                              |                                                |                                                         |                                                               |
|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|
| <b>JEFF DENHAM, Republican</b><br>Farmer/Businessman/Senator | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$1,547.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: <b>3/12/2010</b><br>User Codes:<br>Cand ID: 1 |
| Mail:                                                        |                                                |                                                         |                                                               |

Requirements Status -----

|                                              |                                        |                                       |            |
|----------------------------------------------|----------------------------------------|---------------------------------------|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              | <i>Candidate Statement Issued</i>     | 03/10/2010 |
| <i>Candidate Statement Filed</i> 03/10/2010  | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> |            |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Impartial Analysis Filed</i>        | <i>Tax Rate Statement Filed</i>       |            |
| <i>Argument In Favor Filed</i>               | <i>Argument Against Filed</i>          | <i>Rebuttal To Favor Filed</i>        |            |
| <i>Rebuttal Against Filed</i>                |                                        |                                       |            |

|                                                  |                                           |          |          |          |                  |
|--------------------------------------------------|-------------------------------------------|----------|----------|----------|------------------|
| <b>2303 US Representative, 19th District AIP</b> | <b>*119-0 19th Congressional District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>ON BALLOT</b> |
| Incumbent(s): George P Radanovich                | Elected                                   |          |          |          |                  |

|                                                  |                                           |          |          |          |                  |
|--------------------------------------------------|-------------------------------------------|----------|----------|----------|------------------|
| <b>2304 US Representative, 19th District GRN</b> | <b>*119-0 19th Congressional District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>ON BALLOT</b> |
| Incumbent(s): George P Radanovich                | Elected                                   |          |          |          |                  |

|                                                   |                                           |          |          |          |                  |
|---------------------------------------------------|-------------------------------------------|----------|----------|----------|------------------|
| <b>2305 US Representative, 19th District LBRT</b> | <b>*119-0 19th Congressional District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>ON BALLOT</b> |
| Incumbent(s): George P Radanovich                 | Elected                                   |          |          |          |                  |

|                                                      |                                           |          |          |          |                  |
|------------------------------------------------------|-------------------------------------------|----------|----------|----------|------------------|
| <b>2306 US Representative, 19th District P&amp;F</b> | <b>*119-0 19th Congressional District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>ON BALLOT</b> |
| Incumbent(s): George P Radanovich                    | Elected                                   |          |          |          |                  |

|                                              |                                        |          |          |          |                  |
|----------------------------------------------|----------------------------------------|----------|----------|----------|------------------|
| <b>2311 State Senator, 12th District DEM</b> | <b>*212-0 12th Senatorial District</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>ON BALLOT</b> |
| Incumbent(s): Jeff Denham                    | Elected                                |          |          |          |                  |

| Contest/District                                                        |                                        | Vote For                              | Num Cands                 | Num Qualified | Status           |
|-------------------------------------------------------------------------|----------------------------------------|---------------------------------------|---------------------------|---------------|------------------|
| <b>PARTISAN STATE SENATOR 12th District</b>                             |                                        |                                       |                           |               |                  |
| <b>2311 State Senator, 12th District DEM</b>                            |                                        | <b>1</b>                              | <b>1</b>                  | <b>1</b>      | <b>ON BALLOT</b> |
| Candidate(s): <b>ANNA CABALLERO</b> , Democratic Assemblymember         | Day:                                   | Campaign Phone:                       | Qualified Date: 3/12/2010 |               |                  |
| Mail:                                                                   | Eve:                                   | Fax:                                  | User Codes:               |               |                  |
|                                                                         | Fax:                                   | Mobile:                               | Cand ID: 1                |               |                  |
|                                                                         | Filing Fee: \$990.00                   | Fees Paid: \$0.00                     | \$0.00                    |               |                  |
| <b>Requirements Status -----</b>                                        |                                        |                                       |                           |               |                  |
| <i>Sigs In Lieu Issued</i>                                              | <i>Sigs In Lieu Filed</i>              | <i>Candidate Statement Issued</i>     |                           |               |                  |
| <i>Candidate Statement Filed</i>                                        | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> |                           |               |                  |
| <i>Code of Fair Campaign Practices Filed</i>                            | <i>Impartial Analysis Filed</i>        | <i>Tax Rate Statement Filed</i>       |                           |               |                  |
| <i>Argument In Favor Filed</i>                                          | <i>Argument Against Filed</i>          | <i>Rebuttal To Favor Filed</i>        |                           |               |                  |
| <i>Rebuttal Against Filed</i>                                           |                                        |                                       |                           |               |                  |
| <b>2312 State Senator, 12th District REP</b>                            | <b>*212-0 12th Senatorial District</b> | <b>1</b>                              | <b>1</b>                  | <b>1</b>      | <b>ON BALLOT</b> |
| Incumbent(s): Jeff Denham                                               | Elected                                |                                       |                           |               |                  |
| Candidate(s): <b>ANTHONY CANNELLA</b> , Republican Mayor/Business Owner | Day:                                   | Campaign Phone:                       | Qualified Date: 3/12/2010 |               |                  |
| Mail:                                                                   | Eve:                                   | Fax:                                  | User Codes:               |               |                  |
|                                                                         | Fax:                                   | Mobile:                               | Cand ID: 1                |               |                  |
|                                                                         | Filing Fee: \$990.00                   | Fees Paid: \$0.00                     | \$0.00                    |               |                  |
| <b>Requirements Status -----</b>                                        |                                        |                                       |                           |               |                  |
| <i>Sigs In Lieu Issued</i>                                              | <i>Sigs In Lieu Filed</i>              | <i>Candidate Statement Issued</i>     |                           |               |                  |
| <i>Candidate Statement Filed</i>                                        | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> |                           |               |                  |
| <i>Code of Fair Campaign Practices Filed</i>                            | <i>Impartial Analysis Filed</i>        | <i>Tax Rate Statement Filed</i>       |                           |               |                  |
| <i>Argument In Favor Filed</i>                                          | <i>Argument Against Filed</i>          | <i>Rebuttal To Favor Filed</i>        |                           |               |                  |
| <i>Rebuttal Against Filed</i>                                           |                                        |                                       |                           |               |                  |
| <b>2313 State Senator, 12th District AIP</b>                            | <b>*212-0 12th Senatorial District</b> | <b>1</b>                              | <b>0</b>                  | <b>0</b>      | <b>ON BALLOT</b> |
| Incumbent(s): Jeff Denham                                               | Elected                                |                                       |                           |               |                  |
| <b>2314 State Senator, 12th District GRN</b>                            | <b>*212-0 12th Senatorial District</b> | <b>1</b>                              | <b>0</b>                  | <b>0</b>      | <b>ON BALLOT</b> |
| Incumbent(s): Jeff Denham                                               | Elected                                |                                       |                           |               |                  |
| <b>2315 State Senator, 12th District LBRT</b>                           | <b>*212-0 12th Senatorial District</b> | <b>1</b>                              | <b>0</b>                  | <b>0</b>      | <b>ON BALLOT</b> |
| Incumbent(s): Jeff Denham                                               | Elected                                |                                       |                           |               |                  |
| <b>2316 State Senator, 12th District P&amp;F</b>                        | <b>*212-0 12th Senatorial District</b> | <b>1</b>                              | <b>0</b>                  | <b>0</b>      | <b>ON BALLOT</b> |
| Incumbent(s): Jeff Denham                                               | Elected                                |                                       |                           |               |                  |
| <b>2321 State Senator, 14th District DEM</b>                            | <b>*214-0 14th Senatorial District</b> | <b>1</b>                              | <b>1</b>                  | <b>1</b>      | <b>ON BALLOT</b> |
| Incumbent(s): Dave Cogdill                                              | Elected                                |                                       |                           |               |                  |
| Candidate(s): <b>LARRY JOHNSON</b> , Democratic Business Owner          | Day:                                   | Campaign Phone:                       | Qualified Date: 3/12/2010 |               |                  |
| Mail:                                                                   | Eve:                                   | Fax:                                  | User Codes:               |               |                  |
|                                                                         | Fax:                                   | Mobile:                               | Cand ID: 1                |               |                  |
|                                                                         | Filing Fee: \$990.00                   | Fees Paid: \$0.00                     | \$0.00                    |               |                  |

| Contest/District                             |                                                                  |                                        | Vote For                                                                                              | Num Cands | Num Qualified                                           | Status                                                 |
|----------------------------------------------|------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|--------------------------------------------------------|
| <b>PARTISAN STATE SENATOR 14th District</b>  |                                                                  |                                        |                                                                                                       |           |                                                         |                                                        |
| <b>2321 State Senator, 14th District DEM</b> |                                                                  |                                        | <b>1</b>                                                                                              | <b>1</b>  | <b>1</b>                                                | <b>ON BALLOT</b>                                       |
| <b>Requirements Status -----</b>             |                                                                  |                                        |                                                                                                       |           |                                                         |                                                        |
| <i>Sigs In Lieu Issued</i>                   |                                                                  | <i>Sigs In Lieu Filed</i>              |                                                                                                       |           |                                                         | <i>Candidate Statement Issued</i>                      |
| <i>Candidate Statement Filed</i>             |                                                                  | <i>Declaration of Candidacy Issued</i> |                                                                                                       |           |                                                         | <i>Declaration of Candidacy Filed</i>                  |
| <i>Code of Fair Campaign Practices Filed</i> |                                                                  | <i>Impartial Analysis Filed</i>        |                                                                                                       |           |                                                         | <i>Tax Rate Statement Filed</i>                        |
| <i>Argument In Favor Filed</i>               |                                                                  | <i>Argument Against Filed</i>          |                                                                                                       |           |                                                         | <i>Rebuttal To Favor Filed</i>                         |
| <i>Rebuttal Against Filed</i>                |                                                                  |                                        |                                                                                                       |           |                                                         |                                                        |
| <b>2322 State Senator, 14th District REP</b> |                                                                  | <b>*214-0 14th Senatorial District</b> | <b>1</b>                                                                                              | <b>5</b>  | <b>5</b>                                                | <b>ON BALLOT</b>                                       |
| Incumbent(s):                                | Dave Cogdill                                                     |                                        | Elected                                                                                               |           |                                                         |                                                        |
| Candidate(s):                                | <b>HEIDI FULLER</b> , Republican<br>Utility Industry Consultant  |                                        | Day: (209)613-3907<br>Eve:<br>Fax:<br>Filing Fee: \$990.00                                            |           | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/11/2010<br>User Codes:<br>Cand ID: 4 |
|                                              | Mail: PO Box 594<br>Columbia CA 95310                            |                                        |                                                                                                       |           | \$0.00                                                  |                                                        |
| <b>Requirements Status -----</b>             |                                                                  |                                        |                                                                                                       |           |                                                         |                                                        |
| <i>Sigs In Lieu Issued</i>                   |                                                                  | <i>Sigs In Lieu Filed</i>              |                                                                                                       |           |                                                         | <i>Candidate Statement Issued</i>                      |
| <i>Candidate Statement Filed</i>             |                                                                  | <i>Declaration of Candidacy Issued</i> |                                                                                                       |           |                                                         | <i>Declaration of Candidacy Filed</i>                  |
| <i>Code of Fair Campaign Practices Filed</i> |                                                                  | <i>Impartial Analysis Filed</i>        |                                                                                                       |           |                                                         | <i>Tax Rate Statement Filed</i>                        |
| <i>Argument In Favor Filed</i>               |                                                                  | <i>Argument Against Filed</i>          |                                                                                                       |           |                                                         | <i>Rebuttal To Favor Filed</i>                         |
| <i>Rebuttal Against Filed</i>                |                                                                  |                                        |                                                                                                       |           |                                                         |                                                        |
|                                              | <b>TOM BERRYHILL</b> , Republican<br>Farmer/Legislator           |                                        | Day: (209)576-6425<br>Eve:<br>Fax: (209)522-2020<br>Filing Fee: \$990.00<br>Web: www.tomberryhill.com |           | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/4/2010<br>User Codes:<br>Cand ID: 1  |
|                                              | Mail: 1912 Standiford Ave Ste 4<br>Modesto CA 95350              |                                        |                                                                                                       |           | \$0.00                                                  |                                                        |
| <b>Requirements Status -----</b>             |                                                                  |                                        |                                                                                                       |           |                                                         |                                                        |
| <i>Sigs In Lieu Issued</i>                   |                                                                  | <i>Sigs In Lieu Filed</i>              |                                                                                                       |           |                                                         | 03/04/2010                                             |
| <i>Candidate Statement Filed</i>             | 03/04/2010                                                       | <i>Declaration of Candidacy Issued</i> | 03/04/2010                                                                                            |           |                                                         | 03/04/2010                                             |
| <i>Code of Fair Campaign Practices Filed</i> | 03/04/2010                                                       | <i>Impartial Analysis Filed</i>        |                                                                                                       |           |                                                         |                                                        |
| <i>Argument In Favor Filed</i>               |                                                                  | <i>Argument Against Filed</i>          |                                                                                                       |           |                                                         |                                                        |
| <i>Rebuttal Against Filed</i>                |                                                                  |                                        |                                                                                                       |           |                                                         |                                                        |
|                                              | <b>BRET DE ST. JEOR</b> , Republican<br>Small Businessman/Farmer |                                        | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$990.00                                                          |           | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 5 |
|                                              | Mail:                                                            |                                        |                                                                                                       |           | \$0.00                                                  |                                                        |
| <b>Requirements Status -----</b>             |                                                                  |                                        |                                                                                                       |           |                                                         |                                                        |
| <i>Sigs In Lieu Issued</i>                   |                                                                  | <i>Sigs In Lieu Filed</i>              |                                                                                                       |           |                                                         |                                                        |
| <i>Candidate Statement Filed</i>             |                                                                  | <i>Declaration of Candidacy Issued</i> |                                                                                                       |           |                                                         |                                                        |
| <i>Code of Fair Campaign Practices Filed</i> |                                                                  | <i>Impartial Analysis Filed</i>        |                                                                                                       |           |                                                         |                                                        |
| <i>Argument In Favor Filed</i>               |                                                                  | <i>Argument Against Filed</i>          |                                                                                                       |           |                                                         |                                                        |
| <i>Rebuttal Against Filed</i>                |                                                                  |                                        |                                                                                                       |           |                                                         |                                                        |
|                                              | <b>TIM J. CAMPI</b> , Republican<br>Equipment Engineer           |                                        | Day: (209)823-9687<br>Eve:<br>Fax:<br>Filing Fee: \$990.00<br>Email: tjc8@comcast.net                 |           | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: 2/16/2010<br>User Codes:<br>Cand ID: 2 |
|                                              | Mail:                                                            |                                        |                                                                                                       |           | \$0.00                                                  |                                                        |



**PARTISAN STATE SENATOR 14th District**

|                                              |          |          |          |                  |
|----------------------------------------------|----------|----------|----------|------------------|
| <b>2322 State Senator, 14th District REP</b> | <b>1</b> | <b>5</b> | <b>5</b> | <b>ON BALLOT</b> |
|----------------------------------------------|----------|----------|----------|------------------|

**Requirements Status -----**

|                                              |                                        |                                       |            |
|----------------------------------------------|----------------------------------------|---------------------------------------|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              | <i>Candidate Statement Issued</i>     |            |
| <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | 02/16/2010 |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Impartial Analysis Filed</i>        | <i>Tax Rate Statement Filed</i>       |            |
| <i>Argument In Favor Filed</i>               | <i>Argument Against Filed</i>          | <i>Rebuttal To Favor Filed</i>        |            |
| <i>Rebuttal Against Filed</i>                |                                        |                                       |            |

|                                 |                             |                          |                                  |
|---------------------------------|-----------------------------|--------------------------|----------------------------------|
| <b>TOM MARSELLA, Republican</b> | <i>Day:</i>                 | <i>Campaign Phone:</i>   | <i>Qualified Date: 3/12/2010</i> |
| Independent Financial Advisor   | <i>Eve:</i>                 | <i>Fax:</i>              | <i>User Codes:</i>               |
| <i>Mail:</i>                    | <i>Fax:</i>                 | <i>Mobile:</i>           | <i>Cand ID: 6</i>                |
|                                 | <i>Filing Fee: \$990.00</i> | <i>Fees Paid: \$0.00</i> | <i>\$0.00</i>                    |

**Requirements Status -----**

|                                              |                                        |                                       |  |
|----------------------------------------------|----------------------------------------|---------------------------------------|--|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              | <i>Candidate Statement Issued</i>     |  |
| <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> |  |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Impartial Analysis Filed</i>        | <i>Tax Rate Statement Filed</i>       |  |
| <i>Argument In Favor Filed</i>               | <i>Argument Against Filed</i>          | <i>Rebuttal To Favor Filed</i>        |  |
| <i>Rebuttal Against Filed</i>                |                                        |                                       |  |

|                                              |                                        |          |          |          |                  |
|----------------------------------------------|----------------------------------------|----------|----------|----------|------------------|
| <b>2323 State Senator, 14th District AIP</b> | <b>*214-0 14th Senatorial District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>ON BALLOT</b> |
|----------------------------------------------|----------------------------------------|----------|----------|----------|------------------|

Incumbent(s): Dave Cogdill Elected

|                                              |                                        |          |          |          |                  |
|----------------------------------------------|----------------------------------------|----------|----------|----------|------------------|
| <b>2324 State Senator, 14th District GRN</b> | <b>*214-0 14th Senatorial District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>ON BALLOT</b> |
|----------------------------------------------|----------------------------------------|----------|----------|----------|------------------|

Incumbent(s): Dave Cogdill Elected

|                                               |                                        |          |          |          |                  |
|-----------------------------------------------|----------------------------------------|----------|----------|----------|------------------|
| <b>2325 State Senator, 14th District LBRT</b> | <b>*214-0 14th Senatorial District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>ON BALLOT</b> |
|-----------------------------------------------|----------------------------------------|----------|----------|----------|------------------|

Incumbent(s): Dave Cogdill Elected

|                                                  |                                        |          |          |          |                  |
|--------------------------------------------------|----------------------------------------|----------|----------|----------|------------------|
| <b>2326 State Senator, 14th District P&amp;F</b> | <b>*214-0 14th Senatorial District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>ON BALLOT</b> |
|--------------------------------------------------|----------------------------------------|----------|----------|----------|------------------|

Incumbent(s): Dave Cogdill Elected

|                                                       |                                      |          |          |          |                  |
|-------------------------------------------------------|--------------------------------------|----------|----------|----------|------------------|
| <b>2331 Member of the Assembly, 25th District DEM</b> | <b>*325-0 25th Assembly District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>ON BALLOT</b> |
|-------------------------------------------------------|--------------------------------------|----------|----------|----------|------------------|

Incumbent(s): Tom Berryhill Elected

|                                                       |                                      |          |          |          |                  |
|-------------------------------------------------------|--------------------------------------|----------|----------|----------|------------------|
| <b>2332 Member of the Assembly, 25th District REP</b> | <b>*325-0 25th Assembly District</b> | <b>1</b> | <b>6</b> | <b>6</b> | <b>ON BALLOT</b> |
|-------------------------------------------------------|--------------------------------------|----------|----------|----------|------------------|

Incumbent(s): Tom Berryhill Elected

|                                                 |                             |                          |                                  |
|-------------------------------------------------|-----------------------------|--------------------------|----------------------------------|
| Candidate(s): <b>JANICE KEATING, Republican</b> | <i>Day:</i>                 | <i>Campaign Phone:</i>   | <i>Qualified Date: 3/12/2010</i> |
| Accountant                                      | <i>Eve:</i>                 | <i>Fax:</i>              | <i>User Codes:</i>               |
| <i>Mail:</i>                                    | <i>Fax:</i>                 | <i>Mobile:</i>           | <i>Cand ID: 5</i>                |
|                                                 | <i>Filing Fee: \$990.00</i> | <i>Fees Paid: \$0.00</i> | <i>\$0.00</i>                    |

**Requirements Status -----**

|                                              |                                        |                                       |  |
|----------------------------------------------|----------------------------------------|---------------------------------------|--|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              | <i>Candidate Statement Issued</i>     |  |
| <i>Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> |  |
| <i>Code of Fair Campaign Practices Filed</i> | <i>Impartial Analysis Filed</i>        | <i>Tax Rate Statement Filed</i>       |  |
| <i>Argument In Favor Filed</i>               | <i>Argument Against Filed</i>          | <i>Rebuttal To Favor Filed</i>        |  |
| <i>Rebuttal Against Filed</i>                |                                        |                                       |  |

| Contest/District                                                                 |                                                  |                                 | Vote For                        | Num Cands                      | Num Qualified                  | Status                    |
|----------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------|---------------------------------|--------------------------------|--------------------------------|---------------------------|
| <b>PARTISAN MEMBER OF THE STATE ASSEMBLY 25th District</b>                       |                                                  |                                 |                                 |                                |                                |                           |
| <b>2332</b>                                                                      | <b>Member of the Assembly, 25th District REP</b> |                                 | <b>1</b>                        | <b>6</b>                       | <b>6</b>                       | <b>ON BALLOT</b>          |
| <b>KRISTIN OLSEN, Republican</b><br>Councilmember                                |                                                  | Day:                            | Campaign Phone:                 |                                |                                | Qualified Date: 3/12/2010 |
| Mail:                                                                            |                                                  | Eve:                            | Fax:                            |                                |                                | User Codes:               |
|                                                                                  |                                                  | Fax:                            | Mobile:                         |                                |                                | Cand ID: 6                |
|                                                                                  |                                                  | Filing Fee: \$990.00            | Fees Paid: \$0.00               |                                | \$0.00                         |                           |
| <b>Requirements Status</b> -----                                                 |                                                  |                                 |                                 |                                |                                |                           |
| Sigs In Lieu Issued                                                              |                                                  | Sigs In Lieu Filed              |                                 | Candidate Statement Issued     |                                |                           |
| Candidate Statement Filed                                                        |                                                  | Declaration of Candidacy Issued |                                 | Declaration of Candidacy Filed |                                |                           |
| Code of Fair Campaign Practices Filed                                            |                                                  | Impartial Analysis Filed        |                                 | Tax Rate Statement Filed       |                                |                           |
| Argument In Favor Filed                                                          |                                                  | Argument Against Filed          |                                 | Rebuttal To Favor Filed        |                                |                           |
| Rebuttal Against Filed                                                           |                                                  |                                 |                                 |                                |                                |                           |
| <b>JESSE JAMES WHITE, Republican</b><br>Riverbank Councilmember                  |                                                  | Day:                            | Campaign Phone:                 |                                |                                | Qualified Date: 3/12/2010 |
| Mail:                                                                            |                                                  | Eve:                            | Fax:                            |                                |                                | User Codes:               |
|                                                                                  |                                                  | Fax:                            | Mobile:                         |                                |                                | Cand ID: 8                |
|                                                                                  |                                                  | Filing Fee: \$990.00            | Fees Paid: \$0.00               |                                | \$0.00                         |                           |
| <b>Requirements Status</b> -----                                                 |                                                  |                                 |                                 |                                |                                |                           |
| Sigs In Lieu Issued                                                              |                                                  | Sigs In Lieu Filed              |                                 | Candidate Statement Issued     |                                |                           |
| Candidate Statement Filed                                                        |                                                  | Declaration of Candidacy Issued |                                 | Declaration of Candidacy Filed |                                |                           |
| Code of Fair Campaign Practices Filed                                            |                                                  | Impartial Analysis Filed        |                                 | Tax Rate Statement Filed       |                                |                           |
| Argument In Favor Filed                                                          |                                                  | Argument Against Filed          |                                 | Rebuttal To Favor Filed        |                                |                           |
| Rebuttal Against Filed                                                           |                                                  |                                 |                                 |                                |                                |                           |
| <b>BILL CONRAD, Republican</b><br>Businessman/Army Officer                       |                                                  | Day:                            | Campaign Phone:                 |                                |                                | Qualified Date: 3/12/2010 |
| Mail:                                                                            |                                                  | Eve:                            | Fax:                            |                                |                                | User Codes:               |
|                                                                                  |                                                  | Fax:                            | Mobile:                         |                                |                                | Cand ID: 4                |
|                                                                                  |                                                  | Filing Fee: \$990.00            | Fees Paid: \$0.00               |                                | \$0.00                         |                           |
| <b>Requirements Status</b> -----                                                 |                                                  |                                 |                                 |                                |                                |                           |
| Sigs In Lieu Issued                                                              |                                                  | Sigs In Lieu Filed              |                                 | Candidate Statement Issued     |                                |                           |
| Candidate Statement Filed                                                        |                                                  | Declaration of Candidacy Issued |                                 | Declaration of Candidacy Filed |                                |                           |
| Code of Fair Campaign Practices Filed                                            |                                                  | Impartial Analysis Filed        |                                 | Tax Rate Statement Filed       |                                |                           |
| Argument In Favor Filed                                                          |                                                  | Argument Against Filed          |                                 | Rebuttal To Favor Filed        |                                |                           |
| Rebuttal Against Filed                                                           |                                                  |                                 |                                 |                                |                                |                           |
| <b>TERI MURRISON, Republican</b><br>County Supervisor                            |                                                  | Day:                            | Campaign Phone:                 |                                |                                | Qualified Date: 3/12/2010 |
| Mail:                                                                            |                                                  | Eve:                            | Fax:                            |                                |                                | User Codes:               |
|                                                                                  |                                                  | Fax:                            | Mobile:                         |                                |                                | Cand ID: 3                |
|                                                                                  |                                                  | Filing Fee: \$990.00            | Fees Paid: \$0.00               |                                | \$0.00                         |                           |
| <b>Requirements Status</b> -----                                                 |                                                  |                                 |                                 |                                |                                |                           |
| Sigs In Lieu Issued                                                              |                                                  | 01/07/2010                      | Sigs In Lieu Filed              |                                | Candidate Statement Issued     |                           |
| Candidate Statement Filed                                                        |                                                  | 03/16/2010                      | Declaration of Candidacy Issued |                                | Declaration of Candidacy Filed |                           |
| Code of Fair Campaign Practices Filed                                            |                                                  |                                 | Impartial Analysis Filed        |                                | Tax Rate Statement Filed       |                           |
| Argument In Favor Filed                                                          |                                                  |                                 | Argument Against Filed          |                                | Rebuttal To Favor Filed        |                           |
| Rebuttal Against Filed                                                           |                                                  |                                 |                                 |                                |                                |                           |
| <b>KURT VANDER WEIDE, Republican</b><br>Congressman's Legislative Representative |                                                  | Day:                            | Campaign Phone:                 |                                |                                | Qualified Date: 3/12/2010 |
| Mail:                                                                            |                                                  | Eve:                            | Fax:                            |                                |                                | User Codes:               |
|                                                                                  |                                                  | Fax:                            | Mobile:                         |                                |                                | Cand ID: 7                |
|                                                                                  |                                                  | Filing Fee: \$990.00            | Fees Paid: \$0.00               |                                | \$0.00                         |                           |

| Contest/District                                                             |                                                                          | Vote For                                                | Num Cands                                                     | Num Qualified | Status           |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|---------------|------------------|
| <b>PARTISAN MEMBER OF THE STATE ASSEMBLY 25th District</b>                   |                                                                          |                                                         |                                                               |               |                  |
| <b>2332 Member of the Assembly, 25th District REP</b>                        |                                                                          | <b>1</b>                                                | <b>6</b>                                                      | <b>6</b>      | <b>ON BALLOT</b> |
| <i>Requirements Status -----</i>                                             |                                                                          |                                                         |                                                               |               |                  |
| <i>Sigs In Lieu Issued</i>                                                   | <i>Sigs In Lieu Filed</i>                                                | <i>Candidate Statement Issued</i>                       |                                                               |               |                  |
| <i>Candidate Statement Filed</i>                                             | <i>Declaration of Candidacy Issued</i>                                   | <i>Declaration of Candidacy Filed</i>                   |                                                               |               |                  |
| <i>Code of Fair Campaign Practices Filed</i>                                 | <i>Impartial Analysis Filed</i>                                          | <i>Tax Rate Statement Filed</i>                         |                                                               |               |                  |
| <i>Argument In Favor Filed</i>                                               | <i>Argument Against Filed</i>                                            | <i>Rebuttal To Favor Filed</i>                          |                                                               |               |                  |
| <i>Rebuttal Against Filed</i>                                                |                                                                          |                                                         |                                                               |               |                  |
| <b>2333 Member of the Assembly, 25th District AIP</b>                        | <b>*325-0 25th Assembly District</b>                                     | <b>1</b>                                                | <b>0</b>                                                      | <b>0</b>      | <b>ON BALLOT</b> |
| Incumbent(s): Tom Berryhill                                                  | Elected                                                                  |                                                         |                                                               |               |                  |
| <b>2334 Member of the Assembly, 25th District GRN</b>                        | <b>*325-0 25th Assembly District</b>                                     | <b>1</b>                                                | <b>0</b>                                                      | <b>0</b>      | <b>ON BALLOT</b> |
| Incumbent(s): Tom Berryhill                                                  | Elected                                                                  |                                                         |                                                               |               |                  |
| <b>2335 Member of the Assembly, 25th District LBRT</b>                       | <b>*325-0 25th Assembly District</b>                                     | <b>1</b>                                                | <b>0</b>                                                      | <b>0</b>      | <b>ON BALLOT</b> |
| Incumbent(s): Tom Berryhill                                                  | Elected                                                                  |                                                         |                                                               |               |                  |
| <b>2336 Member of the Assembly, 25th District P&amp;F</b>                    | <b>*325-0 25th Assembly District</b>                                     | <b>1</b>                                                | <b>0</b>                                                      | <b>0</b>      | <b>ON BALLOT</b> |
| Incumbent(s): Tom Berryhill                                                  | Elected                                                                  |                                                         |                                                               |               |                  |
| <b>2341 Member of the Assembly, 29th District DEM</b>                        | <b>*329-0 29th Assembly District</b>                                     | <b>1</b>                                                | <b>1</b>                                                      | <b>1</b>      | <b>ON BALLOT</b> |
| Incumbent(s): Mike Villines                                                  | Elected                                                                  |                                                         |                                                               |               |                  |
| Candidate(s): <b>MICHAEL J. ESSWEIN</b> , Democratic<br>Senior Care Provider | Day:<br>Eve:<br>Fax:<br>Filing Fee: \$990.00                             | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: <b>3/12/2010</b><br>User Codes:<br>Cand ID: 1 |               |                  |
| <i>Requirements Status -----</i>                                             |                                                                          |                                                         |                                                               |               |                  |
| <i>Sigs In Lieu Issued</i>                                                   | <i>Sigs In Lieu Filed</i>                                                | <i>Candidate Statement Issued</i>                       |                                                               |               |                  |
| <i>Candidate Statement Filed</i>                                             | <i>Declaration of Candidacy Issued</i>                                   | <i>Declaration of Candidacy Filed</i>                   |                                                               |               |                  |
| <i>Code of Fair Campaign Practices Filed</i>                                 | <i>Impartial Analysis Filed</i>                                          | <i>Tax Rate Statement Filed</i>                         |                                                               |               |                  |
| <i>Argument In Favor Filed</i>                                               | <i>Argument Against Filed</i>                                            | <i>Rebuttal To Favor Filed</i>                          |                                                               |               |                  |
| <i>Rebuttal Against Filed</i>                                                |                                                                          |                                                         |                                                               |               |                  |
| <b>2342 Member of the Assembly, 29th District REP</b>                        | <b>*329-0 29th Assembly District</b>                                     | <b>1</b>                                                | <b>3</b>                                                      | <b>3</b>      | <b>ON BALLOT</b> |
| Incumbent(s): Mike Villines                                                  | Elected                                                                  |                                                         |                                                               |               |                  |
| Candidate(s): <b>BOB WHALEN</b> , Republican<br>Deputy DA/Councilmember      | Day: (559)906-4141<br>Eve: (559)323-5797<br>Fax:<br>Filing Fee: \$990.00 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$0.00 | Qualified Date: <b>3/12/2010</b><br>User Codes:<br>Cand ID: 3 |               |                  |
| <i>Requirements Status -----</i>                                             |                                                                          |                                                         |                                                               |               |                  |
| <i>Sigs In Lieu Issued</i>                                                   | <i>Sigs In Lieu Filed</i>                                                | <i>Candidate Statement Issued</i>                       |                                                               |               |                  |
| <i>Candidate Statement Filed</i>                                             | <i>Declaration of Candidacy Issued</i>                                   | <i>Declaration of Candidacy Filed</i>                   |                                                               |               |                  |
| <i>Code of Fair Campaign Practices Filed</i>                                 | <i>Impartial Analysis Filed</i>                                          | <i>Tax Rate Statement Filed</i>                         |                                                               |               |                  |
| <i>Argument In Favor Filed</i>                                               | <i>Argument Against Filed</i>                                            | <i>Rebuttal To Favor Filed</i>                          |                                                               |               |                  |
| <i>Rebuttal Against Filed</i>                                                |                                                                          |                                                         |                                                               |               |                  |

**PARTISAN MEMBER OF THE STATE ASSEMBLY 29th District**

|                                                       |          |          |          |                  |
|-------------------------------------------------------|----------|----------|----------|------------------|
| <b>2342 Member of the Assembly, 29th District REP</b> | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|-------------------------------------------------------|----------|----------|----------|------------------|

|                                                              |                                                                           |                   |        |                                                        |
|--------------------------------------------------------------|---------------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------|
| <b>LINDA HALDERMAN</b> , Republican<br>Doctor/Business Owner | Day: Campaign Phone:<br>Eve: Fax:<br>Fax: Mobile:<br>Filing Fee: \$990.00 | Fees Paid: \$0.00 | \$0.00 | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 4 |
|--------------------------------------------------------------|---------------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------|

|                                       |                                 |                                |  |  |
|---------------------------------------|---------------------------------|--------------------------------|--|--|
| <b>Requirements Status</b> -----      |                                 |                                |  |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     |  |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed |  |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |  |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |  |  |
| Rebuttal Against Filed                |                                 |                                |  |  |

|                                                               |                                                            |                                                                       |        |                                                        |
|---------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|--------|--------------------------------------------------------|
| <b>DON MC KINNEY</b> , Republican<br>Farmer/Small Businessman | Day: (559)662-0563<br>Eve:<br>Fax:<br>Filing Fee: \$990.00 | Campaign Phone:<br>Fax:<br>Mobile: (559)871-4825<br>Fees Paid: \$0.00 | \$0.00 | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 2 |
|---------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|--------|--------------------------------------------------------|

|                                       |                                 |                                |            |  |
|---------------------------------------|---------------------------------|--------------------------------|------------|--|
| <b>Requirements Status</b> -----      |                                 |                                |            |  |
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Candidate Statement Issued     | 02/22/2010 |  |
| Candidate Statement Filed             | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 03/12/2010 |  |
| Code of Fair Campaign Practices Filed | Impartial Analysis Filed        | Tax Rate Statement Filed       |            |  |
| Argument In Favor Filed               | Argument Against Filed          | Rebuttal To Favor Filed        |            |  |
| Rebuttal Against Filed                |                                 |                                |            |  |

|                                                       |                                      |          |          |          |                  |
|-------------------------------------------------------|--------------------------------------|----------|----------|----------|------------------|
| <b>2343 Member of the Assembly, 29th District AIP</b> | <b>*329-0 29th Assembly District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>ON BALLOT</b> |
|-------------------------------------------------------|--------------------------------------|----------|----------|----------|------------------|

Incumbent(s): Mike Villines Elected

|                                                       |                                      |          |          |          |                  |
|-------------------------------------------------------|--------------------------------------|----------|----------|----------|------------------|
| <b>2344 Member of the Assembly, 29th District GRN</b> | <b>*329-0 29th Assembly District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>ON BALLOT</b> |
|-------------------------------------------------------|--------------------------------------|----------|----------|----------|------------------|

Incumbent(s): Mike Villines Elected

|                                                        |                                      |          |          |          |                  |
|--------------------------------------------------------|--------------------------------------|----------|----------|----------|------------------|
| <b>2345 Member of the Assembly, 29th District LBRT</b> | <b>*329-0 29th Assembly District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>ON BALLOT</b> |
|--------------------------------------------------------|--------------------------------------|----------|----------|----------|------------------|

Incumbent(s): Mike Villines Elected

|                                                           |                                      |          |          |          |                  |
|-----------------------------------------------------------|--------------------------------------|----------|----------|----------|------------------|
| <b>2346 Member of the Assembly, 29th District P&amp;F</b> | <b>*329-0 29th Assembly District</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>ON BALLOT</b> |
|-----------------------------------------------------------|--------------------------------------|----------|----------|----------|------------------|

Incumbent(s): Mike Villines Elected

|                                             |                              |          |          |          |                  |
|---------------------------------------------|------------------------------|----------|----------|----------|------------------|
| <b>3023 Superior Court Judge, Office #3</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|---------------------------------------------|------------------------------|----------|----------|----------|------------------|

Incumbent(s): D Lynn Jones Appointed in Lieu

|                                               |                                                                            |                                                             |        |                                                        |
|-----------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|--------|--------------------------------------------------------|
| Candidate(s): <b>BRIAN AUSTIN</b><br>Attorney | Day: (559)674-6602<br>Eve: (559)360-7431<br>Fax:<br>Filing Fee: \$1,787.89 | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$1,787.89 | \$0.00 | Qualified Date: 2/25/2010<br>User Codes:<br>Cand ID: 2 |
|-----------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|--------|--------------------------------------------------------|

Mail: 413 W Yosemite Ave, Suite 104  
Madera, CA 93637  
Email: valleytrust@yahoo.com

**NON-PARTISAN JUDICIAL Judge of the Superior Court Office #3**

|                                             |  |  |  |          |          |          |                  |
|---------------------------------------------|--|--|--|----------|----------|----------|------------------|
| <b>3023 Superior Court Judge, Office #3</b> |  |  |  | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|---------------------------------------------|--|--|--|----------|----------|----------|------------------|

**Requirements Status** -----

|                                              |            |                                        |            |                                       |            |
|----------------------------------------------|------------|----------------------------------------|------------|---------------------------------------|------------|
| <i>Sigs In Lieu Issued</i>                   | 02/01/2010 | <i>Sigs In Lieu Filed</i>              | 02/10/2010 | <i>Candidate Statement Issued</i>     | 02/01/2010 |
| <i>Candidate Statement Filed</i>             | 02/25/2010 | <i>Declaration of Candidacy Issued</i> | 02/25/2010 | <i>Declaration of Candidacy Filed</i> | 02/25/2010 |
| <i>Code of Fair Campaign Practices Filed</i> | 02/25/2010 | <i>Impartial Analysis Filed</i>        |            | <i>Tax Rate Statement Filed</i>       |            |
| <i>Argument In Favor Filed</i>               |            | <i>Argument Against Filed</i>          |            | <i>Rebuttal To Favor Filed</i>        |            |
| <i>Rebuttal Against Filed</i>                |            |                                        |            |                                       |            |

**D. LYNN JONES**

|                                                |                               |                              |                                  |
|------------------------------------------------|-------------------------------|------------------------------|----------------------------------|
| Superior Court Judge                           | Day: (559)6757944             | Campaign Phone:              | Qualified Date: <b>3/11/2010</b> |
| Mail: 209 W. Yosemite Ave.<br>Madera, CA 93637 | Eve: (559)674-0427            | Fax:                         | User Codes:                      |
|                                                | Fax:                          | Mobile: (559)232-4104        | Cand ID: 1                       |
|                                                | Filing Fee: \$1,787.89        | Fees Paid: \$1,787.89 \$0.00 |                                  |
|                                                | Email: alpatchell@comcast.net |                              |                                  |

**Requirements Status** -----

|                                              |            |                                        |            |                                       |            |
|----------------------------------------------|------------|----------------------------------------|------------|---------------------------------------|------------|
| <i>Sigs In Lieu Issued</i>                   | 01/06/2010 | <i>Sigs In Lieu Filed</i>              | 01/29/2010 | <i>Candidate Statement Issued</i>     | 01/06/2010 |
| <i>Candidate Statement Filed</i>             | 03/11/2010 | <i>Declaration of Candidacy Issued</i> | 03/11/2010 | <i>Declaration of Candidacy Filed</i> | 03/11/2010 |
| <i>Code of Fair Campaign Practices Filed</i> | 03/11/2010 | <i>Impartial Analysis Filed</i>        |            | <i>Tax Rate Statement Filed</i>       |            |
| <i>Argument In Favor Filed</i>               |            | <i>Argument Against Filed</i>          |            | <i>Rebuttal To Favor Filed</i>        |            |
| <i>Rebuttal Against Filed</i>                |            |                                        |            |                                       |            |

|                                                         |                              |          |           |           |                  |
|---------------------------------------------------------|------------------------------|----------|-----------|-----------|------------------|
| <b>3026 State Superintendent of, Public Instruction</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>12</b> | <b>12</b> | <b>ON BALLOT</b> |
|---------------------------------------------------------|------------------------------|----------|-----------|-----------|------------------|

Incumbent(s): Jack O Connell Elected

|                                  |                        |                          |                                  |
|----------------------------------|------------------------|--------------------------|----------------------------------|
| Candidate(s): <b>KAREN BLAKE</b> | Day:                   | Campaign Phone:          | Qualified Date: <b>3/12/2010</b> |
| Geologist                        | Eve:                   | Fax:                     | User Codes:                      |
| Mail:                            | Fax:                   | Mobile:                  | Cand ID: 2                       |
|                                  | Filing Fee: \$2,975.00 | Fees Paid: \$0.00 \$0.00 |                                  |

**Requirements Status** -----

|                                              |  |                                        |  |                                       |  |
|----------------------------------------------|--|----------------------------------------|--|---------------------------------------|--|
| <i>Sigs In Lieu Issued</i>                   |  | <i>Sigs In Lieu Filed</i>              |  | <i>Candidate Statement Issued</i>     |  |
| <i>Candidate Statement Filed</i>             |  | <i>Declaration of Candidacy Issued</i> |  | <i>Declaration of Candidacy Filed</i> |  |
| <i>Code of Fair Campaign Practices Filed</i> |  | <i>Impartial Analysis Filed</i>        |  | <i>Tax Rate Statement Filed</i>       |  |
| <i>Argument In Favor Filed</i>               |  | <i>Argument Against Filed</i>          |  | <i>Rebuttal To Favor Filed</i>        |  |
| <i>Rebuttal Against Filed</i>                |  |                                        |  |                                       |  |

**DANIEL M. NUSBAUM**

|                       |                        |                          |                                  |
|-----------------------|------------------------|--------------------------|----------------------------------|
| Public School Teacher | Day:                   | Campaign Phone:          | Qualified Date: <b>3/12/2010</b> |
| Mail:                 | Eve:                   | Fax:                     | User Codes:                      |
|                       | Fax:                   | Mobile:                  | Cand ID: 8                       |
|                       | Filing Fee: \$2,975.00 | Fees Paid: \$0.00 \$0.00 |                                  |

**Requirements Status** -----

|                                              |  |                                        |  |                                       |  |
|----------------------------------------------|--|----------------------------------------|--|---------------------------------------|--|
| <i>Sigs In Lieu Issued</i>                   |  | <i>Sigs In Lieu Filed</i>              |  | <i>Candidate Statement Issued</i>     |  |
| <i>Candidate Statement Filed</i>             |  | <i>Declaration of Candidacy Issued</i> |  | <i>Declaration of Candidacy Filed</i> |  |
| <i>Code of Fair Campaign Practices Filed</i> |  | <i>Impartial Analysis Filed</i>        |  | <i>Tax Rate Statement Filed</i>       |  |
| <i>Argument In Favor Filed</i>               |  | <i>Argument Against Filed</i>          |  | <i>Rebuttal To Favor Filed</i>        |  |
| <i>Rebuttal Against Filed</i>                |  |                                        |  |                                       |  |

**TOM TORLAKSON**

|                               |                        |                          |                                  |
|-------------------------------|------------------------|--------------------------|----------------------------------|
| Teacher/California Legislator | Day:                   | Campaign Phone:          | Qualified Date: <b>3/12/2010</b> |
| Mail:                         | Eve:                   | Fax:                     | User Codes:                      |
|                               | Fax:                   | Mobile:                  | Cand ID: 11                      |
|                               | Filing Fee: \$2,975.00 | Fees Paid: \$0.00 \$0.00 |                                  |

**NON-PARTISAN SCHOOL State Superintendent of Public Instruction**

|                                                         |          |           |           |                  |
|---------------------------------------------------------|----------|-----------|-----------|------------------|
| <b>3026 State Superintendent of, Public Instruction</b> | <b>1</b> | <b>12</b> | <b>12</b> | <b>ON BALLOT</b> |
|---------------------------------------------------------|----------|-----------|-----------|------------------|

**Requirements Status** -----

*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**FAARAX DAHIR SHEIKH-NOOR**  
 No Ballot Designation

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 10

**Requirements Status** -----

*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**HENRY WILLIAMS JR.**  
 Adjunct Professor

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 12

**Requirements Status** -----

*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**DIANE A. LENNING**  
 Retired Educator

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 5

**Requirements Status** -----

*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**LARRY ACEVES**  
 Retired School Superintendent

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 1

**NON-PARTISAN SCHOOL State Superintendent of Public Instruction**

|                                                         |          |           |           |                  |
|---------------------------------------------------------|----------|-----------|-----------|------------------|
| <b>3026 State Superintendent of, Public Instruction</b> | <b>1</b> | <b>12</b> | <b>12</b> | <b>ON BALLOT</b> |
|---------------------------------------------------------|----------|-----------|-----------|------------------|

**Requirements Status** -----

*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**GLORIA ROMERO**

Educator/Senator

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 9

**Requirements Status** -----

*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**LYDIA A. GUTIERREZ**

Public School Teacher

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 4

**Requirements Status** -----

*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**ALEXIA L. DELIGIANNI**

Governing Board Member, Orange Unified School District

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 3

**Requirements Status** -----

*Sigs In Lieu Issued*  
*Candidate Statement Filed*  
*Code of Fair Campaign Practices Filed*  
*Argument In Favor Filed*  
*Rebuttal Against Filed*

*Sigs In Lieu Filed*  
*Declaration of Candidacy Issued*  
*Impartial Analysis Filed*  
*Argument Against Filed*

*Candidate Statement Issued*  
*Declaration of Candidacy Filed*  
*Tax Rate Statement Filed*  
*Rebuttal To Favor Filed*

**LEONARD JAMES MARTIN**

Retired

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 6

**NON-PARTISAN SCHOOL State Superintendent of Public Instruction**

|                                                         |          |           |           |                  |
|---------------------------------------------------------|----------|-----------|-----------|------------------|
| <b>3026 State Superintendent of, Public Instruction</b> | <b>1</b> | <b>12</b> | <b>12</b> | <b>ON BALLOT</b> |
|---------------------------------------------------------|----------|-----------|-----------|------------------|

**Requirements Status** -----

Sigs In Lieu Issued  
 Candidate Statement Filed  
 Code of Fair Campaign Practices Filed  
 Argument In Favor Filed  
 Rebuttal Against Filed

Sigs In Lieu Filed  
 Declaration of Candidacy Issued  
 Impartial Analysis Filed  
 Argument Against Filed

Candidate Statement Issued  
 Declaration of Candidacy Filed  
 Tax Rate Statement Filed  
 Rebuttal To Favor Filed

**GRANT MCMICKEN**  
 Mathematics Teacher/Educator

Mail:

Day:  
 Eve:  
 Fax:  
 Filing Fee: \$2,975.00

Campaign Phone:  
 Fax:  
 Mobile:  
 Fees Paid: \$0.00 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 7

**Requirements Status** -----

Sigs In Lieu Issued  
 Candidate Statement Filed  
 Code of Fair Campaign Practices Filed  
 Argument In Favor Filed  
 Rebuttal Against Filed

Sigs In Lieu Filed  
 Declaration of Candidacy Issued  
 Impartial Analysis Filed  
 Argument Against Filed

Candidate Statement Issued  
 Declaration of Candidacy Filed  
 Tax Rate Statement Filed  
 Rebuttal To Favor Filed

|                                               |                              |          |          |          |                  |
|-----------------------------------------------|------------------------------|----------|----------|----------|------------------|
| <b>3027 County Superintendent of, Schools</b> | <b>*0-0 County Of Madera</b> | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|-----------------------------------------------|------------------------------|----------|----------|----------|------------------|

Incumbent(s): Sally L Frazier

Candidate(s): **GWENDOLYN STEWART**  
 Teacher/Educator/Consultant

Mail: 1625 Howard Rd Pmb 190  
 Madera CA 93637

Elected  
 Day:  
 Eve:  
 Fax:  
 Filing Fee: \$1,580.23  
 Email: stewartgwendolym@hotmail.com

Campaign Phone:  
 Fax:  
 Mobile: (559)975-9119  
 Fees Paid: \$1,580.23 \$0.00

Qualified Date: **3/12/2010**  
 User Codes:  
 Cand ID: 3

**Requirements Status** -----

Sigs In Lieu Issued 02/17/2010  
 Candidate Statement Filed  
 Code of Fair Campaign Practices Filed 03/12/2010  
 Argument In Favor Filed  
 Rebuttal Against Filed

Sigs In Lieu Filed 03/02/2010  
 Declaration of Candidacy Issued 03/12/2010  
 Impartial Analysis Filed  
 Argument Against Filed

Candidate Statement Issued 02/17/2010  
 Declaration of Candidacy Filed 03/12/2010  
 Tax Rate Statement Filed  
 Rebuttal To Favor Filed

**MARIA VELARDE-GARCIA**  
 Educator

Mail: 1768 Princeton Ave  
 Madera CA 93637

Day: (559)661-3570  
 Eve: (559)916-7587  
 Fax:  
 Filing Fee: \$1,580.23  
 Email: mvelardec@yahoo.com

Campaign Phone:  
 Fax:  
 Mobile: (559)916-7587  
 Fees Paid: \$1,580.23 \$0.00

Qualified Date: **3/17/2010**  
 User Codes:  
 Cand ID: 2

**Requirements Status** -----

Sigs In Lieu Issued 02/02/2010  
 Candidate Statement Filed 03/17/2010  
 Code of Fair Campaign Practices Filed 03/17/2010  
 Argument In Favor Filed  
 Rebuttal Against Filed

Sigs In Lieu Filed 02/25/2010  
 Declaration of Candidacy Issued 03/17/2010  
 Impartial Analysis Filed  
 Argument Against Filed

Candidate Statement Issued 02/02/2010  
 Declaration of Candidacy Filed 03/17/2010  
 Tax Rate Statement Filed  
 Rebuttal To Favor Filed

**CECILIA MASSETTI**  
 Associate Superintendent

Mail: 8256 Road 26  
 Madera CA 93637

Day: (559)662-4677  
 Eve: (559)673-3779  
 Fax:  
 Filing Fee: \$1,580.23

Campaign Phone:  
 Fax:  
 Mobile: (559)978-4426  
 Fees Paid: \$1,580.23 \$0.00

Qualified Date: **2/17/2010**  
 User Codes:  
 Cand ID: 1



**NON-PARTISAN SCHOOL County Superintendent of Schools**

|                                               |          |          |          |                  |
|-----------------------------------------------|----------|----------|----------|------------------|
| <b>3027 County Superintendent of, Schools</b> | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|-----------------------------------------------|----------|----------|----------|------------------|

Email: ceci.massetti@gmail.com

**Requirements Status** -----

|                                              |            |                                        |            |                                       |            |
|----------------------------------------------|------------|----------------------------------------|------------|---------------------------------------|------------|
| <i>Sigs In Lieu Issued</i>                   | 01/15/2010 | <i>Sigs In Lieu Filed</i>              | 02/17/2010 | <i>Candidate Statement Issued</i>     | 01/15/2010 |
| <i>Candidate Statement Filed</i>             | 02/17/2010 | <i>Declaration of Candidacy Issued</i> | 02/17/2010 | <i>Declaration of Candidacy Filed</i> | 02/17/2010 |
| <i>Code of Fair Campaign Practices Filed</i> | 02/17/2010 | <i>Impartial Analysis Filed</i>        |            | <i>Tax Rate Statement Filed</i>       |            |
| <i>Argument In Favor Filed</i>               |            | <i>Argument Against Filed</i>          |            | <i>Rebuttal To Favor Filed</i>        |            |
| <i>Rebuttal Against Filed</i>                |            |                                        |            |                                       |            |

|                                             |                                          |          |          |          |                  |
|---------------------------------------------|------------------------------------------|----------|----------|----------|------------------|
| <b>4001 County Supervisor, 1st District</b> | <b>*401-0 1st Supervisorial District</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|---------------------------------------------|------------------------------------------|----------|----------|----------|------------------|

|                                    |                                   |
|------------------------------------|-----------------------------------|
| Incumbent(s): Frank Bigelow        | Elected                           |
| Candidate(s): <b>FRANK BIGELOW</b> | <i>Day:</i>                       |
| Businessman/Rancher                | <i>Eve:</i> (559)868-3433         |
|                                    | <i>Fax:</i> (559)868-3590         |
|                                    | <i>Filing Fee:</i> \$715.15       |
|                                    | <i>Mobile:</i> (559)868-6349      |
|                                    | <i>Fees Paid:</i> \$715.15 \$0.00 |
|                                    | <i>Qualified Date:</i> 2/25/2010  |
|                                    | <i>User Codes:</i>                |
|                                    | <i>Cand ID:</i> 1                 |
|                                    | Email: fbigeLOW@netptc.net        |

*Mail:* PO BOX 43  
O'NEALS, CA 93645

**Requirements Status** -----

|                                              |            |                                        |            |                                       |            |
|----------------------------------------------|------------|----------------------------------------|------------|---------------------------------------|------------|
| <i>Sigs In Lieu Issued</i>                   | 01/04/2010 | <i>Sigs In Lieu Filed</i>              | 02/23/2010 | <i>Candidate Statement Issued</i>     | 01/04/2010 |
| <i>Candidate Statement Filed</i>             | 02/25/2010 | <i>Declaration of Candidacy Issued</i> | 02/25/2010 | <i>Declaration of Candidacy Filed</i> | 02/25/2010 |
| <i>Code of Fair Campaign Practices Filed</i> | 02/25/2010 | <i>Impartial Analysis Filed</i>        |            | <i>Tax Rate Statement Filed</i>       |            |
| <i>Argument In Favor Filed</i>               |            | <i>Argument Against Filed</i>          |            | <i>Rebuttal To Favor Filed</i>        |            |
| <i>Rebuttal Against Filed</i>                |            |                                        |            |                                       |            |

**TOM KELLNER**

|                    |                                   |                                  |
|--------------------|-----------------------------------|----------------------------------|
| Real Estate Broker | <i>Day:</i> (559)706-3162         | <i>Qualified Date:</i> 2/23/2010 |
|                    | <i>Eve:</i> (559)645-1132         | <i>User Codes:</i>               |
|                    | <i>Fax:</i> (559)442-0961         | <i>Cand ID:</i> 2                |
|                    | <i>Filing Fee:</i> \$715.15       |                                  |
|                    | <i>Mobile:</i> (559)442-0961      |                                  |
|                    | <i>Fees Paid:</i> \$715.15 \$0.00 |                                  |

*Mail:* 37952 Avenue 12 1/2  
Madera, CA 93636

**Requirements Status** -----

|                                              |            |                                        |            |                                       |            |
|----------------------------------------------|------------|----------------------------------------|------------|---------------------------------------|------------|
| <i>Sigs In Lieu Issued</i>                   | 01/05/2010 | <i>Sigs In Lieu Filed</i>              | 02/08/2010 | <i>Candidate Statement Issued</i>     | 01/05/2010 |
| <i>Candidate Statement Filed</i>             | 02/23/2010 | <i>Declaration of Candidacy Issued</i> | 02/23/2010 | <i>Declaration of Candidacy Filed</i> | 02/23/2010 |
| <i>Code of Fair Campaign Practices Filed</i> | 02/23/2010 | <i>Impartial Analysis Filed</i>        |            | <i>Tax Rate Statement Filed</i>       |            |
| <i>Argument In Favor Filed</i>               |            | <i>Argument Against Filed</i>          |            | <i>Rebuttal To Favor Filed</i>        |            |
| <i>Rebuttal Against Filed</i>                |            |                                        |            |                                       |            |

|                                             |                                          |          |          |          |                  |
|---------------------------------------------|------------------------------------------|----------|----------|----------|------------------|
| <b>4002 County Supervisor, 2nd District</b> | <b>*402-0 2nd Supervisorial District</b> | <b>1</b> | <b>5</b> | <b>3</b> | <b>ON BALLOT</b> |
|---------------------------------------------|------------------------------------------|----------|----------|----------|------------------|

|                                    |                                   |
|------------------------------------|-----------------------------------|
| Incumbent(s): Vern Moss            | Elected                           |
| Candidate(s): <b>JOHN V. SILVA</b> | <i>Day:</i> (559)232-2224         |
| Agricultural Commodities Broker    | <i>Eve:</i>                       |
|                                    | <i>Fax:</i> (559)673-1747         |
|                                    | <i>Filing Fee:</i> \$715.15       |
|                                    | <i>Mobile:</i>                    |
|                                    | <i>Fees Paid:</i> \$715.15 \$0.00 |
|                                    | <i>Qualified Date:</i> 3/12/2010  |
|                                    | <i>User Codes:</i>                |
|                                    | <i>Cand ID:</i> 3                 |
|                                    | Email: johnsilvahay@att.net       |

*Mail:* PO Box 966  
Chowchilla, CA 93610-0966

**Requirements Status** -----

|                                              |            |                                        |            |                                       |            |
|----------------------------------------------|------------|----------------------------------------|------------|---------------------------------------|------------|
| <i>Sigs In Lieu Issued</i>                   | 01/11/2010 | <i>Sigs In Lieu Filed</i>              | 02/01/2010 | <i>Candidate Statement Issued</i>     | 01/11/2010 |
| <i>Candidate Statement Filed</i>             | 03/12/2010 | <i>Declaration of Candidacy Issued</i> | 03/12/2010 | <i>Declaration of Candidacy Filed</i> | 03/12/2010 |
| <i>Code of Fair Campaign Practices Filed</i> | 03/12/2010 | <i>Impartial Analysis Filed</i>        |            | <i>Tax Rate Statement Filed</i>       |            |
| <i>Argument In Favor Filed</i>               |            | <i>Argument Against Filed</i>          |            | <i>Rebuttal To Favor Filed</i>        |            |
| <i>Rebuttal Against Filed</i>                |            |                                        |            |                                       |            |

**NON-PARTISAN COUNTY County Supervisor 2nd District**

**4002 County Supervisor, 2nd District**

**1 5 3 ON BALLOT**

**JUSTIN WHITE**  
Volunteer Firefighter/Councilman

Mail: 408 Sonoma Ave  
Chowchilla, CA 93610

Day: (559)665-0425  
Eve: (559)665-0425  
Fax:  
Filing Fee: \$715.15  
Email: justinbwhite@gmail.com

Campaign Phone:  
Fax:  
Mobile:  
Fees Paid: \$715.15

Qualified Date: 3/11/2010  
User Codes:  
Cand ID: 2

**Requirements Status**

|                                       |            |                                 |            |                                |            |
|---------------------------------------|------------|---------------------------------|------------|--------------------------------|------------|
| Sigs In Lieu Issued                   | 01/08/2010 | Sigs In Lieu Filed              | 02/25/2010 | Candidate Statement Issued     | 01/08/2010 |
| Candidate Statement Filed             | 03/11/2010 | Declaration of Candidacy Issued | 03/11/2010 | Declaration of Candidacy Filed | 03/11/2010 |
| Code of Fair Campaign Practices Filed | 03/11/2010 | Impartial Analysis Filed        |            | Tax Rate Statement Filed       |            |
| Argument In Favor Filed               |            | Argument Against Filed          |            | Rebuttal To Favor Filed        |            |
| Rebuttal Against Filed                |            |                                 |            |                                |            |

**DAVID B. ROGERS**

Business Owner

Mail: 23860 Road 16  
Chowchilla, CA 93610

Day: (559)706-9904  
Eve: (559)665-2744  
Fax: (559)665-2744  
Filing Fee: \$715.15  
Email: rogfamily1@yahoo.com

Campaign Phone:  
Fax:  
Mobile: (559)706-9904  
Fees Paid: \$715.15

Qualified Date: 3/9/2010  
User Codes:  
Cand ID: 4

**Requirements Status**

|                                       |            |                                 |            |                                |            |
|---------------------------------------|------------|---------------------------------|------------|--------------------------------|------------|
| Sigs In Lieu Issued                   | 01/11/2010 | Sigs In Lieu Filed              | 02/25/2010 | Candidate Statement Issued     | 01/11/2010 |
| Candidate Statement Filed             | 03/09/2010 | Declaration of Candidacy Issued | 03/09/2010 | Declaration of Candidacy Filed | 03/09/2010 |
| Code of Fair Campaign Practices Filed | 03/09/2010 | Impartial Analysis Filed        |            | Tax Rate Statement Filed       |            |
| Argument In Favor Filed               |            | Argument Against Filed          |            | Rebuttal To Favor Filed        |            |
| Rebuttal Against Filed                |            |                                 |            |                                |            |

**4005 County Supervisor, 5th District**

**\*405-0 5th Supervisorial District**

**1 4 2 ON BALLOT**

Incumbent(s): Tom Wheeler

Candidate(s): **W. TOM WHEELER**  
Incumbent

Mail: PO Box 598  
North Fork, CA 93643-0598

Elected  
Day: (559)232-8915  
Eve: (559)877-2222  
Fax:  
Filing Fee: \$715.15  
Email: supervisoristomwheeler@yahoo.com

Campaign Phone:  
Fax:  
Mobile:  
Fees Paid: \$715.15

Qualified Date: 3/1/2010  
User Codes:  
Cand ID: 1

**Requirements Status**

|                                       |            |                                 |            |                                |            |
|---------------------------------------|------------|---------------------------------|------------|--------------------------------|------------|
| Sigs In Lieu Issued                   | 01/04/2010 | Sigs In Lieu Filed              | 02/17/2010 | Candidate Statement Issued     | 01/04/2010 |
| Candidate Statement Filed             |            | Declaration of Candidacy Issued | 03/01/2010 | Declaration of Candidacy Filed | 03/01/2010 |
| Code of Fair Campaign Practices Filed | 03/01/2010 | Impartial Analysis Filed        |            | Tax Rate Statement Filed       |            |
| Argument In Favor Filed               |            | Argument Against Filed          |            | Rebuttal To Favor Filed        |            |
| Rebuttal Against Filed                |            |                                 |            |                                |            |

**JOE ALBERTA**

Public Relations

Mail: 37452 Romero Ln  
Coarsegold, CA 93614

Day: (559)760-2813  
Eve: (559)641-2090  
Fax:  
Filing Fee: \$715.15  
Email: jalberta@tcouncil.com

Campaign Phone:  
Fax:  
Mobile: (559)760-7320  
Fees Paid: \$715.15

Qualified Date: 3/12/2010  
User Codes:  
Cand ID: 4

| Contest/District                                          |                               |                                        |                                | Vote For                              | Num Cands | Num Qualified | Status                    |
|-----------------------------------------------------------|-------------------------------|----------------------------------------|--------------------------------|---------------------------------------|-----------|---------------|---------------------------|
| <b>NON-PARTISAN COUNTY County Supervisor 5th District</b> |                               |                                        |                                |                                       |           |               |                           |
| <b>4005 County Supervisor, 5th District</b>               |                               |                                        |                                | <b>1</b>                              | <b>4</b>  | <b>2</b>      | <b>ON BALLOT</b>          |
| <b>Requirements Status -----</b>                          |                               |                                        |                                |                                       |           |               |                           |
| <i>Sigs In Lieu Issued</i>                                |                               | <i>Sigs In Lieu Filed</i>              |                                | <i>Candidate Statement Issued</i>     |           |               | 03/10/2010                |
| <i>Candidate Statement Filed</i>                          | 03/12/2010                    | <i>Declaration of Candidacy Issued</i> | 03/12/2010                     | <i>Declaration of Candidacy Filed</i> |           |               | 03/12/2010                |
| <i>Code of Fair Campaign Practices Filed</i>              | 03/12/2010                    | <i>Impartial Analysis Filed</i>        |                                | <i>Tax Rate Statement Filed</i>       |           |               |                           |
| <i>Argument In Favor Filed</i>                            |                               | <i>Argument Against Filed</i>          |                                | <i>Rebuttal To Favor Filed</i>        |           |               |                           |
| <i>Rebuttal Against Filed</i>                             |                               |                                        |                                |                                       |           |               |                           |
| <b>4101 Assessor</b>                                      |                               | <b>*0-0 County Of Madera</b>           |                                | <b>1</b>                              | <b>3</b>  | <b>2</b>      | <b>ON BALLOT</b>          |
| Incumbent(s):                                             | Thomas P Kidwell              |                                        | Elected                        |                                       |           |               |                           |
| Candidate(s):                                             | <b>KENNETH RUSSELL</b>        |                                        | Day: (559)760-1520             | Campaign Phone:                       |           |               | Qualified Date: 3/11/2010 |
|                                                           | Real Estate/Finance           |                                        | Eve:                           | Fax:                                  |           |               | User Codes:               |
|                                                           | Mail: 45088 Fort Nip Trl      |                                        | Fax:                           | Mobile:                               |           |               | Cand ID: 2                |
|                                                           | Ahwahnee, CA 93601            |                                        | Filing Fee: \$1,146.82         | Fees Paid: \$1,146.82                 | \$0.00    |               |                           |
|                                                           |                               |                                        | Email: kenrussell@sti.net      |                                       |           |               |                           |
| <b>Requirements Status -----</b>                          |                               |                                        |                                |                                       |           |               |                           |
| <i>Sigs In Lieu Issued</i>                                | 01/05/2010                    | <i>Sigs In Lieu Filed</i>              | 02/23/2010                     | <i>Candidate Statement Issued</i>     |           |               | 01/05/2010                |
| <i>Candidate Statement Filed</i>                          | 03/11/2010                    | <i>Declaration of Candidacy Issued</i> | 03/11/2010                     | <i>Declaration of Candidacy Filed</i> |           |               | 03/11/2010                |
| <i>Code of Fair Campaign Practices Filed</i>              |                               | <i>Impartial Analysis Filed</i>        |                                | <i>Tax Rate Statement Filed</i>       |           |               |                           |
| <i>Argument In Favor Filed</i>                            |                               | <i>Argument Against Filed</i>          |                                | <i>Rebuttal To Favor Filed</i>        |           |               |                           |
| <i>Rebuttal Against Filed</i>                             |                               |                                        |                                |                                       |           |               |                           |
|                                                           | <b>TOM KIDWELL</b>            |                                        | Day: (559)675-7710x2515        | Campaign Phone:                       |           |               | Qualified Date: 3/1/2010  |
|                                                           | Incumbent                     |                                        | Eve: (559)661-1161             | Fax:                                  |           |               | User Codes:               |
|                                                           | Mail: 29741 Avenue 22         |                                        | Fax:                           | Mobile:                               |           |               | Cand ID: 1                |
|                                                           | Madera, CA 93638              |                                        | Filing Fee: \$1,146.82         | Fees Paid: \$1,146.82                 | \$0.00    |               |                           |
| <b>Requirements Status -----</b>                          |                               |                                        |                                |                                       |           |               |                           |
| <i>Sigs In Lieu Issued</i>                                | 01/04/2010                    | <i>Sigs In Lieu Filed</i>              | 02/11/2010                     | <i>Candidate Statement Issued</i>     |           |               | 01/04/2010                |
| <i>Candidate Statement Filed</i>                          | 03/01/2010                    | <i>Declaration of Candidacy Issued</i> | 03/01/2010                     | <i>Declaration of Candidacy Filed</i> |           |               | 03/01/2010                |
| <i>Code of Fair Campaign Practices Filed</i>              | 03/01/2010                    | <i>Impartial Analysis Filed</i>        |                                | <i>Tax Rate Statement Filed</i>       |           |               |                           |
| <i>Argument In Favor Filed</i>                            |                               | <i>Argument Against Filed</i>          |                                | <i>Rebuttal To Favor Filed</i>        |           |               |                           |
| <i>Rebuttal Against Filed</i>                             |                               |                                        |                                |                                       |           |               |                           |
| <b>4102 Auditor - Controller</b>                          |                               | <b>*0-0 County Of Madera</b>           |                                | <b>1</b>                              | <b>1</b>  | <b>1</b>      | <b>ON BALLOT</b>          |
| Incumbent(s):                                             | Janet Spillane Kroeger        |                                        | Appointed to Vacancy           |                                       |           |               |                           |
| Candidate(s):                                             | <b>JANET SPILLANE KROEGER</b> |                                        | Day: (559)675-7707             | Campaign Phone:                       |           |               | Qualified Date: 2/26/2010 |
|                                                           | Auditor-Controller            |                                        | Eve:                           | Fax:                                  |           |               | User Codes:               |
|                                                           | Mail: 3785 Via De Oro         |                                        | Fax:                           | Mobile:                               |           |               | Cand ID: 1                |
|                                                           | Madera, CA 93637              |                                        | Filing Fee: \$1,106.55         | Fees Paid: \$1,106.55                 | \$0.00    |               |                           |
|                                                           |                               |                                        | Email: j.kroeger@sbcglobal.net |                                       |           |               |                           |
| <b>Requirements Status -----</b>                          |                               |                                        |                                |                                       |           |               |                           |
| <i>Sigs In Lieu Issued</i>                                | 01/04/2010                    | <i>Sigs In Lieu Filed</i>              | 01/29/2010                     | <i>Candidate Statement Issued</i>     |           |               | 01/04/2010                |
| <i>Candidate Statement Filed</i>                          | 02/26/2010                    | <i>Declaration of Candidacy Issued</i> | 02/26/2010                     | <i>Declaration of Candidacy Filed</i> |           |               | 02/26/2010                |
| <i>Code of Fair Campaign Practices Filed</i>              | 02/26/2010                    | <i>Impartial Analysis Filed</i>        |                                | <i>Tax Rate Statement Filed</i>       |           |               |                           |
| <i>Argument In Favor Filed</i>                            |                               | <i>Argument Against Filed</i>          |                                | <i>Rebuttal To Favor Filed</i>        |           |               |                           |
| <i>Rebuttal Against Filed</i>                             |                               |                                        |                                |                                       |           |               |                           |

| Contest/District                      |                                                            |                                                                                                        | Vote For                                                                  | Num Cands                      | Num Qualified | Status                                                 |
|---------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------|---------------|--------------------------------------------------------|
| <b>4103 County Clerk - Recorder</b>   |                                                            | <b>*0-0 County Of Madera</b>                                                                           | <b>1</b>                                                                  | <b>2</b>                       | <b>2</b>      | <b>ON BALLOT</b>                                       |
| Incumbent(s):                         | Rebecca Martinez                                           | Elected                                                                                                |                                                                           |                                |               |                                                        |
| Candidate(s):                         | <b>DESIRAE DEVINE</b><br>Legal Administrative Assistant    | Day: (559)674-6602<br>Eve: (559)283-5987<br>Fax:<br>Filing Fee: \$992.18<br>Email: ddevine09@gmail.com | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$992.18                 |                                | \$0.00        | Qualified Date: 3/12/2010<br>User Codes:<br>Cand ID: 2 |
| <b>Requirements Status</b> -----      |                                                            |                                                                                                        |                                                                           |                                |               |                                                        |
| Sigs In Lieu Issued                   |                                                            | Sigs In Lieu Filed                                                                                     |                                                                           | Candidate Statement Issued     |               | 03/10/2010                                             |
| Candidate Statement Filed             |                                                            | Declaration of Candidacy Issued                                                                        | 03/12/2010                                                                | Declaration of Candidacy Filed |               | 03/12/2010                                             |
| Code of Fair Campaign Practices Filed | 03/12/2010                                                 | Impartial Analysis Filed                                                                               |                                                                           | Tax Rate Statement Filed       |               |                                                        |
| Argument In Favor Filed               |                                                            | Argument Against Filed                                                                                 |                                                                           | Rebuttal To Favor Filed        |               |                                                        |
| Rebuttal Against Filed                |                                                            |                                                                                                        |                                                                           |                                |               |                                                        |
|                                       | <b>REBECCA "BECKY" MARTINEZ</b><br>County Clerk-Recorder   | Day: (559)675-7720<br>Eve:<br>Fax:<br>Filing Fee: \$992.18<br>Email: rmartinez@madera-county.com       | Campaign Phone:<br>Fax:<br>Mobile:<br>Fees Paid: \$992.18                 |                                | \$0.00        | Qualified Date: 2/24/2010<br>User Codes:<br>Cand ID: 1 |
| <b>Requirements Status</b> -----      |                                                            |                                                                                                        |                                                                           |                                |               |                                                        |
| Sigs In Lieu Issued                   | 01/04/2010                                                 | Sigs In Lieu Filed                                                                                     | 02/23/2010                                                                | Candidate Statement Issued     |               | 01/04/2010                                             |
| Candidate Statement Filed             | 02/24/2010                                                 | Declaration of Candidacy Issued                                                                        | 02/24/2010                                                                | Declaration of Candidacy Filed |               | 02/24/2010                                             |
| Code of Fair Campaign Practices Filed | 02/24/2010                                                 | Impartial Analysis Filed                                                                               |                                                                           | Tax Rate Statement Filed       |               |                                                        |
| Argument In Favor Filed               |                                                            | Argument Against Filed                                                                                 |                                                                           | Rebuttal To Favor Filed        |               |                                                        |
| Rebuttal Against Filed                |                                                            |                                                                                                        |                                                                           |                                |               |                                                        |
| <b>4104 District Attorney</b>         |                                                            | <b>*0-0 County Of Madera</b>                                                                           | <b>1</b>                                                                  | <b>2</b>                       | <b>1</b>      | <b>ON BALLOT</b>                                       |
| Incumbent(s):                         | Michael Keitz                                              | Appointed in Lieu                                                                                      |                                                                           |                                |               |                                                        |
| Candidate(s):                         | <b>MICHAEL R. KEITZ</b><br>Madera County District Attorney | Day: (559)907-1271<br>Eve: (559)907-1271<br>Fax:<br>Filing Fee: \$1,550.52<br>Email: keitzda@gmail.com | Campaign Phone:<br>Fax:<br>Mobile: (559)907-1271<br>Fees Paid: \$1,550.52 |                                | \$0.00        | Qualified Date: 3/11/2010<br>User Codes:<br>Cand ID: 1 |
| <b>Requirements Status</b> -----      |                                                            |                                                                                                        |                                                                           |                                |               |                                                        |
| Sigs In Lieu Issued                   | 01/04/2010                                                 | Sigs In Lieu Filed                                                                                     | 02/24/2010                                                                | Candidate Statement Issued     |               | 01/04/2010                                             |
| Candidate Statement Filed             | 03/11/2010                                                 | Declaration of Candidacy Issued                                                                        | 03/11/2010                                                                | Declaration of Candidacy Filed |               | 03/11/2010                                             |
| Code of Fair Campaign Practices Filed |                                                            | Impartial Analysis Filed                                                                               |                                                                           | Tax Rate Statement Filed       |               |                                                        |
| Argument In Favor Filed               |                                                            | Argument Against Filed                                                                                 |                                                                           | Rebuttal To Favor Filed        |               |                                                        |
| Rebuttal Against Filed                |                                                            |                                                                                                        |                                                                           |                                |               |                                                        |
| <b>4105 Sheriff - Coroner</b>         |                                                            | <b>*0-0 County Of Madera</b>                                                                           | <b>1</b>                                                                  | <b>2</b>                       | <b>2</b>      | <b>ON BALLOT</b>                                       |
| Incumbent(s):                         | John Anderson                                              | Elected                                                                                                |                                                                           |                                |               |                                                        |
| Candidate(s):                         | <b>BETTY BARKER</b><br>Deputy Sheriff/Sergeant             | Day: (559)706-5182<br>Eve:<br>Fax:<br>Filing Fee: \$1,344.41<br>Email: bbarker46@comcast.net           | Campaign Phone:<br>Fax:<br>Mobile: (559)706-5182<br>Fees Paid: \$1,344.41 |                                | \$0.00        | Qualified Date: 3/8/2010<br>User Codes:<br>Cand ID: 1  |

**NON-PARTISAN COUNTY Sheriff - Coroner**

|                               |  |  |  |          |          |          |                  |
|-------------------------------|--|--|--|----------|----------|----------|------------------|
| <b>4105 Sheriff - Coroner</b> |  |  |  | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|-------------------------------|--|--|--|----------|----------|----------|------------------|

**Requirements Status** -----

|                                              |            |                                        |            |                                       |            |
|----------------------------------------------|------------|----------------------------------------|------------|---------------------------------------|------------|
| <i>Sigs In Lieu Issued</i>                   | 02/01/2010 | <i>Sigs In Lieu Filed</i>              | 02/25/2010 | <i>Candidate Statement Issued</i>     | 02/01/2010 |
| <i>Candidate Statement Filed</i>             |            | <i>Declaration of Candidacy Issued</i> | 03/08/2010 | <i>Declaration of Candidacy Filed</i> | 03/08/2010 |
| <i>Code of Fair Campaign Practices Filed</i> | 03/08/2010 | <i>Impartial Analysis Filed</i>        |            | <i>Tax Rate Statement Filed</i>       |            |
| <i>Argument In Favor Filed</i>               |            | <i>Argument Against Filed</i>          |            | <i>Rebuttal To Favor Filed</i>        |            |
| <i>Rebuttal Against Filed</i>                |            |                                        |            |                                       |            |

|                             |                               |                              |                                         |
|-----------------------------|-------------------------------|------------------------------|-----------------------------------------|
| <b>JOHN P. ANDERSON</b>     | <i>Day:</i> (559)675-7770     | <i>Campaign Phone:</i>       | <i>Qualified Date:</i> <b>3/12/2010</b> |
| Incumbent                   | <i>Eve:</i> (559)658-7359     | <i>Fax:</i>                  | <i>User Codes:</i>                      |
| <i>Mail:</i> 33639 Bluff Dr | <i>Fax:</i>                   | <i>Mobile:</i> (559)284-0209 | <i>Cand ID:</i> 2                       |
| Coarsegold, CA 93614        | <i>Filing Fee:</i> \$1,344.41 | <i>Fees Paid:</i> \$1,344.41 | \$0.00                                  |

**Requirements Status** -----

|                                              |            |                                        |            |                                       |            |
|----------------------------------------------|------------|----------------------------------------|------------|---------------------------------------|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Candidate Statement Issued</i>     | 02/16/2010 |
| <i>Candidate Statement Filed</i>             | 03/12/2010 | <i>Declaration of Candidacy Issued</i> | 03/12/2010 | <i>Declaration of Candidacy Filed</i> | 03/12/2010 |
| <i>Code of Fair Campaign Practices Filed</i> | 03/12/2010 | <i>Impartial Analysis Filed</i>        |            | <i>Tax Rate Statement Filed</i>       |            |
| <i>Argument In Favor Filed</i>               |            | <i>Argument Against Filed</i>          |            | <i>Rebuttal To Favor Filed</i>        |            |
| <i>Rebuttal Against Filed</i>                |            |                                        |            |                                       |            |

|                                     |                              |  |  |          |          |          |                  |
|-------------------------------------|------------------------------|--|--|----------|----------|----------|------------------|
| <b>4106 Tax Collector-Treasurer</b> | <b>*0-0 County Of Madera</b> |  |  | <b>1</b> | <b>1</b> | <b>1</b> | <b>ON BALLOT</b> |
|-------------------------------------|------------------------------|--|--|----------|----------|----------|------------------|

|                                            |                                          |                              |                                         |  |  |  |  |
|--------------------------------------------|------------------------------------------|------------------------------|-----------------------------------------|--|--|--|--|
| Incumbent(s): Tracy Kennedy Desmond        | Elected                                  |                              |                                         |  |  |  |  |
| Candidate(s): <b>TRACY KENNEDY DESMOND</b> | <i>Day:</i> (559)675-7713                | <i>Campaign Phone:</i>       | <i>Qualified Date:</i> <b>2/25/2010</b> |  |  |  |  |
| Tax Collector-Treasurer                    | <i>Eve:</i> (559)658-7550                | <i>Fax:</i>                  | <i>User Codes:</i>                      |  |  |  |  |
| <i>Mail:</i> 29239 Grapevine Trl           | <i>Fax:</i> (559)673-0262                | <i>Mobile:</i>               | <i>Cand ID:</i> 1                       |  |  |  |  |
| Coarsegold, CA 93614                       | <i>Filing Fee:</i> \$1,097.71            | <i>Fees Paid:</i> \$1,097.71 | \$0.00                                  |  |  |  |  |
|                                            | <i>Email:</i> tkennedy@madera-county.com |                              |                                         |  |  |  |  |

**Requirements Status** -----

|                                              |            |                                        |            |                                       |            |
|----------------------------------------------|------------|----------------------------------------|------------|---------------------------------------|------------|
| <i>Sigs In Lieu Issued</i>                   | 01/04/2010 | <i>Sigs In Lieu Filed</i>              | 02/24/2010 | <i>Candidate Statement Issued</i>     | 01/04/2010 |
| <i>Candidate Statement Filed</i>             | 02/25/2010 | <i>Declaration of Candidacy Issued</i> | 02/25/2010 | <i>Declaration of Candidacy Filed</i> | 02/25/2010 |
| <i>Code of Fair Campaign Practices Filed</i> | 02/25/2010 | <i>Impartial Analysis Filed</i>        |            | <i>Tax Rate Statement Filed</i>       |            |
| <i>Argument In Favor Filed</i>               |            | <i>Argument Against Filed</i>          |            | <i>Rebuttal To Favor Filed</i>        |            |
| <i>Rebuttal Against Filed</i>                |            |                                        |            |                                       |            |

**Total Contests: 102**

**Total Candidates Filed: 161**