



Contest/Candidate Proof List

Consolidated General Election - 11/8/2022

Contests: 3002 to 6013 - Contests On Ballot

Candidates: All Candidates

Contest/District	Vote For	Num Cands	Num Qualified	Status
NON-PARTISAN SCHOOL STATE CENTER COMMUNITY COLLEGE DISTRICT Governing Board Member, State Center Community College District, Area 1				

3121 Governing Board Member, SCCCD, Area 1

MCC01-1 State Center Community College Dist 1 3 3 ON BALLOT

Shared with: Fresno

Incumbent(s): Robert "Bobby" Kahn Jr Appointed in Lieu

Candidate(s): **DESTINY RODRIGUEZ**

Businesswoman

Qualified Date: **7/22/2022**

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed	07/22/2022
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	07/22/2022
Declaration of Candidacy Filed	07/22/2022	Candidate Statement Issued	07/27/2022
Candidate Statement Filed	07/27/2022	Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	07/22/2022		

ROBERT "BOBBY" KAHN

Incumbent

Qualified Date: **8/12/2022**

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

Sigs In Lieu Issued	Sigs In Lieu Filed	Declaration of Intention Filed	08/09/2022
Filing Fee Paid	Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed	Nomination Papers Sent to SoS	Declaration of Candidacy Issued	08/09/2022
Declaration of Candidacy Filed	08/09/2022	Candidate Statement Issued	08/09/2022
Candidate Statement Filed	08/09/2022	Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	08/09/2022		

ALFREDO MIRANDA

No Ballot Designation

Qualified Date: **8/11/2022**

User Codes:

Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

NON-PARTISAN SCHOOL STATE CENTER COMMUNITY COLLEGE DISTRICT Governing Board Member, State Center Community College District, Area 1

3121 Governing Board Member, SCCCD, Area 1

1 3 3 ON BALLOT

Shared with: Fresno

Requirements Status -----

Sigs In Lieu Issued		Sigs In Lieu Filed	Declaration of Intention Filed	08/11/2022
Filing Fee Paid		Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed		Nomination Papers Sent to SoS	Declaration of Candidacy Issued	08/11/2022
Declaration of Candidacy Filed	08/11/2022	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	08/11/2022
Candidate Statement Filed		Candidate Statement Sent to SoS	Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	08/11/2022			

NON-PARTISAN SCHOOL MADERA UNIFIED SCHOOL DISTRICT Governing Board Member Madera Unified, Area 2

3172 Governing Board Member, MUSD, Area 2

US01-2 Madera Unified School District - Area 2 1 3 3 ON BALLOT

Shared with: (none)

Incumbent(s): Ed Mc Intyre Appointed in Lieu

Candidate(s): **BRENT A. FERNANDES**

Business Owner

Qualified Date: 7/21/2022

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

Sigs In Lieu Issued		Sigs In Lieu Filed	Declaration of Intention Filed	07/21/2022
Filing Fee Paid		Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed		Nomination Papers Sent to SoS	Declaration of Candidacy Issued	07/21/2022
Declaration of Candidacy Filed	07/21/2022	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	07/21/2022
Candidate Statement Filed	07/21/2022	Candidate Statement Sent to SoS	Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	07/21/2022			

ALEXIS RAYMUNDO

Assistant Engineer

Qualified Date: 8/12/2022

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

Sigs In Lieu Issued		Sigs In Lieu Filed	Declaration of Intention Filed	08/12/2022
Filing Fee Paid		Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed		Nomination Papers Sent to SoS	Declaration of Candidacy Issued	08/12/2022
Declaration of Candidacy Filed	08/12/2022	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	08/12/2022
Candidate Statement Filed		Candidate Statement Sent to SoS	Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	08/12/2022			

NON-PARTISAN SCHOOL MADERA UNIFIED SCHOOL DISTRICT Governing Board Member Madera Unified, Area 2

3172 Governing Board Member, MUSD, Area 2

1 3 3 ON BALLOT

Shared with: (none)

GLADYS A. DIEBERT

Retired Executive Assistant

Qualified Date: 8/12/2022

User Codes:

Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

Sigs In Lieu Issued		Sigs In Lieu Filed		Declaration of Intention Filed	08/12/2022
Filing Fee Paid		Filing Fee Sent to SoS		Nomination Papers Issued	
Nomination Papers Filed		Nomination Papers Sent to SoS		Declaration of Candidacy Issued	08/12/2022
Declaration of Candidacy Filed	08/12/2022	Declaration of Candidacy Sent to SoS		Candidate Statement Issued	08/12/2022
Candidate Statement Filed	08/12/2022	Candidate Statement Sent to SoS		Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	08/12/2022				

NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member, Yosemite USD Area 1

3181 Governing Board Member, Yosemite Unified, Area 1

US06-1 Yosemite Unified School District - Area 1 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Anne Lescoulie Flanagan Elected

Candidate(s): ANNE LESCOULIE FLANAGAN

Incumbent

Qualified Date: 7/25/2022

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

Sigs In Lieu Issued		Sigs In Lieu Filed		Declaration of Intention Filed	07/25/2022
Filing Fee Paid		Filing Fee Sent to SoS		Nomination Papers Issued	
Nomination Papers Filed		Nomination Papers Sent to SoS		Declaration of Candidacy Issued	07/25/2022
Declaration of Candidacy Filed	07/25/2022	Declaration of Candidacy Sent to SoS		Candidate Statement Issued	07/25/2022
Candidate Statement Filed	07/25/2022	Candidate Statement Sent to SoS		Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	07/25/2022				

MARC GILCHRIST

Contracts Analyst

Qualified Date: 8/11/2022

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member, Yosemite USD Area 1

3181 Governing Board Member, Yosemite Unified, Area 1

1 2 2 ON BALLOT

Shared with: (none)

Requirements Status -----

Sigs In Lieu Issued		Sigs In Lieu Filed	Declaration of Intention Filed	08/11/2022
Filing Fee Paid		Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed		Nomination Papers Sent to SoS	Declaration of Candidacy Issued	08/11/2022
Declaration of Candidacy Filed	08/11/2022	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	08/11/2022
Candidate Statement Filed	08/11/2022	Candidate Statement Sent to SoS	Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	08/11/2022			

NON-PARTISAN SCHOOL YOSEMITE UNIFIED SCHOOL DISTRICT Governing Board Member, Yosemite USD Area 5

3185 Governing Board Member, Yosemite Unified, Area 5

US06-5 Yosemite Unified School District - Area 1 2 2 ON BALLOT

Shared with: Mariposa

Incumbent(s): Monika Young Moulin Elected

Candidate(s): **CHARLES "BROOK" ALLEN**

Chief of Operations

Qualified Date: 8/12/2022

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

Sigs In Lieu Issued		Sigs In Lieu Filed	Declaration of Intention Filed	08/09/2022
Filing Fee Paid		Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed		Nomination Papers Sent to SoS	Declaration of Candidacy Issued	08/09/2022
Declaration of Candidacy Filed	08/09/2022	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	08/09/2022
Candidate Statement Filed	08/09/2022	Candidate Statement Sent to SoS	Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	08/09/2022			

CARRIE E. JENKINS

Photographer/Bookkeeper

Qualified Date: 8/12/2022

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

Sigs In Lieu Issued		Sigs In Lieu Filed	Declaration of Intention Filed	08/10/2022
Filing Fee Paid		Filing Fee Sent to SoS	Nomination Papers Issued	
Nomination Papers Filed		Nomination Papers Sent to SoS	Declaration of Candidacy Issued	08/10/2022
Declaration of Candidacy Filed	08/10/2022	Declaration of Candidacy Sent to SoS	Candidate Statement Issued	08/10/2022
Candidate Statement Filed	08/10/2022	Candidate Statement Sent to SoS	Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	08/10/2022			

NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member Bass Lake JUSD, Area 1

3211 Governing Board Member, Bass Lake, Area 1

ES02-1 Bass Lake Joint Union School District - 1 2 2 ON BALLOT

NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member Bass Lake JUSD, Area 1

3211 Governing Board Member, Bass Lake, Area 1

ES02-1 Bass Lake Joint Union School District - 1 2 2 ON BALLOT

Shared with: Mariposa

Incumbent(s): Bill Atwood Elected

Candidate(s): **DENISE CUDD**
Retired Educator

Qualified Date: 8/5/2022
User Codes:
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	08/05/2022
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	08/05/2022
<i>Declaration of Candidacy Filed</i>	08/05/2022	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	08/05/2022
<i>Candidate Statement Filed</i>	08/05/2022	<i>Candidate Statement Sent to SoS</i>		<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/05/2022				

BILL ATWOOD

Incumbent

Qualified Date: 8/2/2022
User Codes:
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>		<i>Declaration of Intention Filed</i>	08/02/2022
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	08/02/2022
<i>Declaration of Candidacy Filed</i>	08/02/2022	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	08/02/2022
<i>Candidate Statement Filed</i>	08/02/2022	<i>Candidate Statement Sent to SoS</i>		<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/02/2022				

NON-PARTISAN SCHOOL CHOWCHILLA ELEMENTARY SCHOOL DISTRICT Governing Board Member, Chowchilla Elementary School District, Area 1, Short Term

3221 Governing Board Member, Chowchilla Elem Area 1, Short Term

ES03-1 Chowchilla School District - Area 1 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Laurie Harry Appointed to Vacancy

Candidate(s): **LAURIE HARRY**
Retired Teacher

Qualified Date: 8/2/2022
User Codes:
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

NON-PARTISAN SCHOOL CHOWCHILLA ELEMENTARY SCHOOL DISTRICT Governing Board Member, Chowchilla Elementary School District, Area 1, Short Term

3221 Governing Board Member, Chowchilla Elem Area 1, Short Term

1 2 2 ON BALLOT

Shared with: (none)

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/02/2022
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/02/2022
<i>Declaration of Candidacy Filed</i>	08/02/2022	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/02/2022
<i>Candidate Statement Filed</i>	08/02/2022	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/02/2022			

STACY BURNS

Police Officer

Qualified Date: 8/11/2022

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/11/2022
<i>Filing Fee Paid</i>		<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	
<i>Nomination Papers Filed</i>		<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/11/2022
<i>Declaration of Candidacy Filed</i>	08/11/2022	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/11/2022
<i>Candidate Statement Filed</i>	08/11/2022	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/11/2022			

NON-PARTISAN COUNTY County Supervisor District 1

4001 County Supervisor, District 1

*401 1st Supervisorial District 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Brett Frazier Elected

Candidate(s): **ANDY WHEELER**

Businessman/School Trustee

Qualified Date: 6/22/2022

User Codes:

Cand ID: 1

Filing Fee: \$927.30 Fees Paid: \$927.30 \$0.00

Requirements Status -----

<i>Sigs In Lieu Issued</i>	02/03/2022	<i>Sigs In Lieu Filed</i>	02/09/2022	<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>	03/11/2022	<i>Filing Fee Sent to SoS</i>		<i>Nomination Papers Issued</i>	02/03/2022
<i>Nomination Papers Filed</i>	02/09/2022	<i>Nomination Papers Sent to SoS</i>		<i>Declaration of Candidacy Issued</i>	03/11/2022
<i>Declaration of Candidacy Filed</i>	03/11/2022	<i>Declaration of Candidacy Sent to SoS</i>		<i>Candidate Statement Issued</i>	08/11/2022
<i>Candidate Statement Filed</i>	08/11/2022	<i>Candidate Statement Sent to SoS</i>		<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	03/11/2022				

NON-PARTISAN COUNTY County Supervisor District 1

4001 County Supervisor, District 1

1 2 2 ON BALLOT

Shared with: (none)

JORDAN L. WAMHOFF

Police Officer/Businessman

Qualified Date: 6/22/2022

User Codes:

Cand ID: 2

Filing Fee: \$927.30 Fees Paid: \$927.30 \$0.00

Requirements Status -----

Requirements Status	Date	Requirements Status	Date	Requirements Status	Date
Sigs In Lieu Issued		Sigs In Lieu Filed		Declaration of Intention Filed	
Filing Fee Paid	03/09/2022	Filing Fee Sent to SoS		Nomination Papers Issued	03/09/2022
Nomination Papers Filed	03/11/2022	Nomination Papers Sent to SoS		Declaration of Candidacy Issued	03/11/2022
Declaration of Candidacy Filed	03/11/2022	Declaration of Candidacy Sent to SoS		Candidate Statement Issued	08/12/2022
Candidate Statement Filed	08/12/2022	Candidate Statement Sent to SoS		Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	03/11/2022				

NON-PARTISAN COUNTY County Supervisor District 5

4005 County Supervisor, District 5

***405 5th Supervisorial District 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Tom Wheeler Elected

Candidate(s): MARK S. REED

Businessman/Rancher

Qualified Date: 6/22/2022

User Codes:

Cand ID: 1

Filing Fee: \$927.30 Fees Paid: \$927.30 \$0.00

Requirements Status -----

Requirements Status	Date	Requirements Status	Date	Requirements Status	Date
Sigs In Lieu Issued	01/12/2022	Sigs In Lieu Filed	01/20/2022	Declaration of Intention Filed	
Filing Fee Paid	02/14/2022	Filing Fee Sent to SoS		Nomination Papers Issued	01/12/2022
Nomination Papers Filed	01/20/2022	Nomination Papers Sent to SoS		Declaration of Candidacy Issued	02/14/2022
Declaration of Candidacy Filed	02/14/2022	Declaration of Candidacy Sent to SoS		Candidate Statement Issued	08/11/2022
Candidate Statement Filed	08/11/2022	Candidate Statement Sent to SoS		Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	02/14/2022				

ROBERT "BOBBY" MACAULAY

Chief of Staff

Qualified Date: 6/22/2022

User Codes:

Cand ID: 2

Filing Fee: \$927.30 Fees Paid: \$927.30 \$0.00

NON-PARTISAN COUNTY County Supervisor District 5

4005 County Supervisor, District 5

1 2 2 ON BALLOT

Shared with: (none)

Requirements Status -----

Sigs In Lieu Issued	01/04/2022	Sigs In Lieu Filed	02/08/2022	Declaration of Intention Filed	
Filing Fee Paid	03/09/2022	Filing Fee Sent to SoS		Nomination Papers Issued	01/04/2022
Nomination Papers Filed	02/08/2022	Nomination Papers Sent to SoS		Declaration of Candidacy Issued	03/09/2022
Declaration of Candidacy Filed	03/09/2022	Declaration of Candidacy Sent to SoS		Candidate Statement Issued	08/12/2022
Candidate Statement Filed	08/12/2022	Candidate Statement Sent to SoS		Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	03/09/2022				

NON-PARTISAN CITY CITY OF CHOWCHILLA Member, Chowchilla City Council, Full Term

5001 City of Chowchilla, Member, City Council, Full Term

*501 City of Chowchilla 2 3 3 ON BALLOT

Shared with: (none)

Incumbent(s): Diana Palmer Elected
 Waseem Ahmed Elected

Candidate(s): **WASEEM AHMED**
 Chowchilla Businessman/Councilmember

Qualified Date: 7/28/2022
 User Codes:
 Cand ID: 1

Filing Fee: \$25.00 Fees Paid: \$25.00 \$0.00

Requirements Status -----

Sigs In Lieu Issued		Sigs In Lieu Filed		Declaration of Intention Filed	07/28/2022
Filing Fee Paid	07/18/2022	Filing Fee Sent to SoS		Nomination Papers Issued	07/18/2022
Nomination Papers Filed	07/28/2022	Nomination Papers Sent to SoS		Declaration of Candidacy Issued	07/28/2022
Declaration of Candidacy Filed	07/28/2022	Declaration of Candidacy Sent to SoS		Candidate Statement Issued	07/28/2022
Candidate Statement Filed	07/28/2022	Candidate Statement Sent to SoS		Candidate Statement Electronic Only	
Code of Fair Campaign Practices Filed	07/28/2022				

Filing History -----

Filing Type	Date	Description	Payment Method
NOM	7/28/2022	NOMs	(none recorded)

JEFF TROOST

Dairy Farmer

Qualified Date: 8/5/2022
 User Codes:
 Cand ID: 2

Filing Fee: \$25.00 Fees Paid: \$25.00 \$0.00

NON-PARTISAN CITY CITY OF CHOWCHILLA Member, Chowchilla City Council, Full Term

5001 City of Chowchilla, Member, City Council, Full Term	2	3	3	ON BALLOT
---	----------	----------	----------	------------------

Shared with: (none)

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	
<i>Filing Fee Paid</i>	08/01/2022	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	08/01/2022
<i>Nomination Papers Filed</i>	08/05/2022	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/05/2022
<i>Declaration of Candidacy Filed</i>	08/05/2022	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/05/2022
<i>Candidate Statement Filed</i>	08/05/2022	<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/05/2022			

Filing History -----

Filing Type	Date	Description	Payment Method
NOM	8/5/2022	Nomination Signature	(none recorded)

DAVID NORMAN GRABAR

Retired Teacher

Qualified Date: 8/17/2022

User Codes:

Cand ID: 3

Filing Fee: \$25.00 Fees Paid: \$25.00 \$0.00

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/16/2022
<i>Filing Fee Paid</i>	08/16/2022	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	08/16/2022
<i>Nomination Papers Filed</i>	08/17/2022	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/17/2022
<i>Declaration of Candidacy Filed</i>	08/17/2022	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/17/2022
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	
<i>Code of Fair Campaign Practices Filed</i>	08/17/2022			

Filing History -----

Filing Type	Date	Description	Payment Method
NOM	8/17/2022	Papers	(none recorded)

NON-PARTISAN CITY CITY OF CHOWCHILLA Member, Chowchilla City Council, Short Term

5003 City of Chowchilla, Member, City Council, Short Term	*501 City of Chowchilla	1	1	1	ON BALLOT
--	--------------------------------	----------	----------	----------	------------------

Shared with: (none)

Incumbent(s): Kelly Smith Appointed to Vacancy

Candidate(s): **KELLY BRUCE SMITH**

Appointed Incumbent

Qualified Date: 8/9/2022

User Codes:

Cand ID: 1

Filing Fee: \$25.00 Fees Paid: \$25.00 \$0.00

Contest/District	Vote For	Num Cands	Num Qualified	Status
NON-PARTISAN CITY CITY OF CHOWCHILLA Member, Chowchilla City Council, Short Term				
5003 City of Chowchilla, Member, City Council, Short Term	1	1	1	ON BALLOT
Shared with: (none)				

Requirements Status -----

<i>Sigs In Lieu Issued</i>		<i>Sigs In Lieu Filed</i>	<i>Declaration of Intention Filed</i>	08/09/2022
<i>Filing Fee Paid</i>	08/04/2022	<i>Filing Fee Sent to SoS</i>	<i>Nomination Papers Issued</i>	08/04/2022
<i>Nomination Papers Filed</i>	08/09/2022	<i>Nomination Papers Sent to SoS</i>	<i>Declaration of Candidacy Issued</i>	08/09/2022
<i>Declaration of Candidacy Filed</i>	08/09/2022	<i>Declaration of Candidacy Sent to SoS</i>	<i>Candidate Statement Issued</i>	08/09/2022
<i>Candidate Statement Filed</i>		<i>Candidate Statement Sent to SoS</i>	<i>Candidate Statement Electronic Only</i>	08/09/2022
<i>Code of Fair Campaign Practices Filed</i>	08/09/2022			

Filing History -----

Filing Type	Date	Description	Payment Method
NOM	8/9/2022	Papers	(none recorded)

Total Contests: 10

Total Candidates Filed: 22