

## Rebecca Martinez, County Clerk-Recorder and Registrar of Voters

## **Disclaimer:**

All contests scheduled to appear on the November 2024 ballot are considered "On Ballot", until such time as the filing period closes for all contests.

For any questions or further information please contact the Madera County Elections Division Office at 559-675-7720 or email us at electionsinfo@maderacounty.com.



## **Qualified Candidate List** November 5 2024 General Election - 11/5/2024

Contests: 2280 to 6015 -All Candidates

All Qualified Dates

| i Quai<br>ontest | ified Dates      |  |                             |                            |                                     |              |
|------------------|------------------|--|-----------------------------|----------------------------|-------------------------------------|--------------|
| 280              | United States Se | enator Full Term                                       |                             |                            | On Ballot: Yes                      | Vote For: 1  |
| 200              |                  | ADAM B. SCHIFF DEM                                     | Candidate Stmt Filed? No    |                            | On Ballot. 1es                      | vote i oi. i |
|                  | Qualified        | United States Representative                           | Sandidate Sti               | in Filed 1                 |                                     |              |
|                  | Res:             | Not Authorized to Release                              | Mail: 135 E Olive Ave #750  | Main: (818)841-2828        | Fax:                                |              |
|                  |                  |  | Burbank, CA 91502           | Alt:                       | Email: adam@adamschiff.com          |              |
|                  |                  |  | ,                           | · · · ·                    | Website: www.adamschiff.com         |              |
|                  | Qualified 2      | STEVE GARVEY REP                                       | Candidate Str               | nt Filed? No               |                                     |              |
|                  |                  | Professional Baseball Representative                   |                             |                            |                                     |              |
|                  | Res:             | Not Authorized to Release                              | Mail: 74923 US Hwy 111      | Main: (760)969-2104        | Fax:                                |              |
|                  |                  |  | Indian Wells, CA 92210      | Alt:                       | Email:                              |              |
|                  |                  |  |                             |                            | Website: www.stevegarvey.com        |              |
| 2285             | United States Se | enator Partial/Unexpired                               |                             |                            | On Ballot: Yes                      | Vote For: 1  |
|                  | Qualified 1      | ADAM B. SCHIFF DEM                                     | Candidate Str               | nt Filed? No               |                                     |              |
|                  |                  | United States Representative                           |                             |                            |                                     |              |
|                  | Res:             | Not Authorized to Release                              | Mail: 135 E Olive Ave #750  | Main: (818)841-2828        | Fax:                                |              |
|                  |                  |  | Burbank, CA 91502           | Alt:                       | Email: adam@adamschiff.com          |              |
|                  |                  |  |                             |                            | Website: www.adamschiff.com         |              |
|                  | Qualified 2      | STEVE GARVEY REP                                       | Candidate Str               | nt Filed? No               |                                     |              |
|                  | _                | Professional Baseball Representative                   |                             |                            |                                     |              |
|                  | Res:             | Not Authorized to Release                              | Mail: 74923 US Hwy 111      | Main: (760)969-2104        | Fax:                                |              |
|                  |                  |  | Indian Wells, CA 92210      | Alt:                       | Email:                              |              |
|                  |                  |  |                             |                            | Website: www.stevegarvey.com        |              |
| 290              | U.S. Representa  |  |                             |                            | On Ballot: Yes                      | Vote For: 1  |
|                  | Qualified 1      | MICHAEL J. "MIKE" BARKLEY DEM                          | Candidate Str               | nt Filed? Yes - 11/14/2023 |                                     |              |
|                  | _                | Lawyer/Accountant/Programmer                           |                             |                            |                                     |              |
|                  | Res:             | Not Authorized to Release                              | Mail: 167 N Sheridan Ave    | Main: (209)823-4817        | Fax:                                |              |
|                  |                  |  | Manteca, CA 95336           | Alt:                       | Email: mjbarkl@inreach.com          |              |
|                  | O LIFE I O       | TOM MOOLINTOOK, DED                                    | O an altidate Oto           |                            | Website: www.mikebarkley4cong       | ress.com     |
|                  | Qualified 2      |  | Candidate Str               | nt Filed? Yes - 11/30/2023 |                                     |              |
|                  | Rec.             | United States Representative Not Authorized to Release | Mail: PO Box 4259           | Main: (916)787-0112        | Fax:                                |              |
|                  | Nes.             | NOT AUTHORIZED TO MEICASE                              | El Dorado Hills, CA 95762   | Alt:                       | Email: Not Authorized to Relea      | 920          |
|                  |                  |  | Li Dorado i illis, OA 93102 | AIL.                       | Website: www.tommcclintock.cor      |              |
| 300              | U.S. Representa  | tive District 13                                       |                             |                            | On Ballot: Yes                      | Vote For: 1  |
| 2300             | •                | ADAM GRAY DEM  | Candidate Str               | nt Filed? Yes - 11/29/2023 | On Danot. 163                       | TOTO I OI. I |
|                  | Quailleu         | Small Businessman/Educator                             | Canuldate Str               | 163 - 11/23/2023           |                                     |              |
|                  | Res:             | Not Authorized to Release                              | Mail: PO Box 1229           | Main: Not Auth to Release  | Fax: Not Authorized to Relea        | se           |
|                  | 00.              |  | Merced, CA 95341            | Alt: Not Auth to Release   | Email: Not Authorized to Release    |              |
|                  |                  |  | 11101004, 071000+1          | And Mot Autil to Melease   | Website: www.adamgrayforcongi       |              |
|                  | Qualified 2      | JOHN DUARTE REP  | Candidate Str               | nt Filed? Yes - 11/17/2023 | .7000.ic. iiiii.adaiiigiayioiooiigi | 223.00111    |
|                  | addillou Z       | Farmer/U.S. Representative                             | 3                           |                            |                                     |              |
|                  | Res:             | Not Authorized to Release                              | Mail: PO Box 730            | Main: (518)822-7617        | Fax:                                |              |
|                  |                  |  | Hilmar, CA 95324            | Alt:                       | Email: reece@johnduarteforco        | ngress.com   |
|                  |                  |  | ,                           |                            | Website: www.johnduarteforcong      | · ·          |
| 330              | Manahan Ctata A  | ssembly District 8                                     |                             |                            | On Ballot: Yes                      | Vote For: 1  |

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| ontest |   |   |                                 |   |   |
|--------|---|---|---------------------------------|---|---|
|        | Qualified 1                                     | GEORGE RADANOVICH REP (No Ballot Designation) | Candidate Stmt Filed?           | No  |   |
|        | Res:  | Not Authorized to Release                     | Mail: PO Box 5008-191           | Main: Not Auth to Release                 | Fax: Not Authorized to Release  |
|        |   |   | Mariposa, CA 95338              | Alt: Not Auth to Release                  | Email: campaign@george2024.com  |
|        |   |   |                                 |   | Website: www.george2024.com   |
|        | Qualified 2                                     | DAVID J. TANGIPA REP (No Ballot Designation)  | Candidate Stmt Filed?           | No  |   |
|        | Res:  | Not Authorized to Release                     | Mail: Not Authorized to Release | Main: (916) 969-6303                      | Fax:  |
|        |   |   |                                 | Alt:                                      | Email: david@davidtangipaforassembly.com Website: www.davidtangipaforassembly.com |
| 340    | Mombor State A                                  | scombly District 27                           |                                 |   | On Ballot: Yes Vote For: 1  |
| 340    |   | SSEMBLY DISTRICT 27 ESMERALDA SORIA DEM       | Candidate Stmt Filed?           | No  | On Ballot. Tes Vote For. 1  |
|        | Qualified 1                                     | State Assemblymember                          | Candidate Strit Filed?          | NO  |   |
|        | Res:  | Not Authorized to Release                     | Mail: 1700 Tribute Rd Ste 201   | Main: Not Auth to Release                 | Fax: Not Authorized to Release  |
|        |   | Marion Education (Marion Education)           | Sacramento, CA 95815            | Alt: Not Auth to Release                  | Email: esmeralda@soriaforcalifornia.com   |
|        |   |   | , 2                             | THOU MAIN TO THOUGHT                      | Website: www.soriaforcalifornia.com   |
|        | Qualified 2                                     | JOANNA GARCIA ROSE REP<br>Auditor/Mother      | Candidate Stmt Filed?           | Yes - 7/25/2024                           |   |
|        | Res:  | Not Authorized to Release                     | Mail: PO Box 369                | Main: (408)827-1920                       | Fax:  |
|        |   | Tret/ tailenzea te release                    | Atwater, CA 95301               | Alt:                                      | Email: contact@joannaforthevalley.com   |
|        |   |   | ,                               | c 1191                                    | Not Authorized to Release   |
| 001    | Madera County BOE Governing Board Member Area 1 |   |                                 |   | On Ballot: No Vote For: 1   |
|        | Qualified 1                                     | SHELLEY DENIZ<br>Incumbent                    | Candidate Stmt Filed?           | No  |   |
|        | Res:  | Not Authorized to Release                     | Mail: Not Authorized to Release | Main: (559) 871-2884                      | Fax:  |
|        |   |   |                                 | Alt: (559)674-2088                        | Email: Not Authorized to Release  |
|        |   |   |                                 | 7 (000)074 2000                           | Not Authorized to Release   |
| 005    | Madera County                                   | BOE Governing Board Member A                  | rea 5                           |   | On Ballot: No Vote For: 1   |
|        | Qualified 1                                     | CATHIE C. BUSTOS                              | Candidate Stmt Filed?           | No  |   |
|        |   | Incumbent                                     |                                 |   |   |
|        | Res:  | Not Authorized to Release                     | Mail: Not Authorized to Release | Main: Not Auth to Release                 | Fax: Not Authorized to Release  |
|        |   |   |                                 | Alt: Not Auth to Release                  | Email: cathie_bustos@yahoo.com  |
|        |   |   |                                 |   | Not Authorized to Release   |
| 007    | Madera County                                   | BOE Governing Board Member A                  | rea 7                           |   | On Ballot: No Vote For: 1   |
|        | Qualified 1                                     | DIANNA YOUNG MARSH Retired Educator           | Candidate Stmt Filed?           | Yes - 7/15/2024                           |   |
|        | Res:  | Not Authorized to Release                     | Mail: Not Authorized to Release | Main: Not Auth to Release                 | Fax: Not Authorized to Release  |
|        |   |   |                                 | Alt: Not Auth to Release                  | Email: diannamarsh10@gmail.com  |
|        |   |   |                                 |   | Not Authorized to Release   |
| 116    | Merced CCD Go                                   | verning Board Member Area 6                   |                                 |   | On Ballot: No Vote For: 1   |
|        | Qualified 1                                     | KORY BENSON                                   | Candidate Stmt Filed?           | No  |   |
|        |   | Incumbent                                     |                                 |   |   |
|        | Res:  | Not Authorized to Release                     | Mail: Not Authorized to Release | Main: Not Auth to Release                 | Fax: Not Authorized to Release  |
|        |   |   |                                 | Alt: Not Auth to Release                  | Email: kanrdh@gmail.com  Not Authorized to Release                                |
| 127    | State CCCD Gov                                  | verning Board Member Area 7                   |                                 |   | On Ballot: No Vote For: 1   |
|        | Qualified 1                                     | AUSTIN B. EWELL                               | Candidate Stmt Filed?           | No  |   |
|        |   | Small Businessman/Attorney                    |                                 |   |   |
|        |   |   |                                 |   |   |
|        | Res:  | Not Authorized to Release                     | Mail: Not Authorized to Release | Main: (559)437-1990                       | Fax:  |
|        | Res:  | Not Authorized to Release                     | Mail: Not Authorized to Release | Main: (559)437-1990<br>Alt: (559)260-9467 | Fax: Email: Not Authorized to Release   |

| 3148  | Firehaugh Lac F | eltas USD Governing Board Memb                | On Ballot: No                            | Vote For:   |  |            |
|-------|-----------------|---|--|---|--|------------|
| J 140 | Qualified 1     | ABEL "WORM" SERRANO Incumbent                 | Candidate Stmt Filed?                    | No  | On Ballot. No  | vote i oi. |
|       | Res:            | Not Authorized to Release                     | Mail: Not Authorized to Release          | Main: Not Auth to Release  Alt: Not Auth to Release | Fax: Not Authorized to Release<br>Email: 1013worm@sbcglobal.net<br>Not Authorized to Release     |            |
| 165   | Golden Valley U | SD Governing Board Member Area                | 5  |   | On Ballot: No  | Vote For:  |
|       | Not Qualified 1 | ROSE FREEMAN Retired Administrative Assistant | Candidate Stmt Filed?                    | No  |  |            |
|       | Res:            | Not Authorized to Release                     | Mail: Not Authorized to Release          | Main: Not Auth to Release  Alt: Not Auth to Release | Fax: Not Authorized to Release Email: rosefreemangvusd@gmail. Website: Not Authorized to Release | com        |
| 3173  | Madera USD Go   | verning Board Member Area 3                   |  |   | On Ballot: No  | Vote For:  |
|       | Qualified 1     | RUBEN MENDOZA<br>Incumbent                    | Candidate Stmt Filed?                    | Yes - 7/22/2024                                     |  |            |
|       | Res:            | Not Authorized to Release                     | Mail: Not Authorized to Release          | Main: Not Auth to Release                           | Fax: Not Authorized to Release   |            |
|       |                 |   |  | Alt: Not Auth to Release                            | Email: rubentibbs@yahoo.com<br>Not Authorized to Release   |            |
| 3176  | Madera USD Go   | verning Board Member Area 6                   |  |   | On Ballot: No  | Vote For:  |
|       | Qualified 1     | ISRAEL CORTES Incumbent                       | Candidate Stmt Filed?                    | Yes - 7/19/2024                                     |  |            |
|       | Res:            | Not Authorized to Release                     | Mail: Not Authorized to Release          | Main: (559)230-7462                                 | Fax:   |            |
|       |                 |   |  | Alt:  | Email: Not Authorized to Release<br>Not Authorized to Release                                    |            |
| 3182  |                 | overning Board Member Area 2                  |  |   | On Ballot: No  | Vote For:  |
|       | Qualified 1     | ANDREW E. PRESTAGE Education Systems Analyst  | Candidate Stmt Filed?                    | Yes - 7/26/2024                                     |  |            |
|       | Res:            | Not Authorized to Release                     | Mail: Not Authorized to Release          | Main: Not Auth to Release  Alt: Not Auth to Release | Fax: Not Authorized to Release Email: andrew.prestage@gmail.cc Not Authorized to Release         | om         |
| 3191  | Chowchilla UHS  | D Governing Board Member Area 1               |  |   | On Ballot: No  | Vote For:  |
|       | Not Qualified 1 | JOE BOTELHO<br>Incumbent                      | Candidate Stmt Filed?                    | No  |  |            |
|       | Res:            | Not Authorized to Release                     | Mail: Not Authorized to Release          | Main: (209)485-2109<br>Alt:                         | Fax: Email: botelhowelding@yahoo.col Not Authorized to Release                                   | m          |
| 3193  | Chowchilla UHS  | D Governing Board Member Area 3               |  |   | On Ballot: No  | Vote For:  |
|       | Not Qualified 1 | BRANDON MOORE<br>Incumbent                    | Candidate Stmt Filed?                    | No  |  |            |
|       | Res:            | Not Authorized to Release                     | Mail: PO Box 684<br>Chowchilla, CA 93610 | Main: (209) 285-9400<br>Alt:                        | Fax:<br>Email: mrbmoore82@aol.com  |            |
| 3213  | Bass Lake JUSE  | Governing Board Member Area 3                 |  |   | On Ballot: No  | Vote For:  |
|       | Qualified 1     | JULIE GREENWOOD Incumbent                     | Candidate Stmt Filed?                    | Yes - 7/19/2024                                     |  |            |
|       | Res:            | Not Authorized to Release                     | Mail: Not Authorized to Release          | Main: (559)977-0701<br>Alt:                         | Fax: Email: jgreenwood@basslakesd.c Not Authorized to Release                                    | rg         |
| 3215  | Bass Lake JUSE  | Governing Board Member Area 5                 |  |   | On Ballot: No  | Vote For:  |
|       | Not Qualified 1 | RONDA CLARKE (No Ballot Designation)          | Candidate Stmt Filed?                    | No  |  |            |

|      |                       | CARL JANZEN  | Candidate Stmt Filed?                                  | Yes - 7/18/2024                                     |   |                      |
|------|-----------------------|--|--|---|---|----------------------|
| 6015 | Madera Irrigation     | District Director, Division 5  |  |   | On Ballot: No   | Vote For: 1          |
|      |                       |  |  | Alt: Not Auth to Release                            | Email: jerickson@madera-id.org Not Authorized to Release                                  |                      |
|      | Qualified 1  Res:     | JIM ERICKSON Incumbent Not Authorized to Release                       | Candidate Stmt Filed?  Mail: Not Authorized to Release | No  Main: Not Auth to Release                       | Fax: Not Authorized to Release  |                      |
| 6014 |                       | District Director, Division 4  | 0  | Ma  | On Ballot: No   | Vote For: 1          |
| 0044 |                       | Not Authorized to Release  | Mail: Not Authorized to Release                        | Main: Not Auth to Release  Alt: Not Auth to Release | Fax: Not Authorized to Release Email: artemiovillegas@yahoo.cor Not Authorized to Release |                      |
|      | Not Qualified 2       | ARTEMIO VILLEGAS City Councilman                                       | Candidate Stmt Filed?                                  | No  | 5 Net Authorized to Del   |                      |
|      |                       | Supervising Correctional Officer<br>Not Authorized to Release          | Mail: 2370 W Cleveland PMB 126<br>Madera, CA 93637     | Main: (559)906-3941<br>Alt: (559)232-3073           | Fax:<br>Email: jjasper2015@yahoo.com<br>Website: voteforjohnjaspermaderacit               | ydis.godaddysites.cc |
|      | Qualified 1           | JOHN JASPER  | Candidate Stmt Filed?                                  | Yes - 7/26/2024                                     |   |                      |
| 5116 | Madera City Cou       | ncilmember District 6  |  |   | On Ballot: No   | Vote For: 1          |
|      |                       | City Councilwoman<br>Not Authorized to Release                         | Mail: 1218 E Cleveland Ave Spc 185<br>Madera, CA 93638 | Main: Not Auth to Release  Alt: Not Auth to Release | Fax: Not Authorized to Release Email: Not Authorized to Release Not Authorized to Release |                      |
| 3114 | Qualified 1           | ANITA DENISE EVANS   | Candidate Stmt Filed?                                  | Yes - 7/24/2024                                     | On Bailot. NO   | vote i or. i         |
| 5114 | Madera City Cou       | ncilmember District 4  |  | Alt: Not Auth to Release                            | Email: jorod77@att.net Not Authorized to Release On Ballot: No                            | Vote For: 1          |
|      | Not Qualified 1  Res: | JOSE RODRIGUEZ<br>(No Ballot Designation)<br>Not Authorized to Release | Candidate Stmt Filed?  Mail: Not Authorized to Release | No  Main: Not Auth to Release                       | Fax: Not Authorized to Release  |                      |
| 5112 | •                     | ncilmember District 2  |  | Na  | On Ballot: No   | Vote For: 1          |
|      |                       | Not Authorized to Release  | Mail: Not Authorized to Release                        | Main: (559)708-8484<br>Alt:                         | Fax:<br>Email: santos4madera@gmail.con<br>Not Authorized to Release                       |                      |
|      | Qualified 1           | SANTOS GARCIA<br>Mayor of Madera                                       | Candidate Stmt Filed?                                  | Yes - 7/24/2024                                     |   |                      |
| 5110 | Mayor City of Ma      |  |  |   | On Ballot: No   | Vote For: 1          |
|      |                       | Incumbent<br>Not Authorized to Release                                 | Mail: Not Authorized to Release                        | Main: (559) 903-8638<br>Alt:                        | Fax:<br>Email: Not Authorized to Release<br>Not Authorized to Release                     |                      |
| 3225 | Qualified 1           | Governing Board Member Area 5 JAN CRADER                               | Candidate Stmt Filed?                                  | No  | On Ballot: No   | Vote For: 1          |
| 2005 |                       | Not Authorized to Release  | Mail: Not Authorized to Release                        | Main: Not Auth to Release Alt: Not Auth to Release  | Fax: Not Authorized to Release Email: flyingmandrell@yahoo.com Not Authorized to Release  |                      |
|      | Not Qualified 1       | STACY BURNS<br>Incumbent   | Candidate Stmt Filed?                                  | No  |   |                      |
| 3221 | Chowchilla ESD        | Governing Board Member Area 1  |  | Ait.  | On Ballot: No   | Vote For: 1          |
|      | Nes.                  | Not Authorized to Release  | Mail: Not Authorized to Release                        | Main: (559)658-1019<br>Alt:                         | Fax:<br>Email:  |                      |

Contest

Incumbent

Res: Not Authorized to Release

Mail: Not Authorized to Release

Main: (559) 479-1070

Alt:

Fax:

Email: Not Authorized to Release Not Authorized to Release

Total Qualified: 28
Grand Total: 35

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