



Contest						
	<b>Qualified</b>	1	<b>GEORGE RADANOVICH</b> REP (No Ballot Designation)	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/08/2024</b>	
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	PO Box 5008-191 Mariposa, CA 95338	<i>Main:</i> Not Auth to Release <i>Alt:</i> Not Auth to Release <i>Fax:</i> Not Authorized to Release <i>Email:</i> campaign@george2024.com <i>Website:</i> www.george2024.com
	<b>Qualified</b>	2	<b>DAVID J. TANGIPA</b> REP (No Ballot Designation)	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/08/2024</b>	
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> (916) 969-6303 <i>Alt:</i> <i>Fax:</i> <i>Email:</i> david@davidtangipaforassembly.com <i>Website:</i> www.davidtangipaforassembly.com
<b>2340</b>	<b>Member State Assembly District 27</b>				<b>On Ballot: Yes</b>	<b>Vote For: 1</b>
	<b>Qualified</b>	1	<b>ESMERALDA SORIA</b> DEM State Assemblymember	<b>Candidate Stmt Filed?</b>	<b>No</b>	
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	1700 Tribute Rd Ste 201 Sacramento, CA 95815	<i>Main:</i> Not Auth to Release <i>Alt:</i> Not Auth to Release <i>Fax:</i> Not Authorized to Release <i>Email:</i> esmeralda@soriaforcalifornia.com <i>Website:</i> www.soriaforcalifornia.com
	<b>Qualified</b>	2	<b>JOANNA GARCIA ROSE</b> REP Auditor/Mother	<b>Candidate Stmt Filed?</b>	<b>Yes - 7/25/2024</b>	
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	PO Box 369 Atwater, CA 95301	<i>Main:</i> (408)827-1920 <i>Alt:</i> <i>Fax:</i> <i>Email:</i> contact@joannaforthevalley.com Not Authorized to Release
<b>3001</b>	<b>Madera County BOE Governing Board Member Area 1</b>				<b>On Ballot: No</b>	<b>Vote For: 1</b>
	<b>Qualified</b>	1	<b>SHELLEY DENIZ</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>No</b>	
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> (559) 871-2884 <i>Alt:</i> (559)674-2088 <i>Fax:</i> <i>Email:</i> Not Authorized to Release Not Authorized to Release
<b>3004</b>	<b>Madera County BOE Governing Board Member Area 4</b>				<b>On Ballot: No</b>	<b>Vote For: 1</b>
	<b>Qualified</b>	1	<b>WALLACE NISHIMOTO</b> Business System Analyst	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/05/2024</b>	
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> Not Auth to Release <i>Alt:</i> Not Auth to Release <i>Fax:</i> Not Authorized to Release <i>Email:</i> wnishimoto@gmail.com Not Authorized to Release
<b>3005</b>	<b>Madera County BOE Governing Board Member Area 5</b>				<b>On Ballot: No</b>	<b>Vote For: 1</b>
	<b>Qualified</b>	1	<b>CATHIE C. BUSTOS</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>No</b>	
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> Not Auth to Release <i>Alt:</i> Not Auth to Release <i>Fax:</i> Not Authorized to Release <i>Email:</i> cathie_bustos@yahoo.com Not Authorized to Release
<b>3007</b>	<b>Madera County BOE Governing Board Member Area 7</b>				<b>On Ballot: No</b>	<b>Vote For: 1</b>
	<b>Qualified</b>	1	<b>DIANNA YOUNG MARSH</b> Retired Educator	<b>Candidate Stmt Filed?</b>	<b>Yes - 7/15/2024</b>	
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> Not Auth to Release <i>Alt:</i> Not Auth to Release <i>Fax:</i> Not Authorized to Release <i>Email:</i> diannamarsh10@gmail.com Not Authorized to Release
<b>3116</b>	<b>Merced CCD Governing Board Member Area 6</b>				<b>On Ballot: No</b>	<b>Vote For: 1</b>
	<b>Qualified</b>	1	<b>KORY BENSON</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>No</b>	
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> Not Auth to Release <i>Alt:</i> Not Auth to Release <i>Fax:</i> Not Authorized to Release <i>Email:</i> kanrdh@gmail.com Not Authorized to Release

Contest						On Ballot:	Vote For:
<b>3127</b>	<b>State CCCD Governing Board Member Area 7</b>					<b>No</b>	<b>1</b>
	<b>Qualified</b>	<b>1</b>	<b>AUSTIN B. EWELL</b> Small Businessman/Attorney	<b>Candidate Stmt Filed?</b>	<b>No</b>		
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> (559)437-1990 <i>Alt:</i> (559)260-9467	<i>Fax:</i> <i>Email:</i> Not Authorized to Release <i>Website:</i> www.austinewell.com
<b>3144</b>	<b>Chawanakee USD Governing Board Member Area 4</b>					<b>No</b>	<b>1</b>
	<b>Qualified</b>	<b>1</b>	<b>JESSIE W. HUTCHENS</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>No</b>		
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> Not Auth to Release <i>Alt:</i> Not Auth to Release	<i>Fax:</i> Not Authorized to Release <i>Email:</i> jessiewhutchens@gmail.com Not Authorized to Release
<b>3145</b>	<b>Chawanakee USD Governing Board Member Area 5</b>					<b>No</b>	<b>1</b>
	<b>Qualified</b>	<b>1</b>	<b>JACK B. THORNBURG</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>No</b>		
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	PO Box 1002 North Fork CA 93643	<i>Main:</i> Not Auth to Release <i>Alt:</i> Not Auth to Release	<i>Fax:</i> Not Authorized to Release <i>Email:</i> Not Authorized to Release Not Authorized to Release
<b>3148</b>	<b>Firebaugh-Las Deltas USD Governing Board Member Area 3</b>					<b>Yes</b>	<b>1</b>
	<b>Qualified</b>	<b>1</b>	<b>ABEL "WORM" SERRANO</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>No</b>		
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> Not Auth to Release <i>Alt:</i> Not Auth to Release	<i>Fax:</i> Not Authorized to Release <i>Email:</i> 1013worm@sbcglobal.net Not Authorized to Release
	<b>Qualified</b>	<b>2</b>	<b>ROBERT C. AGUAYO</b> Business Owner	<b>Candidate Stmt Filed?</b>	<b>No</b>		
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> Not Auth to Release <i>Alt:</i> Not Auth to Release	<i>Fax:</i> Not Authorized to Release <i>Email:</i> onmyblockpop@gmail.com Not Authorized to Release
<b>3150</b>	<b>Firebaugh-Las Deltas USD Governing Board Member Area 5</b>					<b>No</b>	<b>1</b>
	<b>Qualified</b>	<b>1</b>	<b>RONALD PARKER</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>No</b>		
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> (559)283-6367 <i>Alt:</i>	<i>Fax:</i> <i>Email:</i> ronaldrparker@gmail.com Not Authorized to Release
<b>3163</b>	<b>Golden Valley USD Governing Board Member Area 3</b>					<b>No</b>	<b>1</b>
	<b>Qualified</b>	<b>1</b>	<b>ANDY WHEELER</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>No</b>		
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> Not Auth to Release <i>Alt:</i> Not Auth to Release	<i>Fax:</i> Not Authorized to Release <i>Email:</i> abcmwheeler@gmail.com Not Authorized to Release
<b>3165</b>	<b>Golden Valley USD Governing Board Member Area 5</b>					<b>Yes</b>	<b>1</b>
	<b>Qualified</b>	<b>1</b>	<b>ROSE FREEMAN</b> Retired Administrative Assistant	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/05/2024</b>		
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> (209)240-9162 <i>Alt:</i>	<i>Fax:</i> <i>Email:</i> rosefreemangvusd@gmail.com <i>Website:</i> Not Authorized to Release
	<b>Qualified</b>	<b>2</b>	<b>STEVEN LEWIS</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/09/2024</b>		
	<i>Res:</i>		Not Authorized to Release	<i>Mail:</i>	Not Authorized to Release	<i>Main:</i> Not Auth to Release <i>Alt:</i> Not Auth to Release	<i>Fax:</i> Not Authorized to Release <i>Email:</i> slewis7000@gmail.com

						Not Authorized to Release	
<b>3171</b>	<b>Madera USD Governing Board Member Area 1</b>					<b>On Ballot: No</b>	<b>Vote For: 1</b>
	<b>Qualified 1</b>	<b>RAY SEIBERT</b> Businessman/Farmer	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/05/2024</b>			
	<b>Res:</b>	Not Authorized to Release	<b>Mail:</b>	Not Authorized to Release	<b>Main:</b>	Not Auth to Release	<b>Fax:</b> Not Authorized to Release
					<b>Alt:</b>	Not Auth to Release	<b>Email:</b> raygseibert@gmail.com
							Not Authorized to Release
<b>3173</b>	<b>Madera USD Governing Board Member Area 3</b>					<b>On Ballot: Yes</b>	<b>Vote For: 1</b>
	<b>Qualified 1</b>	<b>RUBEN MENDOZA</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>Yes - 7/22/2024</b>			
	<b>Res:</b>	Not Authorized to Release	<b>Mail:</b>	Not Authorized to Release	<b>Main:</b>	Not Auth to Release	<b>Fax:</b> Not Authorized to Release
					<b>Alt:</b>	Not Auth to Release	<b>Email:</b> rubentibbs@yahoo.com
							Not Authorized to Release
	<b>Qualified 2</b>	<b>ABEL MACIAS PEREZ</b> Mortgage Loan Officer	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/09/2024</b>			
	<b>Res:</b>	Not Authorized to Release	<b>Mail:</b>	Not Authorized to Release	<b>Main:</b>	(559)706-1241	<b>Fax:</b>
					<b>Alt:</b>		<b>Email:</b> abel22perez@yahoo.com
							Not Authorized to Release
<b>3176</b>	<b>Madera USD Governing Board Member Area 6</b>					<b>On Ballot: No</b>	<b>Vote For: 1</b>
	<b>Qualified 1</b>	<b>ISRAEL CORTES</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>Yes - 7/19/2024</b>			
	<b>Res:</b>	Not Authorized to Release	<b>Mail:</b>	Not Authorized to Release	<b>Main:</b>	(559)230-7462	<b>Fax:</b>
					<b>Alt:</b>		<b>Email:</b> Not Authorized to Release
							Not Authorized to Release
<b>3182</b>	<b>Yosemite USD Governing Board Member Area 2</b>					<b>On Ballot: No</b>	<b>Vote For: 1</b>
	<b>Qualified 1</b>	<b>ANDREW E. PRESTAGE</b> Education Systems Analyst	<b>Candidate Stmt Filed?</b>	<b>Yes - 7/26/2024</b>			
	<b>Res:</b>	Not Authorized to Release	<b>Mail:</b>	Not Authorized to Release	<b>Main:</b>	Not Auth to Release	<b>Fax:</b> Not Authorized to Release
					<b>Alt:</b>	Not Auth to Release	<b>Email:</b> andrew.prestage@gmail.com
							Not Authorized to Release
<b>3183</b>	<b>Yosemite USD Governing Board Member Area 3</b>					<b>On Ballot: No</b>	<b>Vote For: 1</b>
	<b>Qualified 1</b>	<b>BERNIE MC GOLDRICK</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>No</b>			
	<b>Res:</b>	Not Authorized to Release	<b>Mail:</b>	Not Authorized to Release	<b>Main:</b>	Not Auth to Release	<b>Fax:</b> Not Authorized to Release
					<b>Alt:</b>	Not Auth to Release	<b>Email:</b> bjmcgoldrick@mccgoldricklaw.com
							Not Authorized to Release
<b>3184</b>	<b>Yosemite USD Governing Board Member Area 4</b>					<b>On Ballot: Yes</b>	<b>Vote For: 1</b>
	<b>Qualified 1</b>	<b>BILL ATWOOD</b> Administrator	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/07/2024</b>			
	<b>Res:</b>	Not Authorized to Release	<b>Mail:</b>	PO Box 540 Bass Lake CA 93604	<b>Main:</b>	(559)641-8034	<b>Fax:</b>
					<b>Alt:</b>		<b>Email:</b> atwoods@sti.net
							Not Authorized to Release
	<b>Qualified 2</b>	<b>JENNIFER ROGERS</b> Programs Facilitator	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/07/2024</b>			
	<b>Res:</b>	Not Authorized to Release	<b>Mail:</b>	PO Box 505 Bass Lake CA 93604	<b>Main:</b>	Not Auth to Release	<b>Fax:</b> Not Authorized to Release
					<b>Alt:</b>	Not Auth to Release	<b>Email:</b> Not Authorized to Release
							Not Authorized to Release
<b>3191</b>	<b>Chowchilla UHSD Governing Board Member Area 1</b>					<b>On Ballot: No</b>	<b>Vote For: 1</b>
	<b>Qualified 1</b>	<b>JOE BOTELHO</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/02/2024</b>			

Contest									
	Res:	Not Authorized to Release	Mail:	Not Authorized to Release	Main:	(209)485-2109 Alt:	Fax:	Not Authorized to Release Not Authorized to Release	
<b>3193</b>	<b>Chowchilla UHSD Governing Board Member Area 3</b>						<b>On Ballot: No</b>	<b>Vote For: 1</b>	
	<b>Qualified</b>	1	<b>BRANDON MOORE</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/01/2024</b>				
	Res:	Not Authorized to Release	Mail:	Not Authorized to Release	Main:	(209) 285-9400 Alt:	Fax:	Not Authorized to Release	
							Email:	mrbmoore82@aol.com Not Authorized to Release	
<b>3203</b>	<b>Alvieu-Dairyland SD Governing Board Member Area 3</b>						<b>On Ballot: No</b>	<b>Vote For: 1</b>	
	<b>Qualified</b>	1	<b>CLAYTON GUY HAYNES</b> Farmer	<b>Candidate Stmt Filed?</b>	<b>No</b>				
	Res:	Not Authorized to Release	Mail:	Not Authorized to Release	Main:	(209) 777-2461 Alt:	Fax:	Not Authorized to Release	
							Email:	Not Authorized to Release	
<b>3205</b>	<b>Alvieu-Dairyland SD Governing Board Member Area 5</b>						<b>On Ballot: No</b>	<b>Vote For: 1</b>	
	<b>Qualified</b>	1	<b>JOHN L. MIZE</b> Morning Star Colleague	<b>Candidate Stmt Filed?</b>	<b>No</b>				
	Res:	Not Authorized to Release	Mail:	Not Authorized to Release	Main:	(209)761-7673 Alt: (209)829-5029	Fax:	Not Authorized to Release	
							Email:	Not Authorized to Release	
<b>3213</b>	<b>Bass Lake JUSD Governing Board Member Area 3</b>						<b>On Ballot: Yes</b>	<b>Vote For: 1</b>	
	<b>Qualified</b>	1	<b>JULIE GREENWOOD</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>Yes - 7/19/2024</b>				
	Res:	Not Authorized to Release	Mail:	Not Authorized to Release	Main:	(559)977-0701 Alt:	Fax:	Not Authorized to Release	
							Email:	jgreenwood@basslakesd.org Not Authorized to Release	
	<b>Qualified</b>	2	<b>JOHN STIER</b> Retired Field Engineer	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/06/2024</b>				
	Res:	Not Authorized to Release	Mail:	Not Authorized to Release	Main:	(559)273-8001 Alt: (559)790-7411	Fax:	Not Authorized to Release	
							Email:	Not Authorized to Release	
<b>3215</b>	<b>Bass Lake JUSD Governing Board Member Area 5</b>						<b>On Ballot: Yes</b>	<b>Vote For: 1</b>	
	<b>Qualified</b>	1	<b>RONDA CLARKE</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>Yes - 7/31/2024</b>				
	Res:	Not Authorized to Release	Mail:	Not Authorized to Release	Main:	Not Auth to Release Alt: Not Auth to Release	Fax:	Not Authorized to Release	
							Email:	Not Authorized to Release	
							Website:	ronda4schoolboard.com	
	<b>Qualified</b>	3	<b>CHARLES BRADY</b> Retired Utility Worker	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/08/2024</b>				
	Res:	Not Authorized to Release	Mail:	Not Authorized to Release	Main:	(559)387-9894 Alt:	Fax:	Not Authorized to Release	
							Email:	frogboy1956@gmail.com Not Authorized to Release	
<b>3221</b>	<b>Chowchilla ESD Governing Board Member Area 1</b>						<b>On Ballot: No</b>	<b>Vote For: 1</b>	
	<b>Qualified</b>	1	<b>STACY BURNS</b> Incumbent	<b>Candidate Stmt Filed?</b>	<b>Yes - 8/07/2024</b>				
	Res:	Not Authorized to Release	Mail:	Not Authorized to Release	Main:	Not Auth to Release Alt: Not Auth to Release	Fax:	Not Authorized to Release	
							Email:	flyingmandrell@yahoo.com Not Authorized to Release	
<b>3225</b>	<b>Chowchilla ESD Governing Board Member Area 5</b>						<b>On Ballot: No</b>	<b>Vote For: 1</b>	
	<b>Qualified</b>	1	<b>JAN CRADER</b>	<b>Candidate Stmt Filed?</b>	<b>No</b>				



Contest					
	Res:	Not Authorized to Release	Mail: 1218 E Cleveland Ave Spc 185 Madera, CA 93638	Main: Not Auth to Release Alt: Not Auth to Release	Fax: Not Authorized to Release Email: Not Authorized to Release Not Authorized to Release
<b>Qualified</b>	2	<b>DEREK ORLANDO ROBINSON, SR.</b> Retired Postal Worker		<b>Candidate Stmt Filed?</b> Yes - 8/09/2024	
	Res:	Not Authorized to Release	Mail: Not Authorized to Release	Main: Not Auth to Release Alt: Not Auth to Release	Fax: Not Authorized to Release Email: dorobinson12@gmail.com Not Authorized to Release
<b>5116</b>	<b>Madera City Councilmember District 6</b>				<b>On Ballot: Yes</b> <b>Vote For: 1</b>
<b>Qualified</b>	1	<b>JOHN JASPER</b> Supervising Correctional Officer		<b>Candidate Stmt Filed?</b> Yes - 7/26/2024	
	Res:	Not Authorized to Release	Mail: 2370 W Cleveland PMB 126 Madera, CA 93637	Main: (559)906-3941 Alt: (559)232-3073	Fax: Email: jjasper2015@yahoo.com Website: voteforjohnjaspermaderacitydis.godaddysites.com
<b>Qualified</b>	2	<b>ARTEMIO VILLEGAS</b> City Councilman		<b>Candidate Stmt Filed?</b> Yes - 7/31/2024	
	Res:	Not Authorized to Release	Mail: Not Authorized to Release	Main: (559)330-4232 Alt:	Fax: Email: artemiovillegas@yahoo.com Not Authorized to Release
<b>5120</b>	<b>Mayor City of Chowchilla</b>				<b>On Ballot: Yes</b> <b>Vote For: 1</b>
<b>Qualified</b>	1	<b>KELLY BRUCE SMITH</b> Warehouse Manager		<b>Candidate Stmt Filed?</b> Yes - 8/07/2024	
	Res:	Not Authorized to Release	Mail: Not Authorized to Release	Main: Not Auth to Release Alt: Not Auth to Release	Fax: Not Authorized to Release Email: k.smith@cityofchowchilla.org Not Authorized to Release
<b>Qualified</b>	2	<b>JOSH D. MOORE</b> Small Business Owner		<b>Candidate Stmt Filed?</b> Yes - 8/08/2024	
	Res:	Not Authorized to Release	Mail: Not Authorized to Release	Main: (559)970-0890 Alt:	Fax: Email: joshinit5@yahoo.com Not Authorized to Release
<b>5123</b>	<b>Chowchilla City Councilmember District 3</b>				<b>On Ballot: Yes</b> <b>Vote For: 1</b>
<b>Qualified</b>	1	<b>JOHN CHAVEZ</b> Bakery Manager		<b>Candidate Stmt Filed?</b> No	
	Res:	Not Authorized to Release	Mail: PO Box 884 Chowchilla CA 93610	Main: (559)514-5905 Alt:	Fax: Email: johnchavez93610@gmail.com Not Authorized to Release
<b>5124</b>	<b>Chowchilla City Councilmember District 4</b>				<b>On Ballot: Yes</b> <b>Vote For: 1</b>
<b>Qualified</b>	1	<b>RAY BARRAGAN</b> Business Owner		<b>Candidate Stmt Filed?</b> No	
	Res:	Not Authorized to Release	Mail: 3125 E Robertson Blvd Chowchilla, CA 93610	Main: Not Auth to Release Alt: Not Auth to Release	Fax: Not Authorized to Release Email: Not Authorized to Release Not Authorized to Release
<b>6002</b>	<b>Chowchilla Memorial Healthcare District Director</b>				<b>On Ballot: No</b> <b>Vote For: 3</b>
<b>Qualified</b>	1	<b>LELAND DECKER</b> Incumbent		<b>Candidate Stmt Filed?</b> No	
	Res:	Not Authorized to Release	Mail: Not Authorized to Release	Main: (559) 223-0075 Alt:	Fax: Email: lelanddeckergutc@yahoo.com Not Authorized to Release
<b>Qualified</b>	2	<b>BRENT ROSE</b> Business Owner		<b>Candidate Stmt Filed?</b> No	

**Contest**

Res: Not Authorized to Release

Mail: PO Box 308  
Chowchilla CA 93610Main: (559)665-3786  
Alt: (559)706-9164Fax: (559)665-9026  
Email: Not Authorized to Release  
Not Authorized to Release**Qualified 3 MICHELLE TALLEY Candidate Stmt Filed? No**

Appointed Incumbent

Res: Not Authorized to Release

Mail: Not Authorized to Release

Main: Not Auth to Release  
Alt: Not Auth to ReleaseFax: Not Authorized to Release  
Email: talleyusa@gmail.com  
Not Authorized to Release**6012 Madera Irrigation District Director, Division 2****On Ballot: No Vote For: 1****Qualified 1 TIM DA SILVA Candidate Stmt Filed? No**

Incumbent

Res: Not Authorized to Release

Mail: Not Authorized to Release

Main: (559)232-5679  
Alt:Fax: (559)673-3932  
Email: Not Authorized to Release  
Not Authorized to Release**6014 Madera Irrigation District Director, Division 4****On Ballot: Yes Vote For: 1****Qualified 2 BRANDON BISHEL Candidate Stmt Filed? Yes - 8/01/2024**

Farm Operations Director

Res: Not Authorized to Release

Mail: Not Authorized to Release

Main: (559)259-3718  
Alt:Fax:  
Email: brandon@jirehcompanies.com  
Not Authorized to Release**Qualified 3 JIM ERICKSON Candidate Stmt Filed? Yes - 8/08/2024**

Incumbent

Res: Not Authorized to Release

Mail: Not Authorized to Release

Main: Not Auth to Release  
Alt: Not Auth to ReleaseFax: Not Authorized to Release  
Email: jerickson@madera-id.org  
Not Authorized to Release**6015 Madera Irrigation District Director, Division 5****On Ballot: Yes Vote For: 1****Qualified 1 CARL JANZEN Candidate Stmt Filed? Yes - 7/18/2024**

Incumbent

Res: Not Authorized to Release

Mail: Not Authorized to Release

Main: (559) 479-1070  
Alt:Fax:  
Email: Not Authorized to Release  
Not Authorized to Release**Qualified 2 MALLVINDER SINGH KAHAL Candidate Stmt Filed? Yes - 8/09/2024**

Farmer

Res: Not Authorized to Release

Mail: Not Authorized to Release

Main: (559)395-2421  
Alt:Fax:  
Email: Mallvinder@gmail.com  
Not Authorized to Release**Total Qualified: 68****Grand Total: 68**