



POSTED 2/11/2026 4:30 PM

Contest/Candidate Proof List
June 2 2026 Statewide Direct Primary Election - 6/2/2026

Contests: 2000 to 4106 - All Contests in Range

Candidates: All Candidates

| Contest/District | Vote For | Num Cands | Num Qualified |
|---|----------------------------|-----------|---------------|
| VOTER-NOMINATED OFFICES STATE GOVERNOR | | | |
| 2000 Governor | | | |
| | *0 County Of Madera | 1 | 0 |
| <i>Shared with:</i> (none) | | | |
| Incumbent(s): Gavin Newsom Elected | | | |
| VOTER-NOMINATED OFFICES STATE LIEUTENANT GOVERNOR | | | |
| 2100 Lieutenant Governor | | | |
| | *0 County Of Madera | 1 | 0 |
| <i>Shared with:</i> (none) | | | |
| Incumbent(s): Eleni Kounalakis Elected | | | |
| VOTER-NOMINATED OFFICES STATE SECRETARY OF STATE | | | |
| 2200 Secretary of State | | | |
| | *0 County Of Madera | 1 | 0 |
| <i>Shared with:</i> (none) | | | |
| Incumbent(s): Shirley N Weber Elected | | | |
| VOTER-NOMINATED OFFICES STATE CONTROLLER | | | |
| 2210 Controller | | | |
| | *0 County Of Madera | 1 | 0 |
| <i>Shared with:</i> (none) | | | |
| Incumbent(s): Malia M Cohen Elected | | | |
| VOTER-NOMINATED OFFICES STATE TREASURER | | | |
| 2230 Treasurer | | | |
| | *0 County Of Madera | 1 | 0 |
| <i>Shared with:</i> (none) | | | |
| Incumbent(s): Fiona Ma Elected | | | |
| VOTER-NOMINATED OFFICES STATE ATTORNEY GENERAL | | | |
| 2240 Attorney General | | | |
| | *0 County Of Madera | 1 | 0 |
| <i>Shared with:</i> (none) | | | |
| Incumbent(s): Rob Bonta Elected | | | |
| VOTER-NOMINATED OFFICES STATE INSURANCE COMMISSIONER | | | |
| 2250 Insurance Commissioner | | | |
| | *0 County Of Madera | 1 | 0 |
| <i>Shared with:</i> (none) | | | |
| Incumbent(s): Ricardo Lara Elected | | | |

VOTER-NOMINATED OFFICES STATE MEMBER, STATE BOARD OF EQUALIZATION, DISTRICT 1

2260 Member, State Board of Equalization, District 1

BEQ "Board of Equalization, District 1" 1 0 0

| | | | | |
|---------------------|------------|----------------|-------------|------------|
| <i>Shared with:</i> | Alpine | Amador | Butte | Calaveras |
| | Colusa | El Dorado | Fresno | Glenn |
| | Inyo | Kern | Kings | Lassen |
| | Madera | Mariposa | Merced | Modoc |
| | Mono | Nevada | Placer | Plumas |
| | Sacramento | San Bernardino | San Joaquin | Shasta |
| | Sierra | Siskiyou | Solano | Stanislaus |
| | Sutter | Tehama | Tulare | Tuolumne |
| | Yolo | Yuba | | |

Incumbent(s): Ted Gaines Elected

VOTER-NOMINATED OFFICES UNITED STATES REPRESENTATIVE Congressional District 5

2290 U.S. Representative, District 5

***105 5th Congressional District 1 2 0**

| | | | | |
|---------------------|--------|-------------|------------|-----------|
| <i>Shared with:</i> | Alpine | Amador | Calaveras | El Dorado |
| | Fresno | Inyo | Madera | Mariposa |
| | Mono | San Joaquin | Stanislaus | Tuolumne |

Incumbent(s): Tom Mc Clintock Elected

Candidate(s): **MICHAEL MASUDA**
No Ballot Designation

Qualified Date:
User Codes:
Cand ID: 1

Mail:

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

Requirements Status -----

| | | | |
|--|---|------------|--|
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | 02/04/2026 | <i>Declaration of Intention Filed</i> |
| <i>Filing Fee Paid</i> | <i>Filing Fee Sent to SoS</i> | | <i>Nomination Papers Issued</i> |
| <i>Nomination Papers Filed</i> | <i>Nomination Papers Sent to SoS</i> | | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Declaration of Candidacy Sent to SoS</i> | | <i>Candidate Statement Issued</i> |
| <i>Candidate Statement Filed</i> | <i>Candidate Statement Sent to SoS</i> | | <i>Candidate Statement Electronic Only</i> |
| <i>Code of Fair Campaign Practices Filed</i> | | | |

Filing History -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| SIL | 2/2/2026 | Signatures In-Lieu | (none recorded) |
| SIL | 2/4/2026 | Signatures In-Lieu | (none recorded) |

MICHAEL J. "MIKE" BARKLEY, Democratic
No Ballot Designation

Qualified Date:
User Codes:
Cand ID: 2

Mail: 167 N. Sheridan Ave
Manteca, CA 95336

Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

VOTER-NOMINATED OFFICES UNITED STATES REPRESENTATIVE Congressional District 5

2290 U.S. Representative, District 5

1 2 0

Shared with: Alpine Amador Calaveras El Dorado
 Fresno Inyo Madera Mariposa
 Mono San Joaquin Stanislaus Tuolumne

Requirements Status -----

| | | |
|---------------------------------------|--------------------------------------|--|
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intention Filed |
| Filing Fee Paid | Filing Fee Sent to SoS | Nomination Papers Issued |
| Nomination Papers Filed | Nomination Papers Sent to SoS | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Declaration of Candidacy Sent to SoS | Candidate Statement Issued |
| Candidate Statement Filed 02/11/2026 | Candidate Statement Sent to SoS | Candidate Statement Electronic Only 02/11/2026 |
| Code of Fair Campaign Practices Filed | | |

VOTER-NOMINATED OFFICES UNITED STATES REPRESENTATIVE Congressional District 13

2300 U.S. Representative, District 13

***113 13th Congressional District**

1 1 0

Shared with: Fresno Madera Merced San Joaquin
 Stanislaus

Incumbent(s): Adam Gray Elected

Candidate(s): **VIN KRUTTIVENTI**
 No Ballot Designation

Qualified Date:
 User Codes:
 Cand ID: 1

Mail: Filing Fee: \$1,740.00 Fees Paid (1) & (2): \$0.00 \$0.00

Requirements Status -----

| | | |
|---------------------------------------|--------------------------------------|-------------------------------------|
| Sigs In Lieu Issued | Sigs In Lieu Filed 01/30/2026 | Declaration of Intention Filed |
| Filing Fee Paid | Filing Fee Sent to SoS | Nomination Papers Issued |
| Nomination Papers Filed | Nomination Papers Sent to SoS | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Declaration of Candidacy Sent to SoS | Candidate Statement Issued |
| Candidate Statement Filed | Candidate Statement Sent to SoS | Candidate Statement Electronic Only |
| Code of Fair Campaign Practices Filed | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------------|-----------------|
| NOM/SIL | 1/30/2026 | Sigs In-Lieu/Noms | (none recorded) |

VOTER-NOMINATED OFFICES UNITED STATES REPRESENTATIVE Congressional District 22

2305 U.S. Representative, District 22

***122 22nd Congressional District**

1 0 0

Shared with: Fresno Kern Kings Madera
 Tulare

Incumbent(s): David G. Valadao Elected

VOTER-NOMINATED OFFICES STATE SENATOR District 4

| Contest/District | | | Vote For | Num Cands | Num Qualified |
|---|--------------------|-------------------------------------|----------|------------|---------------|
| VOTER-NOMINATED OFFICES STATE SENATOR District 4 | | | | | |
| 2310 State Senate District 4 | | | | | |
| | | *204 4th Senatorial District | 1 | 0 | 0 |
| <i>Shared with:</i> | Alpine | Amador | | El Dorado | |
| | Inyo | Madera | | Merced | |
| | Mono | Nevada | | Stanislaus | |
| | Tuolumne | | | | |
| Incumbent(s): | Marie Alvarado-Gil | Elected | | | |

| | | | | | |
|--|----------------|--------------------------------------|----------|----------|----------|
| VOTER-NOMINATED OFFICES STATE SENATOR District 14 | | | | | |
| 2320 State Senate District 14 | | | | | |
| | | *214 14th Senatorial District | 1 | 0 | 0 |
| <i>Shared with:</i> | Fresno | Madera | | Tulare | |
| Incumbent(s): | Anna Caballero | Elected | | | |

| | | | | | |
|--|-----------------|-----------------------------------|----------|----------|----------|
| VOTER-NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY District 8 | | | | | |
| 2330 Member State Assembly District 8 | | | | | |
| | | *308 8th Assembly District | 1 | 0 | 0 |
| <i>Shared with:</i> | Calaveras | Fresno | | Madera | |
| | Mariposa | Mono | | Tuolumne | |
| Incumbent(s): | David J Tangipa | Elected | | | |

| | | | | | |
|---|-----------------|------------------------------------|----------|----------|----------|
| VOTER-NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY District 27 | | | | | |
| 2340 Member State Assembly District 27 | | | | | |
| | | *327 27th Assembly District | 1 | 0 | 0 |
| <i>Shared with:</i> | Fresno | Madera | | Merced | |
| Incumbent(s): | Esmeralda Soria | Elected | | | |

| | | | | | |
|--|--|----------------------------|----------|----------|----------|
| NON-PARTISAN JUDICIAL JUDGE OF THE SUPERIOR COURT | | | | | |
| 2803 Superior Court Judge, Office 1 | | | | | |
| | | *0 County Of Madera | 1 | 1 | 1 |
| <i>Shared with:</i> | (none) | | | | |
| Incumbent(s): | Ernest Joseph Li Calsi | Elected | | | |
| Candidate(s): | ERNIE LICALSI Superior Court Judge | | | | |

Qualified Date: 2/9/2026
 User Codes:
 Cand ID: 1

Mail: 200 S G St
 Madera, CA 93637
 Filing Fee: \$2,447.27
 Fees Paid (1) & (2): \$2,447.27 \$0.00

| Requirements Status | | | | | |
|---------------------------------------|------------|--------------------------------------|------------|-------------------------------------|------------|
| Sigs In Lieu Issued | 12/19/2025 | Sigs In Lieu Filed | 01/28/2026 | Declaration of Intention Filed | 01/30/2026 |
| Filing Fee Paid | 01/30/2026 | Filing Fee Sent to SoS | | Nomination Papers Issued | 02/09/2026 |
| Nomination Papers Filed | 02/09/2026 | Nomination Papers Sent to SoS | | Declaration of Candidacy Issued | 02/09/2026 |
| Declaration of Candidacy Filed | 02/09/2026 | Declaration of Candidacy Sent to SoS | | Candidate Statement Issued | |
| Candidate Statement Filed | | Candidate Statement Sent to SoS | | Candidate Statement Electronic Only | |
| Code of Fair Campaign Practices Filed | 02/09/2026 | | | | |

| Contest/District | Vote For | Num Cands | Num Qualified |
|--|----------|-----------|---------------|
| NON-PARTISAN JUDICIAL JUDGE OF THE SUPERIOR COURT | | | |
| 2803 Superior Court Judge, Office 1 | | | |
| | 1 | 1 | 1 |
| Shared with: (none) | | | |

| Filing History | | | |
|----------------|-----------|-------------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| SIL | 1/30/2026 | Sigs In Lieu | (none recorded) |
| NOM/SIL | 1/28/2026 | Sigs In-Lieu/Noms | (none recorded) |

| Contest/District | Vote For | Num Cands | Num Qualified |
|--|----------|-----------|---------------|
| NON-PARTISAN JUDICIAL JUDGE OF THE SUPERIOR COURT | | | |
| 2805 Superior Court Judge, Office 2 | | | |
| *0 County Of Madera | 1 | 1 | 1 |
| Shared with: (none) | | | |

Incumbent(s): Miguel Valdovinos Appointed to Vacancy

Candidate(s): **MIGUEL VALDOVINOS**
Appointed Incumbent

Qualified Date: 2/9/2026
User Codes:
Cand ID: 1

Mail: 200 S G Street
Madera, CA 93638 Filing Fee: \$2,447.27 Fees Paid (1) & (2): \$2,447.27 \$0.00

| Requirements Status | | | | | |
|---------------------------------------|------------|--------------------------------------|------------|-------------------------------------|------------|
| Sigs In Lieu Issued | 01/20/2026 | Sigs In Lieu Filed | 01/29/2026 | Declaration of Intention Filed | 01/29/2026 |
| Filing Fee Paid | 01/29/2026 | Filing Fee Sent to SoS | | Nomination Papers Issued | 02/09/2026 |
| Nomination Papers Filed | 02/09/2026 | Nomination Papers Sent to SoS | | Declaration of Candidacy Issued | 02/09/2026 |
| Declaration of Candidacy Filed | 02/09/2026 | Declaration of Candidacy Sent to SoS | | Candidate Statement Issued | |
| Candidate Statement Filed | | Candidate Statement Sent to SoS | | Candidate Statement Electronic Only | |
| Code of Fair Campaign Practices Filed | 02/09/2026 | | | | |

| Filing History | | | |
|----------------|-----------|----------------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM/SIL | 1/29/2026 | Sigs in Lieu/Nom Sig | (none recorded) |

| Contest/District | Vote For | Num Cands | Num Qualified |
|--|----------|-----------|---------------|
| NON-PARTISAN JUDICIAL JUDGE OF THE SUPERIOR COURT | | | |
| 2806 Superior Court Judge, Office 3 | | | |
| *0 County Of Madera | 1 | 1 | 1 |
| Shared with: (none) | | | |

Incumbent(s): Michael J. Jurkovich Elected

Candidate(s): **MICHAEL J. JURKOVICH**
Incumbent

Qualified Date: 2/9/2026
User Codes:
Cand ID: 1

Mail: 200 S G St
Madera, CA 93637 Filing Fee: \$2,447.27 Fees Paid (1) & (2): \$2,447.27 \$0.00

NON-PARTISAN JUDICIAL JUDGE OF THE SUPERIOR COURT

2806 Superior Court Judge, Office 3

1 1 1

Shared with: (none)

Requirements Status

| | | | | | |
|---------------------------------------|------------|--------------------------------------|------------|-------------------------------------|------------|
| Sigs In Lieu Issued | 12/19/2025 | Sigs In Lieu Filed | 01/16/2026 | Declaration of Intention Filed | 01/26/2026 |
| Filing Fee Paid | 01/26/2026 | Filing Fee Sent to SoS | | Nomination Papers Issued | 02/09/2026 |
| Nomination Papers Filed | 02/09/2026 | Nomination Papers Sent to SoS | | Declaration of Candidacy Issued | 02/09/2026 |
| Declaration of Candidacy Filed | 02/09/2026 | Declaration of Candidacy Sent to SoS | | Candidate Statement Issued | |
| Candidate Statement Filed | | Candidate Statement Sent to SoS | | Candidate Statement Electronic Only | |
| Code of Fair Campaign Practices Filed | 02/09/2026 | | | | |

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|--------------|-----------------|
| SIL | 1/23/2026 | Sigs In Lieu | (none recorded) |
| NOM/SIL | 1/16/2026 | Sigs In-Lieu | (none recorded) |

NON-PARTISAN SCHOOL Superintendent of Public Instruction

2900 Superintendent of Public Instruction

***0 County Of Madera 1 0 0**

Shared with: (none)

Incumbent(s): Tony Thurmond Elected

NON-PARTISAN SCHOOL County Superintendent of Schools

2901 County Superintendent of Schools

***0 County Of Madera 1 1 0**

Shared with: (none)

Incumbent(s): Patricia Marie Copland-Protzman Appointed to Vacancy

Candidate(s): **TRICIA PROTZMAN**
No Ballot Designation

Qualified Date:
User Codes:
Cand ID: 1

Mail: PO Box 777
Madera, CA 93639 Filing Fee: \$2,401.20 Fees Paid (1) & (2): \$0.00 \$0.00

Requirements Status

| | | | | | |
|---------------------------------------|------------|--------------------------------------|------------|-------------------------------------|--|
| Sigs In Lieu Issued | 12/19/2025 | Sigs In Lieu Filed | 02/04/2026 | Declaration of Intention Filed | |
| Filing Fee Paid | | Filing Fee Sent to SoS | | Nomination Papers Issued | |
| Nomination Papers Filed | | Nomination Papers Sent to SoS | | Declaration of Candidacy Issued | |
| Declaration of Candidacy Filed | | Declaration of Candidacy Sent to SoS | | Candidate Statement Issued | |
| Candidate Statement Filed | | Candidate Statement Sent to SoS | | Candidate Statement Electronic Only | |
| Code of Fair Campaign Practices Filed | | | | | |

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|----------|-------------------|-----------------|
| NOM/SIL | 2/4/2026 | Sigs in-lieu/ Nom | (none recorded) |

NON-PARTISAN COUNTY County Supervisor District 1

NON-PARTISAN COUNTY County Supervisor District 1

4001 County Supervisor, District 1

***401 1st Supervisorial District** **1** **1** **0**

Shared with: (none)

Incumbent(s): Jordan L Wamhoff Elected

Candidate(s): **BENJAMIN MARTIN**
No Ballot Designation

Qualified Date:
User Codes:
Cand ID: 1

Mail:

Filing Fee: \$1,008.28 Fees Paid (1) & (2): \$0.00 \$0.00

Requirements Status -----

| | | | | |
|---------------------------------------|------------|--------------------------------------|------------|-------------------------------------|
| Sigs In Lieu Issued | 01/21/2026 | Sigs In Lieu Filed | 02/04/2026 | Declaration of Intention Filed |
| Filing Fee Paid | | Filing Fee Sent to SoS | | Nomination Papers Issued |
| Nomination Papers Filed | | Nomination Papers Sent to SoS | | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | | Declaration of Candidacy Sent to SoS | | Candidate Statement Issued |
| Candidate Statement Filed | | Candidate Statement Sent to SoS | | Candidate Statement Electronic Only |
| Code of Fair Campaign Practices Filed | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------------|-----------------|
| NOM/SIL | 2/4/2026 | Sigs in Lieu/Nom Sig | (none recorded) |

NON-PARTISAN COUNTY County Supervisor District 2

4002 County Supervisor, District 2

***402 2nd Supervisorial District** **1** **2** **0**

Shared with: (none)

Incumbent(s): David Rogers Elected

Candidate(s): **DAVID ROGERS**
No Ballot Designation

Qualified Date:
User Codes:
Cand ID: 1

Mail: 23860 Road 16
Chowchilla, CA 93610

Filing Fee: \$1,008.28 Fees Paid (1) & (2): \$1,008.28 \$0.00

Requirements Status -----

| | | | | |
|---------------------------------------|------------|--------------------------------------|--|-------------------------------------|
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intention Filed |
| Filing Fee Paid | 02/10/2026 | Filing Fee Sent to SoS | | Nomination Papers Issued |
| Nomination Papers Filed | | Nomination Papers Sent to SoS | | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | | Declaration of Candidacy Sent to SoS | | Candidate Statement Issued |
| Candidate Statement Filed | | Candidate Statement Sent to SoS | | Candidate Statement Electronic Only |
| Code of Fair Campaign Practices Filed | | | | |

NON-PARTISAN COUNTY County Supervisor District 2

4002 County Supervisor, District 2

1 2 0

Shared with: (none)

JOHN CHAVEZ, JR.
No Ballot Designation

Qualified Date:
User Codes:
Cand ID: 2

Mail: PO Box 884
Chowchilla, CA 93610

Filing Fee: \$1,008.28

Fees Paid (1) & (2): \$1,008.28 \$0.00

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|--------------------------------------|--|-------------------------------------|------------|
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intention Filed | |
| Filing Fee Paid | 02/10/2026 | Filing Fee Sent to SoS | | Nomination Papers Issued | 02/10/2026 |
| Nomination Papers Filed | 02/11/2026 | Nomination Papers Sent to SoS | | Declaration of Candidacy Issued | |
| Declaration of Candidacy Filed | | Declaration of Candidacy Sent to SoS | | Candidate Statement Issued | |
| Candidate Statement Filed | | Candidate Statement Sent to SoS | | Candidate Statement Electronic Only | |
| Code of Fair Campaign Practices Filed | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-----------------|-----------------|
| NOM | 2/11/2026 | Nomination Sigs | (none recorded) |

NON-PARTISAN COUNTY County Supervisor District 5

4005 County Supervisor, District 5

***405 5th Supervisorial District**

1 4 0

Shared with: (none)

Incumbent(s): Robert "Bobby" Macaulay Elected

Candidate(s): **FRANK BIGELOW**
No Ballot Designation

Qualified Date:
User Codes:
Cand ID: 1

Mail: PO Box 43
O Neals, CA 93645

Filing Fee: \$1,008.28

Fees Paid (1) & (2): \$0.00 \$0.00

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|--------------------------------------|------------|-------------------------------------|--|
| Sigs In Lieu Issued | 12/23/2025 | Sigs In Lieu Filed | 02/02/2026 | Declaration of Intention Filed | |
| Filing Fee Paid | | Filing Fee Sent to SoS | | Nomination Papers Issued | |
| Nomination Papers Filed | | Nomination Papers Sent to SoS | | Declaration of Candidacy Issued | |
| Declaration of Candidacy Filed | | Declaration of Candidacy Sent to SoS | | Candidate Statement Issued | |
| Candidate Statement Filed | | Candidate Statement Sent to SoS | | Candidate Statement Electronic Only | |
| Code of Fair Campaign Practices Filed | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------------|-----------------|
| NOM/SIL | 2/2/2026 | Sigs In Lieu/Nom Sig | (none recorded) |

NON-PARTISAN COUNTY County Supervisor District 5

4005 County Supervisor, District 5

1 4 0

Shared with: (none)

CHARLES BROOK ALLEN

No Ballot Designation

Qualified Date:
User Codes:
Cand ID: 2

Mail: PO Box 27
Oakhurst CA 93644 Filing Fee: \$1,008.28 Fees Paid (1) & (2): \$0.00 \$0.00

Requirements Status -----

| | | | | |
|---------------------------------------|------------|--------------------------------------|------------|-------------------------------------|
| Sigs In Lieu Issued | 12/23/2025 | Sigs In Lieu Filed | 02/02/2026 | Declaration of Intention Filed |
| Filing Fee Paid | | Filing Fee Sent to SoS | | Nomination Papers Issued |
| Nomination Papers Filed | | Nomination Papers Sent to SoS | | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | | Declaration of Candidacy Sent to SoS | | Candidate Statement Issued |
| Candidate Statement Filed | | Candidate Statement Sent to SoS | | Candidate Statement Electronic Only |
| Code of Fair Campaign Practices Filed | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------------|-----------------|
| NOM/SIL | 2/2/2026 | Sigs In Lieu/Nom Sig | (none recorded) |

MELANIE "MEL" BARKER

No Ballot Designation

Qualified Date:
User Codes:
Cand ID: 3

Mail: 40229 Highway 41 Suite 9b
Oakhurst, CA 93644 Filing Fee: \$1,008.28 Fees Paid (1) & (2): \$0.00 \$0.00

Requirements Status -----

| | | | | |
|---------------------------------------|------------|--------------------------------------|------------|-------------------------------------|
| Sigs In Lieu Issued | 12/29/2025 | Sigs In Lieu Filed | 02/03/2026 | Declaration of Intention Filed |
| Filing Fee Paid | | Filing Fee Sent to SoS | | Nomination Papers Issued |
| Nomination Papers Filed | | Nomination Papers Sent to SoS | | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | | Declaration of Candidacy Sent to SoS | | Candidate Statement Issued |
| Candidate Statement Filed | | Candidate Statement Sent to SoS | | Candidate Statement Electronic Only |
| Code of Fair Campaign Practices Filed | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------------|-----------------|
| NOM/SIL | 2/3/2026 | Sigs In Lieu/Nom Sig | (none recorded) |

MARK S. REED, SR

No Ballot Designation

Qualified Date:
User Codes:
Cand ID: 4

Mail: P.O. Box 9
Oakhurst, CA 93644 Filing Fee: \$1,008.28 Fees Paid (1) & (2): \$0.00 \$0.00

NON-PARTISAN COUNTY County Supervisor District 5

4005 County Supervisor, District 5

1 4 0

Shared with: (none)

| Requirements Status ----- | | |
|---------------------------------------|------------|--------------------------------------|
| Sigs In Lieu Issued | 01/02/2026 | Sigs In Lieu Filed |
| Filing Fee Paid | | Filing Fee Sent to SoS |
| Nomination Papers Filed | | Nomination Papers Sent to SoS |
| Declaration of Candidacy Filed | | Declaration of Candidacy Sent to SoS |
| Candidate Statement Filed | | Candidate Statement Sent to SoS |
| Code of Fair Campaign Practices Filed | | |

02/03/2026 Declaration of Intention Filed
 Nomination Papers Issued
 Declaration of Candidacy Issued
 Candidate Statement Issued
 Candidate Statement Electronic Only

| Filing History ----- | | | |
|----------------------|-----------|--------------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| SIL | 1/21/2026 | Signatures In-Lieu | (none recorded) |
| SIL | 1/29/2026 | Signatures In-Lieu | (none recorded) |
| SIL | 2/3/2026 | Signatures In-Lieu | (none recorded) |
| NOM/SIL | 1/9/2026 | Sigs In-Lieu/Noms | (none recorded) |

NON-PARTISAN COUNTY Assessor

4101 Assessor

*0 County Of Madera

1 1 1

Shared with: (none)

Incumbent(s): Brett Forrest Frazier Elected

Candidate(s): **BRETT FRAZIER**
 Assessor, County of Madera

Qualified Date: 2/9/2026
 User Codes:
 Cand ID: 1

Mail: 324 N Gateway Dr Ste 100
 Madera, CA 93637

Filing Fee: \$1,713.09 Fees Paid (1) & (2): \$1,713.09 \$0.00

| Requirements Status ----- | | |
|---------------------------------------|------------|--------------------------------------|
| Sigs In Lieu Issued | 12/29/2025 | Sigs In Lieu Filed |
| Filing Fee Paid | 02/09/2026 | Filing Fee Sent to SoS |
| Nomination Papers Filed | | Nomination Papers Sent to SoS |
| Declaration of Candidacy Filed | 02/09/2026 | Declaration of Candidacy Sent to SoS |
| Candidate Statement Filed | 02/09/2026 | Candidate Statement Sent to SoS |
| Code of Fair Campaign Practices Filed | 02/09/2026 | |

02/04/2026 Declaration of Intention Filed
 Nomination Papers Issued
 Declaration of Candidacy Issued 02/09/2026
 Candidate Statement Issued 02/09/2026
 Candidate Statement Electronic Only

| Filing History ----- | | | |
|----------------------|----------|-------------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM/SIL | 2/4/2026 | Sigs In-Lieu/Noms | (none recorded) |

NON-PARTISAN COUNTY Auditor-Controller

4102 Auditor-Controller

*0 County Of Madera

1 2 1

Shared with: (none)

Incumbent(s): David E Richstone Elected

NON-PARTISAN COUNTY Auditor-Controller

4102 Auditor-Controller

1 2 1

Shared with: (none)

Candidate(s): **ANTHONY R. FORESTIERE**
No Ballot Designation

Qualified Date:
User Codes:
Cand ID: 1

Mail: Filing Fee: \$1,835.45 Fees Paid (1) & (2): \$1,835.45 \$0.00

| Requirements Status ----- | | | |
|---------------------------------------|------------|--------------------------------------|-------------------------------------|
| Sigs In Lieu Issued | 12/19/2025 | Sigs In Lieu Filed | Declaration of Intention Filed |
| Filing Fee Paid | 02/09/2026 | Filing Fee Sent to SoS | Nomination Papers Issued 02/09/2026 |
| Nomination Papers Filed | | Nomination Papers Sent to SoS | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | | Declaration of Candidacy Sent to SoS | Candidate Statement Issued |
| Candidate Statement Filed | | Candidate Statement Sent to SoS | Candidate Statement Electronic Only |
| Code of Fair Campaign Practices Filed | | | |

DAVID E. RICHSTONE
Madera County Auditor-Controller

Qualified Date: 2/9/2026
User Codes:
Cand ID: 2

Mail: 200 W 4th Street Madera CA 93637 Filing Fee: \$1,835.45 Fees Paid (1) & (2): \$1,835.45 \$0.00

| Requirements Status ----- | | | |
|---------------------------------------|------------|--------------------------------------|--|
| Sigs In Lieu Issued | 12/19/2025 | Sigs In Lieu Filed | 02/02/2026 Declaration of Intention Filed |
| Filing Fee Paid | 02/09/2026 | Filing Fee Sent to SoS | Nomination Papers Issued |
| Nomination Papers Filed | | Nomination Papers Sent to SoS | Declaration of Candidacy Issued 02/09/2026 |
| Declaration of Candidacy Filed | 02/09/2026 | Declaration of Candidacy Sent to SoS | Candidate Statement Issued 02/09/2026 |
| Candidate Statement Filed | 02/09/2026 | Candidate Statement Sent to SoS | Candidate Statement Electronic Only |
| Code of Fair Campaign Practices Filed | 02/09/2026 | | |

| Filing History ----- | | | |
|----------------------|----------|----------------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| SIL | 2/3/2026 | Sigs In Lieu | (none recorded) |
| NOM/SIL | 2/2/2026 | Sigs in Lieu and Nom | (none recorded) |

NON-PARTISAN COUNTY County Clerk-Recorder

4103 County Clerk-Recorder

*0 County Of Madera 1 1 1

Shared with: (none)

Incumbent(s): Rebecca Martinez Elected

Candidate(s): **REBECCA MARTINEZ**
County Clerk-Recorder

Qualified Date: 2/9/2026
User Codes:
Cand ID: 1

Mail: 200 W 4th St Madera, CA 93637 Filing Fee: \$1,713.09 Fees Paid (1) & (2): \$1,713.09 \$0.00

| Contest/District | Vote For | Num Cands | Num Qualified |
|--|----------|-----------|---------------|
| NON-PARTISAN COUNTY County Clerk-Recorder | | | |
| 4103 County Clerk-Recorder | 1 | 1 | 1 |
| <i>Shared with: (none)</i> | | | |

| Requirements Status ----- | | | |
|--|------------|---|------------|
| <i>Sigs In Lieu Issued</i> | 12/19/2025 | <i>Sigs In Lieu Filed</i> | 02/02/2026 |
| <i>Filing Fee Paid</i> | 02/09/2026 | <i>Filing Fee Sent to SoS</i> | |
| <i>Nomination Papers Filed</i> | | <i>Nomination Papers Sent to SoS</i> | |
| <i>Declaration of Candidacy Filed</i> | 02/09/2026 | <i>Declaration of Candidacy Sent to SoS</i> | |
| <i>Candidate Statement Filed</i> | 02/09/2026 | <i>Candidate Statement Sent to SoS</i> | |
| <i>Code of Fair Campaign Practices Filed</i> | 02/09/2026 | | |

Declaration of Intention Filed
Nomination Papers Issued
Declaration of Candidacy Issued 02/09/2026
Candidate Statement Issued 02/09/2026
Candidate Statement Electronic Only

| Filing History ----- | | | |
|----------------------|-------------|----------------------|-----------------------|
| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
| NOM/SIL | 2/2/2026 | Sigs In-Lieu/Noms | (none recorded) |
| NOM/SIL | 2/2/2026 | Sigs In Lieu/Nom Sig | (none recorded) |

| Contest/District | Vote For | Num Cands | Num Qualified |
|--|-----------|-----------|---------------|
| NON-PARTISAN COUNTY Tax Collector-Treasurer | | | |
| 4106 Tax Collector-Treasurer | *0 | 1 | 1 |
| <i>Shared with: (none)</i> | | | |

Incumbent(s): Tracy Ann Kennedy Elected

Candidate(s): **TRACY KENNEDY**
Tax Collector-Treasurer

Mail: 200 W 4th St
Madera, CA 93637
Filing Fee: \$1,713.09
Fees Paid (1) & (2): \$1,713.09 \$0.00

Qualified Date: 2/9/2026
User Codes:
Cand ID: 1

| Requirements Status ----- | | | |
|--|------------|---|------------|
| <i>Sigs In Lieu Issued</i> | 12/19/2025 | <i>Sigs In Lieu Filed</i> | 01/29/2026 |
| <i>Filing Fee Paid</i> | 02/09/2026 | <i>Filing Fee Sent to SoS</i> | |
| <i>Nomination Papers Filed</i> | | <i>Nomination Papers Sent to SoS</i> | |
| <i>Declaration of Candidacy Filed</i> | 02/09/2026 | <i>Declaration of Candidacy Sent to SoS</i> | |
| <i>Candidate Statement Filed</i> | 02/09/2026 | <i>Candidate Statement Sent to SoS</i> | |
| <i>Code of Fair Campaign Practices Filed</i> | 02/09/2026 | | |

Declaration of Intention Filed
Nomination Papers Issued
Declaration of Candidacy Issued 02/09/2026
Candidate Statement Issued 02/09/2026
Candidate Statement Electronic Only

| Filing History ----- | | | |
|----------------------|-------------|----------------------|-----------------------|
| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
| NOM/SIL | 1/29/2026 | Sigs In Lieu/Nom Sig | (none recorded) |

Total Contests: 27
Total Candidates Filed: 19