



## Contest/Candidate Proof List

### Consolidated General Election - 11/3/2026

Contests: 2000 to 6013 - Contests On Ballot

Candidates: All Candidates

| Contest/District                                  | Distict ID/Name                                      |                                      | Vote For                            | Num Cands | Num Qualified               | Status    |
|---------------------------------------------------|------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|-----------------------------|-----------|
| VOTER-NOMINATED OFFICES STATE GOVERNOR            |                                                      |                                      |                                     |           |                             |           |
| 2000 Governor                                     | *0 County Of Madera                                  |                                      | 1                                   | 2         | 2                           | ON BALLOT |
| Shared with: (none)                               |                                                      |                                      |                                     |           |                             |           |
| Incumbent(s):                                     | Gavin Newsom                                         | Elected                              |                                     |           |                             |           |
| Candidate(s):                                     | XAVIER BECERRA, Democratic<br>Voting Rights Attorney |                                      |                                     |           |                             |           |
|                                                   |                                                      |                                      | Filing Fee: \$4,371.12              |           | Fees Paid (1) & (2): \$0.00 | \$0.00    |
| Requirements Status -----                         |                                                      |                                      |                                     |           |                             |           |
| Sigs In Lieu Issued                               |                                                      | Sigs In Lieu Filed                   | Declaration of Intention Filed      |           |                             |           |
| Filing Fee Paid                                   |                                                      | Filing Fee Sent to SoS               | Nomination Papers Issued            |           |                             |           |
| Nomination Papers Filed                           |                                                      | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |           |                             |           |
| Declaration of Candidacy Filed                    |                                                      | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |           |                             |           |
| Candidate Statement Filed                         |                                                      | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |           |                             |           |
| Code of Fair Campaign Practices Filed             |                                                      |                                      |                                     |           |                             |           |
| STEVE HILTON, Republican                          |                                                      |                                      |                                     |           |                             |           |
| Small Business Owner                              |                                                      |                                      | Filing Fee: \$4,371.12              |           | Fees Paid (1) & (2): \$0.00 | \$0.00    |
| Requirements Status -----                         |                                                      |                                      |                                     |           |                             |           |
| Sigs In Lieu Issued                               |                                                      | Sigs In Lieu Filed                   | Declaration of Intention Filed      |           |                             |           |
| Filing Fee Paid                                   |                                                      | Filing Fee Sent to SoS               | Nomination Papers Issued            |           |                             |           |
| Nomination Papers Filed                           |                                                      | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |           |                             |           |
| Declaration of Candidacy Filed                    |                                                      | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |           |                             |           |
| Candidate Statement Filed                         |                                                      | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |           |                             |           |
| Code of Fair Campaign Practices Filed             |                                                      |                                      |                                     |           |                             |           |
| VOTER-NOMINATED OFFICES STATE LIEUTENANT GOVERNOR |                                                      |                                      |                                     |           |                             |           |
| 2100 Lieutenant Governor                          | *0 County Of Madera                                  |                                      | 1                                   | 2         | 2                           | ON BALLOT |
| Shared with: (none)                               |                                                      |                                      |                                     |           |                             |           |
| Incumbent(s):                                     | Eleni Kounalakis                                     | Elected                              |                                     |           |                             |           |

| Contest/District                                      | Distict ID/Name                                                |                                      | Vote For               | Num Cands                           | Num Qualified                      | Status        |
|-------------------------------------------------------|----------------------------------------------------------------|--------------------------------------|------------------------|-------------------------------------|------------------------------------|---------------|
| VOTER-NOMINATED OFFICES STATE LIEUTENANT GOVERNOR     |                                                                |                                      |                        |                                     |                                    |               |
| 2100                                                  | Lieutenant Governor                                            |                                      | 1                      | 2                                   | 2                                  | ON BALLOT     |
| Shared with: (none)                                   |                                                                |                                      |                        |                                     |                                    |               |
| Candidate(s):                                         | FIONA MA, Democratic<br>State Treasurer/CPA                    |                                      |                        |                                     |                                    |               |
|                                                       |                                                                |                                      | Filing Fee: \$3,278.34 |                                     | Fees Paid (1) & (2): \$0.00 \$0.00 |               |
| Requirements Status -----                             |                                                                |                                      |                        |                                     |                                    |               |
| Sigs In Lieu Issued                                   |                                                                | Sigs In Lieu Filed                   |                        | Declaration of Intention Filed      |                                    |               |
| Filing Fee Paid                                       |                                                                | Filing Fee Sent to SoS               |                        | Nomination Papers Issued            |                                    |               |
| Nomination Papers Filed                               |                                                                | Nomination Papers Sent to SoS        |                        | Declaration of Candidacy Issued     |                                    |               |
| Declaration of Candidacy Filed                        |                                                                | Declaration of Candidacy Sent to SoS |                        | Candidate Statement Issued          |                                    |               |
| Candidate Statement Filed                             |                                                                | Candidate Statement Sent to SoS      |                        | Candidate Statement Electronic Only |                                    |               |
| Code of Fair Campaign Practices Filed                 |                                                                |                                      |                        |                                     |                                    |               |
| GLORIA ROMERO, Republican                             |                                                                |                                      |                        |                                     |                                    |               |
| Educator/Businesswoman                                |                                                                |                                      |                        |                                     |                                    |               |
|                                                       |                                                                |                                      | Filing Fee: \$3,278.34 |                                     | Fees Paid (1) & (2): \$0.00 \$0.00 |               |
| Requirements Status -----                             |                                                                |                                      |                        |                                     |                                    |               |
| Sigs In Lieu Issued                                   |                                                                | Sigs In Lieu Filed                   |                        | Declaration of Intention Filed      |                                    |               |
| Filing Fee Paid                                       |                                                                | Filing Fee Sent to SoS               |                        | Nomination Papers Issued            |                                    |               |
| Nomination Papers Filed                               |                                                                | Nomination Papers Sent to SoS        |                        | Declaration of Candidacy Issued     |                                    |               |
| Declaration of Candidacy Filed                        |                                                                | Declaration of Candidacy Sent to SoS |                        | Candidate Statement Issued          |                                    |               |
| Candidate Statement Filed                             |                                                                | Candidate Statement Sent to SoS      |                        | Candidate Statement Electronic Only |                                    |               |
| Code of Fair Campaign Practices Filed                 |                                                                |                                      |                        |                                     |                                    |               |
| VOTER-NOMINATED OFFICES STATE SECRETARY OF STATE      |                                                                |                                      |                        |                                     |                                    |               |
| 2200                                                  | Secretary of State                                             |                                      | *0                     | County Of Madera                    | 1                                  | 2 2 ON BALLOT |
| Shared with: (none)                                   |                                                                |                                      |                        |                                     |                                    |               |
| Incumbent(s):                                         | Shirley N Weber                                                |                                      | Elected                |                                     |                                    |               |
| Candidate(s):                                         | DONALD P. (DON) WAGNER, Republican<br>Orange County Supervisor |                                      |                        |                                     |                                    |               |
|                                                       |                                                                |                                      | Filing Fee: \$3,278.34 |                                     | Fees Paid (1) & (2): \$0.00 \$0.00 |               |
| Qualified Date: 6/2/2026<br>User Codes:<br>Cand ID: 1 |                                                                |                                      |                        |                                     |                                    |               |

| Contest/District                                 | Distict ID/Name            |                                      | Vote For                            | Num Cands        | Num Qualified | Status    |   |           |
|--------------------------------------------------|----------------------------|--------------------------------------|-------------------------------------|------------------|---------------|-----------|---|-----------|
| VOTER-NOMINATED OFFICES STATE SECRETARY OF STATE |                            |                                      |                                     |                  |               |           |   |           |
| 2200                                             | Secretary of State         |                                      | 1                                   | 2                | 2             | ON BALLOT |   |           |
| Shared with: (none)                              |                            |                                      |                                     |                  |               |           |   |           |
| Requirements Status -----                        |                            |                                      |                                     |                  |               |           |   |           |
| Sigs In Lieu Issued                              |                            | Sigs In Lieu Filed                   | Declaration of Intention Filed      |                  |               |           |   |           |
| Filing Fee Paid                                  |                            | Filing Fee Sent to SoS               | Nomination Papers Issued            |                  |               |           |   |           |
| Nomination Papers Filed                          |                            | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |                  |               |           |   |           |
| Declaration of Candidacy Filed                   |                            | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |                  |               |           |   |           |
| Candidate Statement Filed                        |                            | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |                  |               |           |   |           |
| Code of Fair Campaign Practices Filed            |                            |                                      |                                     |                  |               |           |   |           |
| SHIRLEY N. WEBER, Democratic                     |                            |                                      |                                     |                  |               |           |   |           |
| California Secretary of State                    |                            |                                      |                                     |                  |               |           |   |           |
| Qualified Date: 6/2/2026                         |                            |                                      |                                     |                  |               |           |   |           |
| User Codes:                                      |                            |                                      |                                     |                  |               |           |   |           |
| Cand ID: 2                                       |                            |                                      |                                     |                  |               |           |   |           |
| Filing Fee: \$3,278.34                           |                            |                                      | Fees Paid (1) & (2): \$0.00         |                  | \$0.00        |           |   |           |
| Requirements Status -----                        |                            |                                      |                                     |                  |               |           |   |           |
| Sigs In Lieu Issued                              |                            | Sigs In Lieu Filed                   | Declaration of Intention Filed      |                  |               |           |   |           |
| Filing Fee Paid                                  |                            | Filing Fee Sent to SoS               | Nomination Papers Issued            |                  |               |           |   |           |
| Nomination Papers Filed                          |                            | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |                  |               |           |   |           |
| Declaration of Candidacy Filed                   |                            | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |                  |               |           |   |           |
| Candidate Statement Filed                        |                            | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |                  |               |           |   |           |
| Code of Fair Campaign Practices Filed            |                            |                                      |                                     |                  |               |           |   |           |
| VOTER-NOMINATED OFFICES STATE CONTROLLER         |                            |                                      |                                     |                  |               |           |   |           |
| 2210                                             | Controller                 |                                      | *0                                  | County Of Madera | 1             | 2         | 2 | ON BALLOT |
| Shared with: (none)                              |                            |                                      |                                     |                  |               |           |   |           |
| Incumbent(s):                                    | Malia M Cohen              |                                      | Elected                             |                  |               |           |   |           |
| Candidate(s):                                    | MALIA M. COHEN, Democratic |                                      |                                     |                  |               |           |   |           |
| State Controller/Mother                          |                            |                                      |                                     |                  |               |           |   |           |
| Qualified Date: 6/2/2026                         |                            |                                      |                                     |                  |               |           |   |           |
| User Codes:                                      |                            |                                      |                                     |                  |               |           |   |           |
| Cand ID: 1                                       |                            |                                      |                                     |                  |               |           |   |           |
| Filing Fee: \$3,496.86                           |                            |                                      | Fees Paid (1) & (2): \$0.00         |                  | \$0.00        |           |   |           |
| Requirements Status -----                        |                            |                                      |                                     |                  |               |           |   |           |
| Sigs In Lieu Issued                              |                            | Sigs In Lieu Filed                   | Declaration of Intention Filed      |                  |               |           |   |           |
| Filing Fee Paid                                  |                            | Filing Fee Sent to SoS               | Nomination Papers Issued            |                  |               |           |   |           |
| Nomination Papers Filed                          |                            | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |                  |               |           |   |           |
| Declaration of Candidacy Filed                   |                            | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |                  |               |           |   |           |
| Candidate Statement Filed                        |                            | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |                  |               |           |   |           |
| Code of Fair Campaign Practices Filed            |                            |                                      |                                     |                  |               |           |   |           |

| Contest/District                         | Distict ID/Name            |                                      | Vote For               | Num Cands                           | Num Qualified               | Status    |
|------------------------------------------|----------------------------|--------------------------------------|------------------------|-------------------------------------|-----------------------------|-----------|
| VOTER-NOMINATED OFFICES STATE CONTROLLER |                            |                                      |                        |                                     |                             |           |
| 2210                                     | Controller                 |                                      | 1                      | 2                                   | 2                           | ON BALLOT |
| Shared with: (none)                      |                            |                                      |                        |                                     |                             |           |
| HERB W MORGAN, Republican                |                            |                                      |                        |                                     |                             |           |
| Chief Investment Officer                 |                            |                                      |                        |                                     |                             |           |
|                                          |                            |                                      | Filing Fee: \$3,496.86 |                                     | Fees Paid (1) & (2): \$0.00 | \$0.00    |
| Qualified Date: 6/2/2026                 |                            |                                      |                        |                                     |                             |           |
| User Codes:                              |                            |                                      |                        |                                     |                             |           |
| Cand ID: 2                               |                            |                                      |                        |                                     |                             |           |
| Requirements Status -----                |                            |                                      |                        |                                     |                             |           |
| Sigs In Lieu Issued                      |                            | Sigs In Lieu Filed                   |                        | Declaration of Intention Filed      |                             |           |
| Filing Fee Paid                          |                            | Filing Fee Sent to SoS               |                        | Nomination Papers Issued            |                             |           |
| Nomination Papers Filed                  |                            | Nomination Papers Sent to SoS        |                        | Declaration of Candidacy Issued     |                             |           |
| Declaration of Candidacy Filed           |                            | Declaration of Candidacy Sent to SoS |                        | Candidate Statement Issued          |                             |           |
| Candidate Statement Filed                |                            | Candidate Statement Sent to SoS      |                        | Candidate Statement Electronic Only |                             |           |
| Code of Fair Campaign Practices Filed    |                            |                                      |                        |                                     |                             |           |
| VOTER-NOMINATED OFFICES STATE TREASURER  |                            |                                      |                        |                                     |                             |           |
| 2230                                     | Treasurer                  |                                      | 1                      | 2                                   | 2                           | ON BALLOT |
| *0 County Of Madera                      |                            |                                      |                        |                                     |                             |           |
| Shared with: (none)                      |                            |                                      |                        |                                     |                             |           |
| Incumbent(s):                            | Fiona Ma                   |                                      | Elected                |                                     |                             |           |
| Candidate(s):                            | JENNIFER HAWKS, Republican |                                      |                        |                                     |                             |           |
| Retired Business Executive               |                            |                                      |                        |                                     |                             |           |
|                                          |                            |                                      | Filing Fee: \$3,496.86 |                                     | Fees Paid (1) & (2): \$0.00 | \$0.00    |
| Qualified Date: 6/2/2026                 |                            |                                      |                        |                                     |                             |           |
| User Codes:                              |                            |                                      |                        |                                     |                             |           |
| Cand ID: 1                               |                            |                                      |                        |                                     |                             |           |
| Requirements Status -----                |                            |                                      |                        |                                     |                             |           |
| Sigs In Lieu Issued                      |                            | Sigs In Lieu Filed                   |                        | Declaration of Intention Filed      |                             |           |
| Filing Fee Paid                          |                            | Filing Fee Sent to SoS               |                        | Nomination Papers Issued            |                             |           |
| Nomination Papers Filed                  |                            | Nomination Papers Sent to SoS        |                        | Declaration of Candidacy Issued     |                             |           |
| Declaration of Candidacy Filed           |                            | Declaration of Candidacy Sent to SoS |                        | Candidate Statement Issued          |                             |           |
| Candidate Statement Filed                |                            | Candidate Statement Sent to SoS      |                        | Candidate Statement Electronic Only |                             |           |
| Code of Fair Campaign Practices Filed    |                            |                                      |                        |                                     |                             |           |
| ELENI KOUNALAKIS, Democratic             |                            |                                      |                        |                                     |                             |           |
| Lieutenant Governor of California        |                            |                                      |                        |                                     |                             |           |
|                                          |                            |                                      | Filing Fee: \$3,496.86 |                                     | Fees Paid (1) & (2): \$0.00 | \$0.00    |
| Qualified Date: 6/2/2026                 |                            |                                      |                        |                                     |                             |           |
| User Codes:                              |                            |                                      |                        |                                     |                             |           |
| Cand ID: 2                               |                            |                                      |                        |                                     |                             |           |

| Contest/District                                     | Distict ID/Name             |                                      | Vote For                            | Num Cands                   | Num Qualified | Status                   |
|------------------------------------------------------|-----------------------------|--------------------------------------|-------------------------------------|-----------------------------|---------------|--------------------------|
| VOTER-NOMINATED OFFICES STATE TREASURER              |                             |                                      |                                     |                             |               |                          |
| 2230                                                 | Treasurer                   |                                      | 1                                   | 2                           | 2             | ON BALLOT                |
| Shared with: (none)                                  |                             |                                      |                                     |                             |               |                          |
| Requirements Status -----                            |                             |                                      |                                     |                             |               |                          |
| Sigs In Lieu Issued                                  |                             | Sigs In Lieu Filed                   | Declaration of Intention Filed      |                             |               |                          |
| Filing Fee Paid                                      |                             | Filing Fee Sent to SoS               | Nomination Papers Issued            |                             |               |                          |
| Nomination Papers Filed                              |                             | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |                             |               |                          |
| Declaration of Candidacy Filed                       |                             | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |                             |               |                          |
| Candidate Statement Filed                            |                             | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |                             |               |                          |
| Code of Fair Campaign Practices Filed                |                             |                                      |                                     |                             |               |                          |
| VOTER-NOMINATED OFFICES STATE ATTORNEY GENERAL       |                             |                                      |                                     |                             |               |                          |
| 2240                                                 | Attorney General            |                                      | 1                                   | 2                           | 2             | ON BALLOT                |
| Shared with: (none)                                  |                             |                                      |                                     |                             |               |                          |
| Incumbent(s):                                        | Rob Bonta                   | Elected                              |                                     |                             |               |                          |
| Candidate(s):                                        | ROB BONTA, Democratic       |                                      |                                     |                             |               |                          |
|                                                      | California Attorney General |                                      |                                     |                             |               |                          |
|                                                      |                             |                                      |                                     |                             |               | Qualified Date: 6/2/2026 |
|                                                      |                             |                                      |                                     |                             |               | User Codes:              |
|                                                      |                             |                                      |                                     |                             |               | Cand ID: 1               |
|                                                      |                             |                                      | Filing Fee: \$3,796.82              | Fees Paid (1) & (2): \$0.00 | \$0.00        |                          |
| Requirements Status -----                            |                             |                                      |                                     |                             |               |                          |
| Sigs In Lieu Issued                                  |                             | Sigs In Lieu Filed                   | Declaration of Intention Filed      |                             |               |                          |
| Filing Fee Paid                                      |                             | Filing Fee Sent to SoS               | Nomination Papers Issued            |                             |               |                          |
| Nomination Papers Filed                              |                             | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |                             |               |                          |
| Declaration of Candidacy Filed                       |                             | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |                             |               |                          |
| Candidate Statement Filed                            |                             | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |                             |               |                          |
| Code of Fair Campaign Practices Filed                |                             |                                      |                                     |                             |               |                          |
| MICHAEL E. GATES, Republican                         |                             |                                      |                                     |                             |               |                          |
| Deputy United States Attorney                        |                             |                                      |                                     |                             |               |                          |
|                                                      |                             |                                      |                                     |                             |               | Qualified Date: 6/2/2026 |
|                                                      |                             |                                      |                                     |                             |               | User Codes:              |
|                                                      |                             |                                      |                                     |                             |               | Cand ID: 2               |
|                                                      |                             |                                      | Filing Fee: \$3,796.82              | Fees Paid (1) & (2): \$0.00 | \$0.00        |                          |
| Requirements Status -----                            |                             |                                      |                                     |                             |               |                          |
| Sigs In Lieu Issued                                  |                             | Sigs In Lieu Filed                   | Declaration of Intention Filed      |                             |               |                          |
| Filing Fee Paid                                      |                             | Filing Fee Sent to SoS               | Nomination Papers Issued            |                             |               |                          |
| Nomination Papers Filed                              |                             | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |                             |               |                          |
| Declaration of Candidacy Filed                       |                             | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |                             |               |                          |
| Candidate Statement Filed                            |                             | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |                             |               |                          |
| Code of Fair Campaign Practices Filed                |                             |                                      |                                     |                             |               |                          |
| VOTER-NOMINATED OFFICES STATE INSURANCE COMMISSIONER |                             |                                      |                                     |                             |               |                          |
| 2250                                                 | Insurance Commissioner      |                                      | 1                                   | 2                           | 2             | ON BALLOT                |
| Shared with: (none)                                  |                             |                                      |                                     |                             |               |                          |
| Requirements Status -----                            |                             |                                      |                                     |                             |               |                          |
| Sigs In Lieu Issued                                  |                             | Sigs In Lieu Filed                   | Declaration of Intention Filed      |                             |               |                          |
| Filing Fee Paid                                      |                             | Filing Fee Sent to SoS               | Nomination Papers Issued            |                             |               |                          |
| Nomination Papers Filed                              |                             | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |                             |               |                          |
| Declaration of Candidacy Filed                       |                             | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |                             |               |                          |
| Candidate Statement Filed                            |                             | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |                             |               |                          |
| Code of Fair Campaign Practices Filed                |                             |                                      |                                     |                             |               |                          |

| Contest/District                                                              |                                                   | Distict ID/Name                       |                | Vote For                            | Num Cands  | Num Qualified                      | Status    |
|-------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------|----------------|-------------------------------------|------------|------------------------------------|-----------|
| VOTER-NOMINATED OFFICES STATE INSURANCE COMMISSIONER                          |                                                   |                                       |                |                                     |            |                                    |           |
| 2250 Insurance Commissioner                                                   |                                                   | *0 County Of Madera                   |                | 1                                   | 2          | 2                                  | ON BALLOT |
| Shared with: (none)                                                           |                                                   |                                       |                |                                     |            |                                    |           |
| Incumbent(s):                                                                 | Ricardo Lara                                      | Elected                               |                |                                     |            |                                    |           |
| Candidate(s):                                                                 | BEN ALLEN, Democratic<br>California State Senator |                                       |                |                                     |            |                                    |           |
|                                                                               |                                                   |                                       |                | Filing Fee: \$3,496.86              |            | Fees Paid (1) & (2): \$0.00 \$0.00 |           |
| Requirements Status -----                                                     |                                                   |                                       |                |                                     |            |                                    |           |
| Sigs In Lieu Issued                                                           |                                                   | Sigs In Lieu Filed                    |                | Declaration of Intention Filed      |            |                                    |           |
| Filing Fee Paid                                                               |                                                   | Filing Fee Sent to SoS                |                | Nomination Papers Issued            |            |                                    |           |
| Nomination Papers Filed                                                       |                                                   | Nomination Papers Sent to SoS         |                | Declaration of Candidacy Issued     |            |                                    |           |
| Declaration of Candidacy Filed                                                |                                                   | Declaration of Candidacy Sent to SoS  |                | Candidate Statement Issued          |            |                                    |           |
| Candidate Statement Filed                                                     |                                                   | Candidate Statement Sent to SoS       |                | Candidate Statement Electronic Only |            |                                    |           |
| Code of Fair Campaign Practices Filed                                         |                                                   |                                       |                |                                     |            |                                    |           |
| JANE KIM, Democratic                                                          |                                                   |                                       |                |                                     |            |                                    |           |
| Attorney/Consumer Advocate                                                    |                                                   |                                       |                |                                     |            |                                    |           |
|                                                                               |                                                   |                                       |                | Filing Fee: \$3,496.86              |            | Fees Paid (1) & (2): \$0.00 \$0.00 |           |
| Requirements Status -----                                                     |                                                   |                                       |                |                                     |            |                                    |           |
| Sigs In Lieu Issued                                                           |                                                   | Sigs In Lieu Filed                    |                | Declaration of Intention Filed      |            |                                    |           |
| Filing Fee Paid                                                               |                                                   | Filing Fee Sent to SoS                |                | Nomination Papers Issued            |            |                                    |           |
| Nomination Papers Filed                                                       |                                                   | Nomination Papers Sent to SoS         |                | Declaration of Candidacy Issued     |            |                                    |           |
| Declaration of Candidacy Filed                                                |                                                   | Declaration of Candidacy Sent to SoS  |                | Candidate Statement Issued          |            |                                    |           |
| Candidate Statement Filed                                                     |                                                   | Candidate Statement Sent to SoS       |                | Candidate Statement Electronic Only |            |                                    |           |
| Code of Fair Campaign Practices Filed                                         |                                                   |                                       |                |                                     |            |                                    |           |
| VOTER-NOMINATED OFFICES STATE MEMBER, STATE BOARD OF EQUALIZATION, DISTRICT 1 |                                                   |                                       |                |                                     |            |                                    |           |
| 2260 Member, State Board of Equalization, District 1                          |                                                   | BEQ Board of Equalization, District 1 |                | 1                                   | 2          | 2                                  | ON BALLOT |
| Shared with:                                                                  |                                                   | Alpine                                | Amador         | Butte                               | Calaveras  |                                    |           |
|                                                                               |                                                   | Colusa                                | El Dorado      | Fresno                              | Glenn      |                                    |           |
|                                                                               |                                                   | Inyo                                  | Kern           | Kings                               | Lassen     |                                    |           |
|                                                                               |                                                   | Madera                                | Mariposa       | Merced                              | Modoc      |                                    |           |
|                                                                               |                                                   | Mono                                  | Nevada         | Placer                              | Plumas     |                                    |           |
|                                                                               |                                                   | Sacramento                            | San Bernardino | San Joaquin                         | Shasta     |                                    |           |
|                                                                               |                                                   | Sierra                                | Siskiyou       | Solano                              | Stanislaus |                                    |           |
|                                                                               |                                                   | Sutter                                | Tehama         | Tulare                              | Tuolumne   |                                    |           |
|                                                                               |                                                   | Yolo                                  | Yuba           |                                     |            |                                    |           |
| Incumbent(s):                                                                 | Ted Gaines                                        | Elected                               |                |                                     |            |                                    |           |

| Contest/District                                                              |  | Distict ID/Name                                               |                        | Vote For                            | Num Cands  | Num Qualified | Status                                                |
|-------------------------------------------------------------------------------|--|---------------------------------------------------------------|------------------------|-------------------------------------|------------|---------------|-------------------------------------------------------|
| VOTER-NOMINATED OFFICES STATE MEMBER, STATE BOARD OF EQUALIZATION, DISTRICT 1 |  |                                                               |                        |                                     |            |               |                                                       |
| 2260 Member, State Board of Equalization, District 1                          |  |                                                               |                        | 1                                   | 2          | 2             | ON BALLOT                                             |
| Shared with:                                                                  |  | Alpine                                                        | Amador                 |                                     | Calaveras  |               |                                                       |
|                                                                               |  | Colusa                                                        | El Dorado              |                                     | Glenn      |               |                                                       |
|                                                                               |  | Inyo                                                          | Kern                   |                                     | Lassen     |               |                                                       |
|                                                                               |  | Madera                                                        | Mariposa               |                                     | Modoc      |               |                                                       |
|                                                                               |  | Mono                                                          | Nevada                 |                                     | Plumas     |               |                                                       |
|                                                                               |  | Sacramento                                                    | San Bernardino         |                                     | Shasta     |               |                                                       |
|                                                                               |  | Sierra                                                        | Siskiyou               |                                     | Stanislaus |               |                                                       |
|                                                                               |  | Sutter                                                        | Tehama                 |                                     | Tuolumne   |               |                                                       |
|                                                                               |  | Yolo                                                          | Yuba                   |                                     |            |               |                                                       |
| Candidate(s):                                                                 |  | NELSON ESPARZA, Democratic<br>Teacher/Economist/Councilmember |                        |                                     |            |               |                                                       |
|                                                                               |  |                                                               |                        |                                     |            |               | Qualified Date: 6/2/2026<br>User Codes:<br>Cand ID: 1 |
|                                                                               |  |                                                               | Filing Fee: \$1,639.17 | Fees Paid (1) & (2): \$0.00         |            | \$0.00        |                                                       |
| Requirements Status                                                           |  |                                                               |                        |                                     |            |               |                                                       |
| Sigs In Lieu Issued                                                           |  | Sigs In Lieu Filed                                            |                        | Declaration of Intention Filed      |            |               |                                                       |
| Filing Fee Paid                                                               |  | Filing Fee Sent to SoS                                        |                        | Nomination Papers Issued            |            |               |                                                       |
| Nomination Papers Filed                                                       |  | Nomination Papers Sent to SoS                                 |                        | Declaration of Candidacy Issued     |            |               |                                                       |
| Declaration of Candidacy Filed                                                |  | Declaration of Candidacy Sent to SoS                          |                        | Candidate Statement Issued          |            |               |                                                       |
| Candidate Statement Filed                                                     |  | Candidate Statement Sent to SoS                               |                        | Candidate Statement Electronic Only |            |               |                                                       |
| Code of Fair Campaign Practices Filed                                         |  |                                                               |                        |                                     |            |               |                                                       |
| SHANNON GROVE, Republican                                                     |  |                                                               |                        |                                     |            |               |                                                       |
| State Senator/Businesswoman                                                   |  |                                                               |                        |                                     |            |               |                                                       |
|                                                                               |  |                                                               |                        |                                     |            |               | Qualified Date: 6/2/2026<br>User Codes:<br>Cand ID: 2 |
|                                                                               |  |                                                               | Filing Fee: \$1,639.17 | Fees Paid (1) & (2): \$0.00         |            | \$0.00        |                                                       |
| Requirements Status                                                           |  |                                                               |                        |                                     |            |               |                                                       |
| Sigs In Lieu Issued                                                           |  | Sigs In Lieu Filed                                            |                        | Declaration of Intention Filed      |            |               |                                                       |
| Filing Fee Paid                                                               |  | Filing Fee Sent to SoS                                        |                        | Nomination Papers Issued            |            |               |                                                       |
| Nomination Papers Filed                                                       |  | Nomination Papers Sent to SoS                                 |                        | Declaration of Candidacy Issued     |            |               |                                                       |
| Declaration of Candidacy Filed                                                |  | Declaration of Candidacy Sent to SoS                          |                        | Candidate Statement Issued          |            |               |                                                       |
| Candidate Statement Filed                                                     |  | Candidate Statement Sent to SoS                               |                        | Candidate Statement Electronic Only |            |               |                                                       |
| Code of Fair Campaign Practices Filed                                         |  |                                                               |                        |                                     |            |               |                                                       |
| VOTER-NOMINATED OFFICES UNITED STATES REPRESENTATIVE Congressional District 5 |  |                                                               |                        |                                     |            |               |                                                       |
| 2290 U.S. Representative, District 5                                          |  |                                                               |                        | 1                                   | 2          | 2             | ON BALLOT                                             |
|                                                                               |  | *105 5th Congressional District                               |                        |                                     |            |               |                                                       |
| Shared with:                                                                  |  | Alpine                                                        | Amador                 |                                     | Calaveras  |               |                                                       |
|                                                                               |  | Fresno                                                        | Inyo                   |                                     | Madera     |               |                                                       |
|                                                                               |  | Mono                                                          | San Joaquin            |                                     | Stanislaus |               |                                                       |
| Incumbent(s):                                                                 |  | Tom Mc Clintock                                               | Elected                |                                     |            |               |                                                       |

| Contest/District                                                               |  | Distict ID/Name                                                |             |                                     | Vote For               | Num Cands                   | Num Qualified | Status                                                |
|--------------------------------------------------------------------------------|--|----------------------------------------------------------------|-------------|-------------------------------------|------------------------|-----------------------------|---------------|-------------------------------------------------------|
| VOTER-NOMINATED OFFICES UNITED STATES REPRESENTATIVE Congressional District 5  |  |                                                                |             |                                     |                        |                             |               |                                                       |
| 2290 U.S. Representative, District 5                                           |  |                                                                |             |                                     | 1                      | 2                           | 2             | ON BALLOT                                             |
| Shared with:                                                                   |  | Alpine                                                         | Amador      | Calaveras                           |                        | El Dorado                   |               |                                                       |
|                                                                                |  | Fresno                                                         | Inyo        | Madera                              |                        | Mariposa                    |               |                                                       |
|                                                                                |  | Mono                                                           | San Joaquin | Stanislaus                          |                        | Tuolumne                    |               |                                                       |
| Candidate(s):                                                                  |  | MICHAEL MASUDA, Democratic<br>Foreign Affairs Officer          |             |                                     |                        |                             |               |                                                       |
|                                                                                |  |                                                                |             |                                     |                        |                             |               | Qualified Date: 6/2/2026<br>User Codes:<br>Cand ID: 2 |
|                                                                                |  |                                                                |             |                                     | Filing Fee: \$1,740.00 | Fees Paid (1) & (2): \$0.00 | \$0.00        |                                                       |
| Requirements Status -----                                                      |  |                                                                |             |                                     |                        |                             |               |                                                       |
| Sigs In Lieu Issued                                                            |  | Sigs In Lieu Filed                                             |             | Declaration of Intention Filed      |                        |                             |               |                                                       |
| Filing Fee Paid                                                                |  | Filing Fee Sent to SoS                                         |             | Nomination Papers Issued            |                        |                             |               |                                                       |
| Nomination Papers Filed                                                        |  | Nomination Papers Sent to SoS                                  |             | Declaration of Candidacy Issued     |                        |                             |               |                                                       |
| Declaration of Candidacy Filed                                                 |  | Declaration of Candidacy Sent to SoS                           |             | Candidate Statement Issued          |                        |                             |               |                                                       |
| Candidate Statement Filed                                                      |  | Candidate Statement Sent to SoS                                |             | Candidate Statement Electronic Only |                        |                             |               |                                                       |
| Code of Fair Campaign Practices Filed                                          |  |                                                                |             |                                     |                        |                             |               |                                                       |
| TOM MCCLINTOCK, Republican<br>United States Representative                     |  |                                                                |             |                                     |                        |                             |               | Qualified Date: 6/2/2026<br>User Codes:<br>Cand ID: 3 |
|                                                                                |  |                                                                |             |                                     | Filing Fee: \$1,740.00 | Fees Paid (1) & (2): \$0.00 | \$0.00        |                                                       |
| Requirements Status -----                                                      |  |                                                                |             |                                     |                        |                             |               |                                                       |
| Sigs In Lieu Issued                                                            |  | Sigs In Lieu Filed                                             |             | Declaration of Intention Filed      |                        |                             |               |                                                       |
| Filing Fee Paid                                                                |  | Filing Fee Sent to SoS                                         |             | Nomination Papers Issued            |                        |                             |               |                                                       |
| Nomination Papers Filed                                                        |  | Nomination Papers Sent to SoS                                  |             | Declaration of Candidacy Issued     |                        |                             |               |                                                       |
| Declaration of Candidacy Filed                                                 |  | Declaration of Candidacy Sent to SoS                           |             | Candidate Statement Issued          |                        |                             |               |                                                       |
| Candidate Statement Filed                                                      |  | Candidate Statement Sent to SoS                                |             | Candidate Statement Electronic Only |                        |                             |               |                                                       |
| Code of Fair Campaign Practices Filed                                          |  |                                                                |             |                                     |                        |                             |               |                                                       |
| VOTER-NOMINATED OFFICES UNITED STATES REPRESENTATIVE Congressional District 13 |  |                                                                |             |                                     |                        |                             |               |                                                       |
| 2300 U.S. Representative, District 13                                          |  |                                                                |             |                                     |                        |                             |               |                                                       |
|                                                                                |  | *113 13th Congressional District                               |             |                                     | 1                      | 2                           | 2             | ON BALLOT                                             |
| Shared with:                                                                   |  | Fresno                                                         | Madera      | Merced                              |                        | San Joaquin                 |               |                                                       |
|                                                                                |  | Stanislaus                                                     |             |                                     |                        |                             |               |                                                       |
| Incumbent(s):                                                                  |  | Adam Gray                                                      | Elected     |                                     |                        |                             |               |                                                       |
| Candidate(s):                                                                  |  | ADAM GRAY, Democratic<br>United States Representative/Educator |             |                                     |                        |                             |               |                                                       |
|                                                                                |  |                                                                |             |                                     |                        |                             |               | Qualified Date: 6/2/2026<br>User Codes:<br>Cand ID: 1 |
|                                                                                |  |                                                                |             |                                     | Filing Fee: \$1,740.00 | Fees Paid (1) & (2): \$0.00 | \$0.00        |                                                       |

| Contest/District                                                               | Distict ID/Name                       |                                      |                                     | Vote For | Num Cands   | Num Qualified | Status    |
|--------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|-------------------------------------|----------|-------------|---------------|-----------|
| VOTER-NOMINATED OFFICES UNITED STATES REPRESENTATIVE Congressional District 13 |                                       |                                      |                                     |          |             |               |           |
| 2300                                                                           | U.S. Representative, District 13      |                                      |                                     | 1        | 2           | 2             | ON BALLOT |
| Shared with:                                                                   | Fresno                                | Madera                               | Merced                              |          | San Joaquin |               |           |
|                                                                                | Stanislaus                            |                                      |                                     |          |             |               |           |
| Requirements Status -----                                                      |                                       |                                      |                                     |          |             |               |           |
|                                                                                | Sigs In Lieu Issued                   | Sigs In Lieu Filed                   | Declaration of Intention Filed      |          |             |               |           |
|                                                                                | Filing Fee Paid                       | Filing Fee Sent to SoS               | Nomination Papers Issued            |          |             |               |           |
|                                                                                | Nomination Papers Filed               | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |          |             |               |           |
|                                                                                | Declaration of Candidacy Filed        | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |          |             |               |           |
|                                                                                | Candidate Statement Filed             | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |          |             |               |           |
|                                                                                | Code of Fair Campaign Practices Filed |                                      |                                     |          |             |               |           |
| KEVIN LINCOLN, Republican                                                      |                                       |                                      |                                     |          |             |               |           |
| Small Business Owner                                                           |                                       |                                      |                                     |          |             |               |           |
| Qualified Date: 6/2/2026                                                       |                                       |                                      |                                     |          |             |               |           |
| User Codes:                                                                    |                                       |                                      |                                     |          |             |               |           |
| Cand ID: 2                                                                     |                                       |                                      |                                     |          |             |               |           |
|                                                                                |                                       | Filing Fee: \$1,740.00               | Fees Paid (1) & (2): \$0.00         |          | \$0.00      |               |           |
| Requirements Status -----                                                      |                                       |                                      |                                     |          |             |               |           |
|                                                                                | Sigs In Lieu Issued                   | Sigs In Lieu Filed                   | Declaration of Intention Filed      |          |             |               |           |
|                                                                                | Filing Fee Paid                       | Filing Fee Sent to SoS               | Nomination Papers Issued            |          |             |               |           |
|                                                                                | Nomination Papers Filed               | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |          |             |               |           |
|                                                                                | Declaration of Candidacy Filed        | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |          |             |               |           |
|                                                                                | Candidate Statement Filed             | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |          |             |               |           |
|                                                                                | Code of Fair Campaign Practices Filed |                                      |                                     |          |             |               |           |
| VOTER-NOMINATED OFFICES UNITED STATES REPRESENTATIVE Congressional District 22 |                                       |                                      |                                     |          |             |               |           |
| 2305                                                                           | U.S. Representative, District 22      |                                      |                                     | 1        | 2           | 2             | ON BALLOT |
| Shared with:                                                                   | Fresno                                | Kern                                 | Kings                               |          | Madera      |               |           |
|                                                                                | Tulare                                |                                      |                                     |          |             |               |           |
| Incumbent(s):                                                                  | David G. Valadao                      | Elected                              |                                     |          |             |               |           |
| Candidate(s):                                                                  | DAVID G. VALADAO, Republican          |                                      |                                     |          |             |               |           |
|                                                                                | Congressman/Dairy Farmer              |                                      |                                     |          |             |               |           |
| Qualified Date: 6/2/2026                                                       |                                       |                                      |                                     |          |             |               |           |
| User Codes:                                                                    |                                       |                                      |                                     |          |             |               |           |
| Cand ID: 1                                                                     |                                       |                                      |                                     |          |             |               |           |
|                                                                                |                                       | Filing Fee: \$1,740.00               | Fees Paid (1) & (2): \$0.00         |          | \$0.00      |               |           |
| Requirements Status -----                                                      |                                       |                                      |                                     |          |             |               |           |
|                                                                                | Sigs In Lieu Issued                   | Sigs In Lieu Filed                   | Declaration of Intention Filed      |          |             |               |           |
|                                                                                | Filing Fee Paid                       | Filing Fee Sent to SoS               | Nomination Papers Issued            |          |             |               |           |
|                                                                                | Nomination Papers Filed               | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |          |             |               |           |
|                                                                                | Declaration of Candidacy Filed        | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |          |             |               |           |
|                                                                                | Candidate Statement Filed             | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |          |             |               |           |
|                                                                                | Code of Fair Campaign Practices Filed |                                      |                                     |          |             |               |           |



| Contest/District                                  |  | Distict ID/Name                       |                                      | Vote For                            | Num Cands | Num Qualified | Status    |
|---------------------------------------------------|--|---------------------------------------|--------------------------------------|-------------------------------------|-----------|---------------|-----------|
| VOTER-NOMINATED OFFICES STATE SENATOR District 4  |  |                                       |                                      |                                     |           |               |           |
| 2310 State Senate District 4                      |  |                                       |                                      | 1                                   | 2         | 2             | ON BALLOT |
| Shared with:                                      |  | Alpine                                | Amador                               |                                     |           | El Dorado     |           |
|                                                   |  | Inyo                                  | Madera                               |                                     |           | Merced        |           |
|                                                   |  | Mono                                  | Nevada                               |                                     |           | Stanislaus    |           |
|                                                   |  | Tuolumne                              |                                      |                                     |           |               |           |
| Requirements Status -----                         |  |                                       |                                      |                                     |           |               |           |
|                                                   |  | Sigs In Lieu Issued                   | Sigs In Lieu Filed                   | Declaration of Intention Filed      |           |               |           |
|                                                   |  | Filing Fee Paid                       | Filing Fee Sent to SoS               | Nomination Papers Issued            |           |               |           |
|                                                   |  | Nomination Papers Filed               | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |           |               |           |
|                                                   |  | Declaration of Candidacy Filed        | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |           |               |           |
|                                                   |  | Candidate Statement Filed             | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |           |               |           |
|                                                   |  | Code of Fair Campaign Practices Filed |                                      |                                     |           |               |           |
| VOTER-NOMINATED OFFICES STATE SENATOR District 14 |  |                                       |                                      |                                     |           |               |           |
| 2320 State Senate District 14                     |  | *214 14th Senatorial District         |                                      | 1                                   | 2         | 2             | ON BALLOT |
| Shared with:                                      |  | Fresno                                | Madera                               |                                     |           | Tulare        |           |
| Incumbent(s):                                     |  | Anna Caballero                        | Elected                              |                                     |           |               |           |
| Candidate(s):                                     |  | DARIN S. DUPONT, Republican           |                                      |                                     |           |               |           |
|                                                   |  | Councilman/Water Attorney             |                                      |                                     |           |               |           |
|                                                   |  |                                       |                                      |                                     |           |               |           |
|                                                   |  | Qualified Date: 6/2/2026              |                                      |                                     |           |               |           |
|                                                   |  | User Codes:                           |                                      |                                     |           |               |           |
|                                                   |  | Cand ID: 1                            |                                      |                                     |           |               |           |
|                                                   |  |                                       | Filing Fee: \$1,346.94               | Fees Paid (1) & (2): \$0.00         |           | \$0.00        |           |
| Requirements Status -----                         |  |                                       |                                      |                                     |           |               |           |
|                                                   |  | Sigs In Lieu Issued                   | Sigs In Lieu Filed                   | Declaration of Intention Filed      |           |               |           |
|                                                   |  | Filing Fee Paid                       | Filing Fee Sent to SoS               | Nomination Papers Issued            |           |               |           |
|                                                   |  | Nomination Papers Filed               | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |           |               |           |
|                                                   |  | Declaration of Candidacy Filed        | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |           |               |           |
|                                                   |  | Candidate Statement Filed             | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |           |               |           |
|                                                   |  | Code of Fair Campaign Practices Filed |                                      |                                     |           |               |           |
|                                                   |  | ESMERALDA SORIA, Democratic           |                                      |                                     |           |               |           |
|                                                   |  | State Assemblymember                  |                                      |                                     |           |               |           |
|                                                   |  |                                       |                                      |                                     |           |               |           |
|                                                   |  | Qualified Date: 6/2/2026              |                                      |                                     |           |               |           |
|                                                   |  | User Codes:                           |                                      |                                     |           |               |           |
|                                                   |  | Cand ID: 2                            |                                      |                                     |           |               |           |
|                                                   |  |                                       | Filing Fee: \$1,346.94               | Fees Paid (1) & (2): \$0.00         |           | \$0.00        |           |
| Requirements Status -----                         |  |                                       |                                      |                                     |           |               |           |
|                                                   |  | Sigs In Lieu Issued                   | Sigs In Lieu Filed                   | Declaration of Intention Filed      |           |               |           |
|                                                   |  | Filing Fee Paid                       | Filing Fee Sent to SoS               | Nomination Papers Issued            |           |               |           |
|                                                   |  | Nomination Papers Filed               | Nomination Papers Sent to SoS        | Declaration of Candidacy Issued     |           |               |           |
|                                                   |  | Declaration of Candidacy Filed        | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |           |               |           |
|                                                   |  | Candidate Statement Filed             | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |           |               |           |
|                                                   |  | Code of Fair Campaign Practices Filed |                                      |                                     |           |               |           |

| Contest/District                                                 | Distict ID/Name |                                      |  | Vote For                            | Num Cands                   | Num Qualified | Status                   |
|------------------------------------------------------------------|-----------------|--------------------------------------|--|-------------------------------------|-----------------------------|---------------|--------------------------|
| VOTER-NOMINATED OFFICES STATE SENATOR District 14                |                 |                                      |  |                                     |                             |               |                          |
| 2320 State Senate District 14                                    |                 |                                      |  | 1                                   | 2                           | 2             | ON BALLOT                |
| Shared with: Fresno Madera Merced                                |                 |                                      |  |                                     | Tulare                      |               |                          |
| VOTER-NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY District 8  |                 |                                      |  |                                     |                             |               |                          |
| 2330 Member State Assembly District 8                            |                 |                                      |  | 1                                   | 1                           | 1             | ON BALLOT                |
| *308 8th Assembly District                                       |                 |                                      |  |                                     |                             |               |                          |
| Shared with: Calaveras Fresno Inyo Madera                        |                 |                                      |  |                                     |                             |               |                          |
| Mariposa Mono Tuolumne                                           |                 |                                      |  |                                     |                             |               |                          |
| Incumbent(s): David J Tangipa Elected                            |                 |                                      |  |                                     |                             |               |                          |
| Candidate(s): DAVID JARIUSTOKAEUTULELEI TANGIPA, Republican      |                 |                                      |  |                                     |                             |               |                          |
| State Assemblymember                                             |                 |                                      |  |                                     |                             |               |                          |
|                                                                  |                 |                                      |  |                                     |                             |               | Qualified Date: 6/2/2026 |
|                                                                  |                 |                                      |  |                                     |                             |               | User Codes:              |
|                                                                  |                 |                                      |  |                                     |                             |               | Cand ID: 1               |
|                                                                  |                 |                                      |  | Filing Fee: \$1,346.94              | Fees Paid (1) & (2): \$0.00 | \$0.00        |                          |
| Requirements Status -----                                        |                 |                                      |  |                                     |                             |               |                          |
| Sigs In Lieu Issued                                              |                 | Sigs In Lieu Filed                   |  | Declaration of Intention Filed      |                             |               |                          |
| Filing Fee Paid                                                  |                 | Filing Fee Sent to SoS               |  | Nomination Papers Issued            |                             |               |                          |
| Nomination Papers Filed                                          |                 | Nomination Papers Sent to SoS        |  | Declaration of Candidacy Issued     |                             |               |                          |
| Declaration of Candidacy Filed                                   |                 | Declaration of Candidacy Sent to SoS |  | Candidate Statement Issued          |                             |               |                          |
| Candidate Statement Filed                                        |                 | Candidate Statement Sent to SoS      |  | Candidate Statement Electronic Only |                             |               |                          |
| Code of Fair Campaign Practices Filed                            |                 |                                      |  |                                     |                             |               |                          |
| VOTER-NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY District 27 |                 |                                      |  |                                     |                             |               |                          |
| 2340 Member State Assembly District 27                           |                 |                                      |  | 1                                   | 2                           | 2             | ON BALLOT                |
| *327 27th Assembly District                                      |                 |                                      |  |                                     |                             |               |                          |
| Shared with: Fresno Madera Merced                                |                 |                                      |  |                                     |                             |               |                          |
| Incumbent(s): Esmeralda Soria Elected                            |                 |                                      |  |                                     |                             |               |                          |
| Candidate(s): MIKE MURPHY, Republican                            |                 |                                      |  |                                     |                             |               |                          |
| Small Business Owner                                             |                 |                                      |  |                                     |                             |               |                          |
|                                                                  |                 |                                      |  |                                     |                             |               | Qualified Date: 6/2/2026 |
|                                                                  |                 |                                      |  |                                     |                             |               | User Codes:              |
|                                                                  |                 |                                      |  |                                     |                             |               | Cand ID: 1               |
|                                                                  |                 |                                      |  | Filing Fee: \$1,346.94              | Fees Paid (1) & (2): \$0.00 | \$0.00        |                          |
| Requirements Status -----                                        |                 |                                      |  |                                     |                             |               |                          |
| Sigs In Lieu Issued                                              |                 | Sigs In Lieu Filed                   |  | Declaration of Intention Filed      |                             |               |                          |
| Filing Fee Paid                                                  |                 | Filing Fee Sent to SoS               |  | Nomination Papers Issued            |                             |               |                          |
| Nomination Papers Filed                                          |                 | Nomination Papers Sent to SoS        |  | Declaration of Candidacy Issued     |                             |               |                          |
| Declaration of Candidacy Filed                                   |                 | Declaration of Candidacy Sent to SoS |  | Candidate Statement Issued          |                             |               |                          |
| Candidate Statement Filed                                        |                 | Candidate Statement Sent to SoS      |  | Candidate Statement Electronic Only |                             |               |                          |
| Code of Fair Campaign Practices Filed                            |                 |                                      |  |                                     |                             |               |                          |

| Contest/District                                                                            | Distict ID/Name                                             |                                      |  | Vote For                            | Num Cands                   | Num Qualified | Status                                                |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------|--|-------------------------------------|-----------------------------|---------------|-------------------------------------------------------|
| VOTER-NOMINATED OFFICES MEMBER OF THE STATE ASSEMBLY District 27                            |                                                             |                                      |  |                                     |                             |               |                                                       |
| 2340                                                                                        | Member State Assembly District 27                           |                                      |  | 1                                   | 2                           | 2             | ON BALLOT                                             |
| Shared with: Fresno Madera Merced                                                           |                                                             |                                      |  |                                     |                             |               |                                                       |
| BRIAN PACHECO, Democratic<br>County Supervisor/Farmer                                       |                                                             |                                      |  |                                     |                             |               |                                                       |
|                                                                                             |                                                             |                                      |  |                                     |                             |               | Qualified Date: 6/2/2026<br>User Codes:<br>Cand ID: 2 |
|                                                                                             |                                                             |                                      |  | Filing Fee: \$1,346.94              | Fees Paid (1) & (2): \$0.00 | \$0.00        |                                                       |
| Requirements Status -----                                                                   |                                                             |                                      |  |                                     |                             |               |                                                       |
| Sigs In Lieu Issued                                                                         |                                                             | Sigs In Lieu Filed                   |  | Declaration of Intention Filed      |                             |               |                                                       |
| Filing Fee Paid                                                                             |                                                             | Filing Fee Sent to SoS               |  | Nomination Papers Issued            |                             |               |                                                       |
| Nomination Papers Filed                                                                     |                                                             | Nomination Papers Sent to SoS        |  | Declaration of Candidacy Issued     |                             |               |                                                       |
| Declaration of Candidacy Filed                                                              |                                                             | Declaration of Candidacy Sent to SoS |  | Candidate Statement Issued          |                             |               |                                                       |
| Candidate Statement Filed                                                                   |                                                             | Candidate Statement Sent to SoS      |  | Candidate Statement Electronic Only |                             |               |                                                       |
| Code of Fair Campaign Practices Filed                                                       |                                                             |                                      |  |                                     |                             |               |                                                       |
| NON-PARTISAN JUDICIAL Associate Justice of the Supreme Court JOSHUA P. GROBAN               |                                                             |                                      |  |                                     |                             |               |                                                       |
| 2604                                                                                        | Associate Justice of the Supreme Court, Groban              |                                      |  |                                     |                             |               |                                                       |
| *0 County Of Madera                                                                         |                                                             |                                      |  | 1                                   | 0                           | 0             | ON BALLOT                                             |
| Shared with: (none)                                                                         |                                                             |                                      |  |                                     |                             |               |                                                       |
| Incumbent(s):                                                                               | Joshua P. Groban                                            | Elected                              |  |                                     |                             |               |                                                       |
| NON-PARTISAN JUDICIAL Associate Justice of the Supreme Court KELLI M. EVANS                 |                                                             |                                      |  |                                     |                             |               |                                                       |
| 2605                                                                                        | Associate Justice of the Supreme Court, Evans               |                                      |  |                                     |                             |               |                                                       |
| *0 County Of Madera                                                                         |                                                             |                                      |  | 1                                   | 0                           | 0             | ON BALLOT                                             |
| Shared with: (none)                                                                         |                                                             |                                      |  |                                     |                             |               |                                                       |
| Incumbent(s):                                                                               | Kelli M Evans                                               | Appointed to Vacancy                 |  |                                     |                             |               |                                                       |
| NON-PARTISAN JUDICIAL Associate Justice, Court of Appeal, Fifth District SONNY S. SANDHU    |                                                             |                                      |  |                                     |                             |               |                                                       |
| 2704                                                                                        | Associate Justice, Court of Appeal, Fifth District Sandhu   |                                      |  |                                     |                             |               |                                                       |
| *0 County Of Madera                                                                         |                                                             |                                      |  | 1                                   | 0                           | 0             | ON BALLOT                                             |
| Shared with: Fresno Kern Kings                                                              |                                                             |                                      |  |                                     |                             |               |                                                       |
| Mariposa Merced Stanislaus                                                                  |                                                             |                                      |  |                                     |                             |               |                                                       |
| Tuolumne                                                                                    |                                                             |                                      |  |                                     |                             |               |                                                       |
| Incumbent(s):                                                                               | Sonny S Sandhu                                              | Elected                              |  |                                     |                             |               |                                                       |
| NON-PARTISAN JUDICIAL Associate Justice, Court of Appeal, Fifth District THOMAS DE SANTOS   |                                                             |                                      |  |                                     |                             |               |                                                       |
| 2705                                                                                        | Associate Justice, Court of Appeal, Fifth District DeSantos |                                      |  |                                     |                             |               |                                                       |
| *0 County Of Madera                                                                         |                                                             |                                      |  | 1                                   | 0                           | 0             | ON BALLOT                                             |
| Shared with: Fresno Kern Kings                                                              |                                                             |                                      |  |                                     |                             |               |                                                       |
| Mariposa Merced Stanislaus                                                                  |                                                             |                                      |  |                                     |                             |               |                                                       |
| Tuolumne                                                                                    |                                                             |                                      |  |                                     |                             |               |                                                       |
| Incumbent(s):                                                                               | Thomas Desantos                                             | Elected                              |  |                                     |                             |               |                                                       |
| NON-PARTISAN JUDICIAL Associate Justice, Court of Appeal, Fifth District KATHLEEN A. MEEHAN |                                                             |                                      |  |                                     |                             |               |                                                       |

| Contest/District                                                                            |                                                             | Distict ID/Name |         |                             | Vote For | Num Cands | Num Qualified | Status    |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------|---------|-----------------------------|----------|-----------|---------------|-----------|
| NON-PARTISAN JUDICIAL Associate Justice, Court of Appeal, Fifth District KATHLEEN A. MEEHAN |                                                             |                 |         |                             |          |           |               |           |
| 2706                                                                                        | Associate Justice, Court of Appeal, Fifth District Meehan   |                 |         |                             |          |           |               |           |
|                                                                                             |                                                             |                 | *0      | County Of Madera            | 1        | 0         | 0             | ON BALLOT |
|                                                                                             | Shared with:                                                | Fresno          | Kern    | Kings                       |          | Madera    |               |           |
|                                                                                             |                                                             | Mariposa        | Merced  | Stanislaus                  |          | Tulare    |               |           |
|                                                                                             |                                                             | Tuolumne        |         |                             |          |           |               |           |
| Incumbent(s):                                                                               | Kathleen A Meehan                                           |                 | Elected |                             |          |           |               |           |
| NON-PARTISAN JUDICIAL Associate Justice, Court of Appeal, Fifth District MARK W. SNAUFFER   |                                                             |                 |         |                             |          |           |               |           |
| 2707                                                                                        | Associate Justice, Court of Appeal, Fifth District Snauffer |                 |         |                             |          |           |               |           |
|                                                                                             |                                                             |                 | *0      | County Of Madera            | 1        | 0         | 0             | ON BALLOT |
|                                                                                             | Shared with:                                                | Fresno          | Kern    | Kings                       |          | Madera    |               |           |
|                                                                                             |                                                             | Mariposa        | Merced  | Stanislaus                  |          | Tulare    |               |           |
|                                                                                             |                                                             | Tuolumne        |         |                             |          |           |               |           |
| Incumbent(s):                                                                               | Mark W. Snauffer                                            |                 | Elected |                             |          |           |               |           |
| NON-PARTISAN JUDICIAL Associate Justice, Court of Appeal, Fifth District ARLAN L. HARRELL   |                                                             |                 |         |                             |          |           |               |           |
| 2709                                                                                        | Associate Justice, Court of Appeal, Fifth District Harrell  |                 |         |                             |          |           |               |           |
|                                                                                             |                                                             |                 | *0      | County Of Madera            | 1        | 0         | 0             | ON BALLOT |
|                                                                                             | Shared with:                                                | Fresno          | Kern    | Kings                       |          | Madera    |               |           |
|                                                                                             |                                                             | Mariposa        | Merced  | Stanislaus                  |          | Tulare    |               |           |
|                                                                                             |                                                             | Tuolumne        |         |                             |          |           |               |           |
| Incumbent(s):                                                                               | Arlan L Harell                                              |                 | Elected |                             |          |           |               |           |
| NON-PARTISAN JUDICIAL Associate Justice, Court of Appeal, Fifth District AMY K. GUERRA      |                                                             |                 |         |                             |          |           |               |           |
| 2710                                                                                        | Associate Justice, Court of Appeal, Fifth District Guerra   |                 |         |                             |          |           |               |           |
|                                                                                             |                                                             |                 | *0      | County Of Madera            | 1        | 0         | 0             | ON BALLOT |
|                                                                                             | Shared with:                                                | Fresno          | Kern    | Kings                       |          | Madera    |               |           |
|                                                                                             |                                                             | Mariposa        | Merced  | Stanislaus                  |          | Tulare    |               |           |
|                                                                                             |                                                             | Tuolumne        |         |                             |          |           |               |           |
| Incumbent(s):                                                                               | Amy Guerra                                                  |                 | Elected |                             |          |           |               |           |
| NON-PARTISAN SCHOOL Superintendent of Public Instruction                                    |                                                             |                 |         |                             |          |           |               |           |
| 2900                                                                                        | Superintendent of Public Instruction                        |                 |         |                             |          |           |               |           |
|                                                                                             |                                                             |                 | *0      | County Of Madera            | 1        | 2         | 2             | ON BALLOT |
|                                                                                             | Shared with:                                                | (none)          |         |                             |          |           |               |           |
| Incumbent(s):                                                                               | Tony Thurmond                                               |                 | Elected |                             |          |           |               |           |
| Candidate(s):                                                                               | RICHARD BARRERA                                             |                 |         |                             |          |           |               |           |
|                                                                                             | State Superintendent Advisor                                |                 |         |                             |          |           |               |           |
| Qualified Date: 6/2/2026                                                                    |                                                             |                 |         |                             |          |           |               |           |
| User Codes:                                                                                 |                                                             |                 |         |                             |          |           |               |           |
| Cand ID: 1                                                                                  |                                                             |                 |         |                             |          |           |               |           |
| Filing Fee: \$2,871.42                                                                      |                                                             |                 |         | Fees Paid (1) & (2): \$0.00 |          | \$0.00    |               |           |

| Contest/District                                                                           |                             | Distict ID/Name                                   |                                      | Vote For                            | Num Cands | Num Qualified             | Status    |
|--------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------|--------------------------------------|-------------------------------------|-----------|---------------------------|-----------|
| NON-PARTISAN SCHOOL Superintendent of Public Instruction                                   |                             |                                                   |                                      |                                     |           |                           |           |
| 2900 Superintendent of Public Instruction                                                  |                             |                                                   |                                      | 1                                   | 2         | 2                         | ON BALLOT |
| Shared with: (none)                                                                        |                             |                                                   |                                      |                                     |           |                           |           |
| Requirements Status -----                                                                  |                             |                                                   |                                      |                                     |           |                           |           |
| Sigs In Lieu Issued                                                                        |                             | Sigs In Lieu Filed                                |                                      | Declaration of Intention Filed      |           |                           |           |
| Filing Fee Paid                                                                            |                             | Filing Fee Sent to SoS                            |                                      | Nomination Papers Issued            |           |                           |           |
| Nomination Papers Filed                                                                    |                             | Nomination Papers Sent to SoS                     |                                      | Declaration of Candidacy Issued     |           |                           |           |
| Declaration of Candidacy Filed                                                             |                             | Declaration of Candidacy Sent to SoS              |                                      | Candidate Statement Issued          |           |                           |           |
| Candidate Statement Filed                                                                  |                             | Candidate Statement Sent to SoS                   |                                      | Candidate Statement Electronic Only |           |                           |           |
| Code of Fair Campaign Practices Filed                                                      |                             |                                                   |                                      |                                     |           |                           |           |
| SONJA SHAW                                                                                 |                             |                                                   |                                      |                                     |           |                           |           |
| School District President                                                                  |                             |                                                   |                                      |                                     |           |                           |           |
|                                                                                            |                             |                                                   |                                      |                                     |           | Qualified Date: 6/2/2026  |           |
|                                                                                            |                             |                                                   |                                      |                                     |           | User Codes:               |           |
|                                                                                            |                             |                                                   |                                      |                                     |           | Cand ID: 2                |           |
|                                                                                            |                             | Filing Fee: \$2,871.42                            |                                      | Fees Paid (1) & (2): \$0.00         |           | \$0.00                    |           |
| Requirements Status -----                                                                  |                             |                                                   |                                      |                                     |           |                           |           |
| Sigs In Lieu Issued                                                                        |                             | Sigs In Lieu Filed                                |                                      | Declaration of Intention Filed      |           |                           |           |
| Filing Fee Paid                                                                            |                             | Filing Fee Sent to SoS                            |                                      | Nomination Papers Issued            |           |                           |           |
| Nomination Papers Filed                                                                    |                             | Nomination Papers Sent to SoS                     |                                      | Declaration of Candidacy Issued     |           |                           |           |
| Declaration of Candidacy Filed                                                             |                             | Declaration of Candidacy Sent to SoS              |                                      | Candidate Statement Issued          |           |                           |           |
| Candidate Statement Filed                                                                  |                             | Candidate Statement Sent to SoS                   |                                      | Candidate Statement Electronic Only |           |                           |           |
| Code of Fair Campaign Practices Filed                                                      |                             |                                                   |                                      |                                     |           |                           |           |
| NON-PARTISAN SCHOOL STATE CENTER COMMUNITY COLLEGE DISTRICT Governing Board Member, Area 1 |                             |                                                   |                                      |                                     |           |                           |           |
| 3121 State CCCD, Governing Board Member Area 1                                             |                             | MCC01-1 State Center Community College District - |                                      | 1                                   | 3         | 3                         | ON BALLOT |
| Shared with: Fresno                                                                        |                             | Madera                                            |                                      |                                     |           |                           |           |
| Incumbent(s):                                                                              | Destiny Rodriguez           | Elected                                           |                                      |                                     |           |                           |           |
| Candidate(s):                                                                              | DESTINY RODRIGUEZ           |                                                   |                                      |                                     |           |                           |           |
|                                                                                            | Businesswoman/Board Trustee |                                                   |                                      |                                     |           |                           |           |
|                                                                                            |                             |                                                   |                                      |                                     |           | Qualified Date: 7/16/2026 |           |
|                                                                                            |                             |                                                   |                                      |                                     |           | User Codes:               |           |
|                                                                                            |                             |                                                   |                                      |                                     |           | Cand ID: 1                |           |
|                                                                                            |                             | Filing Fee: \$0.00                                |                                      | Fees Paid (1) & (2): \$0.00         |           | \$0.00                    |           |
| Requirements Status -----                                                                  |                             |                                                   |                                      |                                     |           |                           |           |
| Sigs In Lieu Issued                                                                        |                             | Sigs In Lieu Filed                                |                                      | Declaration of Intention Filed      |           |                           |           |
| Filing Fee Paid                                                                            |                             | Filing Fee Sent to SoS                            |                                      | Nomination Papers Issued            |           |                           |           |
| Nomination Papers Filed                                                                    |                             | Nomination Papers Sent to SoS                     |                                      | Declaration of Candidacy Issued     |           |                           |           |
| Declaration of Candidacy Filed                                                             |                             | 07/16/2026                                        | Declaration of Candidacy Sent to SoS | Candidate Statement Issued          |           |                           |           |
| Candidate Statement Filed                                                                  |                             | 08/06/2026                                        | Candidate Statement Sent to SoS      | Candidate Statement Electronic Only |           |                           |           |
| Code of Fair Campaign Practices Filed                                                      |                             | 07/16/2026                                        |                                      |                                     |           |                           |           |

| Contest/District                                                                           | Distict ID/Name                           |                                      | Vote For                    | Num Cands                                  | Num Qualified | Status    |
|--------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|-----------------------------|--------------------------------------------|---------------|-----------|
| NON-PARTISAN SCHOOL STATE CENTER COMMUNITY COLLEGE DISTRICT Governing Board Member, Area 1 |                                           |                                      |                             |                                            |               |           |
| 3121                                                                                       | State CCCD, Governing Board Member Area 1 |                                      | 1                           | 3                                          | 3             | ON BALLOT |
| Shared with: Fresno Madera                                                                 |                                           |                                      |                             |                                            |               |           |
| NICHOLÁS SALINAS                                                                           |                                           |                                      |                             |                                            |               |           |
| Business Owner/Contractor                                                                  |                                           |                                      |                             |                                            |               |           |
| Qualified Date: 8/7/2026                                                                   |                                           |                                      |                             |                                            |               |           |
| User Codes:                                                                                |                                           |                                      |                             |                                            |               |           |
| Cand ID: 2                                                                                 |                                           |                                      |                             |                                            |               |           |
| Filing Fee: \$0.00                                                                         |                                           |                                      | Fees Paid (1) & (2): \$0.00 |                                            | \$0.00        |           |
| Requirements Status -----                                                                  |                                           |                                      |                             |                                            |               |           |
| Sigs In Lieu Issued                                                                        |                                           | Sigs In Lieu Filed                   |                             | Declaration of Intention Filed             |               |           |
| Filing Fee Paid                                                                            |                                           | Filing Fee Sent to SoS               |                             | Nomination Papers Issued                   |               |           |
| Nomination Papers Filed                                                                    |                                           | Nomination Papers Sent to SoS        |                             | Declaration of Candidacy Issued 08/07/2026 |               |           |
| Declaration of Candidacy Filed 08/07/2026                                                  |                                           | Declaration of Candidacy Sent to SoS |                             | Candidate Statement Issued 08/07/2026      |               |           |
| Candidate Statement Filed 08/07/2026                                                       |                                           | Candidate Statement Sent to SoS      |                             | Candidate Statement Electronic Only        |               |           |
| Code of Fair Campaign Practices Filed 08/07/2026                                           |                                           |                                      |                             |                                            |               |           |
| OMAIR JAVAID                                                                               |                                           |                                      |                             |                                            |               |           |
| Insurance Agent                                                                            |                                           |                                      |                             |                                            |               |           |
| Qualified Date: 8/7/2026                                                                   |                                           |                                      |                             |                                            |               |           |
| User Codes:                                                                                |                                           |                                      |                             |                                            |               |           |
| Cand ID: 3                                                                                 |                                           |                                      |                             |                                            |               |           |
| Filing Fee: \$0.00                                                                         |                                           |                                      | Fees Paid (1) & (2): \$0.00 |                                            | \$0.00        |           |
| Requirements Status -----                                                                  |                                           |                                      |                             |                                            |               |           |
| Sigs In Lieu Issued                                                                        |                                           | Sigs In Lieu Filed                   |                             | Declaration of Intention Filed             |               |           |
| Filing Fee Paid                                                                            |                                           | Filing Fee Sent to SoS               |                             | Nomination Papers Issued                   |               |           |
| Nomination Papers Filed                                                                    |                                           | Nomination Papers Sent to SoS        |                             | Declaration of Candidacy Issued 08/07/2026 |               |           |
| Declaration of Candidacy Filed 08/07/2026                                                  |                                           | Declaration of Candidacy Sent to SoS |                             | Candidate Statement Issued 08/07/2026      |               |           |
| Candidate Statement Filed                                                                  |                                           | Candidate Statement Sent to SoS      |                             | Candidate Statement Electronic Only        |               |           |
| Code of Fair Campaign Practices Filed 08/07/2026                                           |                                           |                                      |                             |                                            |               |           |

| NON-PARTISAN SCHOOL CHAWANAKEE UNIFIED SCHOOL DISTRICT Governing Board Member, Area 1 |                                               |  |                                                    |   |   |             |
|---------------------------------------------------------------------------------------|-----------------------------------------------|--|----------------------------------------------------|---|---|-------------|
| 3141                                                                                  | Chawanakee USD, Governing Board Member Area 1 |  | US04-1 Chawanakee Unified School District - Area 1 | 1 | 2 | 2 ON BALLOT |
| Shared with: (none)                                                                   |                                               |  |                                                    |   |   |             |
| Incumbent(s):                                                                         | Elisabeth Kate Parish                         |  | Appointed in Lieu                                  |   |   |             |
| Candidate(s):                                                                         | ELISABETH PARISH<br>School Board Member       |  |                                                    |   |   |             |

Qualified Date: 7/14/2026  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid (1) & (2): \$0.00 \$0.00

| Contest/District                                                                      |                | Distict ID/Name                                    |  | Vote For                                   | Num Cands | Num Qualified | Status    |
|---------------------------------------------------------------------------------------|----------------|----------------------------------------------------|--|--------------------------------------------|-----------|---------------|-----------|
| NON-PARTISAN SCHOOL CHAWANAKEE UNIFIED SCHOOL DISTRICT Governing Board Member, Area 1 |                |                                                    |  |                                            |           |               |           |
| 3141 Chawanakee USD, Governing Board Member Area 1                                    |                |                                                    |  | 1                                          | 2         | 2             | ON BALLOT |
| Shared with: (none)                                                                   |                |                                                    |  |                                            |           |               |           |
| Requirements Status -----                                                             |                |                                                    |  |                                            |           |               |           |
| Sigs In Lieu Issued                                                                   |                | Sigs In Lieu Filed                                 |  | Declaration of Intention Filed             |           |               |           |
| Filing Fee Paid                                                                       |                | Filing Fee Sent to SoS                             |  | Nomination Papers Issued                   |           |               |           |
| Nomination Papers Filed                                                               |                | Nomination Papers Sent to SoS                      |  | Declaration of Candidacy Issued 07/14/2026 |           |               |           |
| Declaration of Candidacy Filed 07/14/2026                                             |                | Declaration of Candidacy Sent to SoS               |  | Candidate Statement Issued 07/14/2026      |           |               |           |
| Candidate Statement Filed 07/14/2026                                                  |                | Candidate Statement Sent to SoS                    |  | Candidate Statement Electronic Only        |           |               |           |
| Code of Fair Campaign Practices Filed 07/14/2026                                      |                |                                                    |  |                                            |           |               |           |
| LORI ISENHART                                                                         |                |                                                    |  |                                            |           |               |           |
| Teacher/Case Manager                                                                  |                |                                                    |  |                                            |           |               |           |
|                                                                                       |                | Qualified Date: 8/7/2026                           |  |                                            |           |               |           |
|                                                                                       |                | User Codes:                                        |  |                                            |           |               |           |
|                                                                                       |                | Cand ID: 2                                         |  |                                            |           |               |           |
|                                                                                       |                | Filing Fee: \$0.00                                 |  | Fees Paid (1) & (2): \$0.00                |           | \$0.00        |           |
| Requirements Status -----                                                             |                |                                                    |  |                                            |           |               |           |
| Sigs In Lieu Issued                                                                   |                | Sigs In Lieu Filed                                 |  | Declaration of Intention Filed             |           |               |           |
| Filing Fee Paid                                                                       |                | Filing Fee Sent to SoS                             |  | Nomination Papers Issued                   |           |               |           |
| Nomination Papers Filed                                                               |                | Nomination Papers Sent to SoS                      |  | Declaration of Candidacy Issued 08/07/2026 |           |               |           |
| Declaration of Candidacy Filed 08/07/2026                                             |                | Declaration of Candidacy Sent to SoS               |  | Candidate Statement Issued 08/07/2026      |           |               |           |
| Candidate Statement Filed 08/07/2026                                                  |                | Candidate Statement Sent to SoS                    |  | Candidate Statement Electronic Only        |           |               |           |
| Code of Fair Campaign Practices Filed 08/07/2026                                      |                |                                                    |  |                                            |           |               |           |
| NON-PARTISAN SCHOOL CHAWANAKEE UNIFIED SCHOOL DISTRICT Governing Board Member, Area 3 |                |                                                    |  |                                            |           |               |           |
| 3143 Chawanakee USD, Governing Board Member Area 3                                    |                | US04-3 Chawanakee Unified School District - Area 3 |  | 1                                          | 2         | 2             | ON BALLOT |
| Shared with: (none)                                                                   |                |                                                    |  |                                            |           |               |           |
| Incumbent(s):                                                                         | Seth A Waltner | Appointed in Lieu                                  |  |                                            |           |               |           |
| Candidate(s):                                                                         | JESSIE MOORE   |                                                    |  |                                            |           |               |           |
|                                                                                       | Disabled       |                                                    |  |                                            |           |               |           |
|                                                                                       |                | Qualified Date: 8/11/2026                          |  |                                            |           |               |           |
|                                                                                       |                | User Codes:                                        |  |                                            |           |               |           |
|                                                                                       |                | Cand ID: 1                                         |  |                                            |           |               |           |
|                                                                                       |                | Filing Fee: \$0.00                                 |  | Fees Paid (1) & (2): \$0.00                |           | \$0.00        |           |
| Requirements Status -----                                                             |                |                                                    |  |                                            |           |               |           |
| Sigs In Lieu Issued                                                                   |                | Sigs In Lieu Filed                                 |  | Declaration of Intention Filed             |           |               |           |
| Filing Fee Paid                                                                       |                | Filing Fee Sent to SoS                             |  | Nomination Papers Issued                   |           |               |           |
| Nomination Papers Filed                                                               |                | Nomination Papers Sent to SoS                      |  | Declaration of Candidacy Issued 08/11/2026 |           |               |           |
| Declaration of Candidacy Filed 08/11/2026                                             |                | Declaration of Candidacy Sent to SoS               |  | Candidate Statement Issued 08/11/2026      |           |               |           |
| Candidate Statement Filed                                                             |                | Candidate Statement Sent to SoS                    |  | Candidate Statement Electronic Only        |           |               |           |
| Code of Fair Campaign Practices Filed 08/11/2026                                      |                |                                                    |  |                                            |           |               |           |

| Contest/District                                                                      | Distict ID/Name                               |                                      | Vote For                                       | Num Cands                                  | Num Qualified                      | Status      |
|---------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------|------------------------------------------------|--------------------------------------------|------------------------------------|-------------|
| NON-PARTISAN SCHOOL CHAWANAKEE UNIFIED SCHOOL DISTRICT Governing Board Member, Area 3 |                                               |                                      |                                                |                                            |                                    |             |
| 3143                                                                                  | Chawanakee USD, Governing Board Member Area 3 |                                      | 1                                              | 2                                          | 2                                  | ON BALLOT   |
| Shared with: (none)                                                                   |                                               |                                      |                                                |                                            |                                    |             |
| KELLY GREEN, II                                                                       |                                               |                                      |                                                |                                            |                                    |             |
| No Ballot Designation                                                                 |                                               |                                      |                                                |                                            |                                    |             |
|                                                                                       |                                               |                                      | Filing Fee: \$0.00                             |                                            | Fees Paid (1) & (2): \$0.00 \$0.00 |             |
| Requirements Status -----                                                             |                                               |                                      |                                                |                                            |                                    |             |
| Sigs In Lieu Issued                                                                   |                                               | Sigs In Lieu Filed                   |                                                | Declaration of Intention Filed             |                                    |             |
| Filing Fee Paid                                                                       |                                               | Filing Fee Sent to SoS               |                                                | Nomination Papers Issued                   |                                    |             |
| Nomination Papers Filed                                                               |                                               | Nomination Papers Sent to SoS        |                                                | Declaration of Candidacy Issued 08/12/2026 |                                    |             |
| Declaration of Candidacy Filed 08/12/2026                                             |                                               | Declaration of Candidacy Sent to SoS |                                                | Candidate Statement Issued 08/12/2026      |                                    |             |
| Candidate Statement Filed                                                             |                                               | Candidate Statement Sent to SoS      |                                                | Candidate Statement Electronic Only        |                                    |             |
| Code of Fair Campaign Practices Filed 08/12/2026                                      |                                               |                                      |                                                |                                            |                                    |             |
| NON-PARTISAN SCHOOL MADERA UNIFIED SCHOOL DISTRICT Governing Board Member, Area 4     |                                               |                                      |                                                |                                            |                                    |             |
| 3174                                                                                  | Madera USD, Governing Board Member Area 4     |                                      | US01-4 Madera Unified School District - Area 4 | 1                                          | 2                                  | 2 ON BALLOT |
| Shared with: (none)                                                                   |                                               |                                      |                                                |                                            |                                    |             |
| Incumbent(s):                                                                         | Joetta Jeneva Fleak                           |                                      | Elected                                        |                                            |                                    |             |
| Candidate(s):                                                                         | JOETTA FLEAK                                  |                                      |                                                |                                            |                                    |             |
| Incumbent                                                                             |                                               |                                      |                                                |                                            |                                    |             |
|                                                                                       |                                               |                                      | Filing Fee: \$0.00                             |                                            | Fees Paid (1) & (2): \$0.00 \$0.00 |             |
| Requirements Status -----                                                             |                                               |                                      |                                                |                                            |                                    |             |
| Sigs In Lieu Issued                                                                   |                                               | Sigs In Lieu Filed                   |                                                | Declaration of Intention Filed             |                                    |             |
| Filing Fee Paid                                                                       |                                               | Filing Fee Sent to SoS               |                                                | Nomination Papers Issued                   |                                    |             |
| Nomination Papers Filed                                                               |                                               | Nomination Papers Sent to SoS        |                                                | Declaration of Candidacy Issued 08/03/2026 |                                    |             |
| Declaration of Candidacy Filed 08/03/2026                                             |                                               | Declaration of Candidacy Sent to SoS |                                                | Candidate Statement Issued 08/03/2026      |                                    |             |
| Candidate Statement Filed                                                             |                                               | Candidate Statement Sent to SoS      |                                                | Candidate Statement Electronic Only        |                                    |             |
| Code of Fair Campaign Practices Filed 08/03/2026                                      |                                               |                                      |                                                |                                            |                                    |             |
| JOHN JASPER                                                                           |                                               |                                      |                                                |                                            |                                    |             |
| Supervising Correctional Officer                                                      |                                               |                                      |                                                |                                            |                                    |             |
|                                                                                       |                                               |                                      | Filing Fee: \$0.00                             |                                            | Fees Paid (1) & (2): \$0.00 \$0.00 |             |
|                                                                                       |                                               |                                      | Qualified Date: 8/7/2026                       |                                            |                                    |             |
|                                                                                       |                                               |                                      | User Codes:                                    |                                            |                                    |             |
|                                                                                       |                                               |                                      | Cand ID: 2                                     |                                            |                                    |             |

| Contest/District                                                                         | Distict ID/Name                               |                                | Vote For                                              | Num Cands                   | Num Qualified | Status                    |           |
|------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|-------------------------------------------------------|-----------------------------|---------------|---------------------------|-----------|
| NON-PARTISAN SCHOOL MADERA UNIFIED SCHOOL DISTRICT Governing Board Member, Area 4        |                                               |                                |                                                       |                             |               |                           |           |
| 3174                                                                                     | Madera USD, Governing Board Member Area 4     |                                | 1                                                     | 2                           | 2             | ON BALLOT                 |           |
| Shared with: (none)                                                                      |                                               |                                |                                                       |                             |               |                           |           |
| Requirements Status -----                                                                |                                               |                                |                                                       |                             |               |                           |           |
| Sigs In Lieu Issued                                                                      |                                               | Sigs In Lieu Filed             | Declaration of Intention Filed                        |                             |               |                           |           |
| Filing Fee Paid                                                                          |                                               | Filing Fee Sent to SoS         | Nomination Papers Issued                              |                             |               |                           |           |
| Nomination Papers Filed                                                                  |                                               | Nomination Papers Sent to SoS  | Declaration of Candidacy Issued                       |                             |               |                           |           |
| Declaration of Candidacy Filed                                                           |                                               | 08/07/2026                     | Declaration of Candidacy Sent to SoS                  |                             | 08/07/2026    |                           |           |
| Candidate Statement Filed                                                                |                                               |                                | Candidate Statement Sent to SoS                       |                             | 08/07/2026    |                           |           |
| Code of Fair Campaign Practices Filed                                                    |                                               | 08/07/2026                     | Candidate Statement Electronic Only                   |                             |               |                           |           |
| NON-PARTISAN SCHOOL MADERA UNIFIED SCHOOL DISTRICT Governing Board Member, Area 7        |                                               |                                |                                                       |                             |               |                           |           |
| 3177                                                                                     | Madera USD, Governing Board Member Area 7     |                                | US01-7 Madera Unified School District - Area 7        | 1                           | 2             | 2                         | ON BALLOT |
| Shared with: (none)                                                                      |                                               |                                |                                                       |                             |               |                           |           |
| Incumbent(s):                                                                            | Nadeem Ahmad                                  |                                | Appointed to Vacancy                                  |                             |               |                           |           |
| Candidate(s):                                                                            | ANALI MANZANO                                 |                                |                                                       |                             |               |                           |           |
|                                                                                          |                                               | Finance Operations Coordinator |                                                       |                             |               |                           |           |
|                                                                                          |                                               |                                |                                                       |                             |               | Qualified Date: 7/28/2026 |           |
|                                                                                          |                                               |                                |                                                       |                             |               | User Codes:               |           |
|                                                                                          |                                               |                                |                                                       |                             |               | Cand ID: 1                |           |
|                                                                                          |                                               |                                | Filing Fee: \$0.00                                    | Fees Paid (1) & (2): \$0.00 | \$0.00        |                           |           |
| Requirements Status -----                                                                |                                               |                                |                                                       |                             |               |                           |           |
| Sigs In Lieu Issued                                                                      |                                               | Sigs In Lieu Filed             | Declaration of Intention Filed                        |                             |               |                           |           |
| Filing Fee Paid                                                                          |                                               | Filing Fee Sent to SoS         | Nomination Papers Issued                              |                             |               |                           |           |
| Nomination Papers Filed                                                                  |                                               | Nomination Papers Sent to SoS  | Declaration of Candidacy Issued                       |                             |               |                           |           |
| Declaration of Candidacy Filed                                                           |                                               | 07/28/2026                     | Declaration of Candidacy Sent to SoS                  |                             | 07/28/2026    |                           |           |
| Candidate Statement Filed                                                                |                                               | 07/28/2026                     | Candidate Statement Sent to SoS                       |                             | 07/28/2026    |                           |           |
| Code of Fair Campaign Practices Filed                                                    |                                               | 07/28/2026                     | Candidate Statement Electronic Only                   |                             |               |                           |           |
| NADEEM AHMAD                                                                             |                                               |                                |                                                       |                             |               |                           |           |
|                                                                                          |                                               | Incumbent                      |                                                       |                             |               |                           |           |
|                                                                                          |                                               |                                |                                                       |                             |               | Qualified Date: 8/3/2026  |           |
|                                                                                          |                                               |                                |                                                       |                             |               | User Codes:               |           |
|                                                                                          |                                               |                                |                                                       |                             |               | Cand ID: 2                |           |
|                                                                                          |                                               |                                | Filing Fee: \$0.00                                    | Fees Paid (1) & (2): \$0.00 | \$0.00        |                           |           |
| Requirements Status -----                                                                |                                               |                                |                                                       |                             |               |                           |           |
| Sigs In Lieu Issued                                                                      |                                               | Sigs In Lieu Filed             | Declaration of Intention Filed                        |                             |               |                           |           |
| Filing Fee Paid                                                                          |                                               | Filing Fee Sent to SoS         | Nomination Papers Issued                              |                             |               |                           |           |
| Nomination Papers Filed                                                                  |                                               | Nomination Papers Sent to SoS  | Declaration of Candidacy Issued                       |                             |               |                           |           |
| Declaration of Candidacy Filed                                                           |                                               | 08/03/2026                     | Declaration of Candidacy Sent to SoS                  |                             | 08/03/2026    |                           |           |
| Candidate Statement Filed                                                                |                                               | 08/03/2026                     | Candidate Statement Sent to SoS                       |                             | 08/03/2026    |                           |           |
| Code of Fair Campaign Practices Filed                                                    |                                               | 08/03/2026                     | Candidate Statement Electronic Only                   |                             |               |                           |           |
| NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member, Area 4 |                                               |                                |                                                       |                             |               |                           |           |
| 3214                                                                                     | Bass Lake JUSD, Governing Board Member Area 4 |                                | ES02-4 Bass Lake Joint Union School District - Area 4 | 1                           | 2             | 2                         | ON BALLOT |

| Contest/District                                                                         |                                           | Distict ID/Name                                       |                                      | Vote For                        | Num Cands                           | Num Qualified               | Status     |
|------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------|--------------------------------------|---------------------------------|-------------------------------------|-----------------------------|------------|
| NON-PARTISAN SCHOOL BASS LAKE JOINT UNION SCHOOL DISTRICT Governing Board Member, Area 4 |                                           |                                                       |                                      |                                 |                                     |                             |            |
| 3214 Bass Lake JUSD, Governing Board Member Area 4                                       |                                           | ES02-4 Bass Lake Joint Union School District - Area 4 |                                      | 1                               | 2                                   | 2                           | ON BALLOT  |
| Shared with: (none)                                                                      |                                           |                                                       |                                      |                                 |                                     |                             |            |
| Incumbent(s):                                                                            | Steven Randall High                       |                                                       | Elected                              |                                 |                                     |                             |            |
| Candidate(s):                                                                            | CARRIE JENKINS<br>Bookkeeper/Photographer |                                                       |                                      |                                 |                                     |                             |            |
|                                                                                          |                                           |                                                       |                                      | Filing Fee: \$0.00              |                                     | Fees Paid (1) & (2): \$0.00 |            |
|                                                                                          |                                           |                                                       |                                      |                                 |                                     | \$0.00                      |            |
| Requirements Status -----                                                                |                                           |                                                       |                                      |                                 |                                     |                             |            |
| Sigs In Lieu Issued                                                                      |                                           | Sigs In Lieu Filed                                    |                                      | Declaration of Intention Filed  |                                     |                             |            |
| Filing Fee Paid                                                                          |                                           | Filing Fee Sent to SoS                                |                                      | Nomination Papers Issued        |                                     |                             |            |
| Nomination Papers Filed                                                                  |                                           | Nomination Papers Sent to SoS                         |                                      | Declaration of Candidacy Issued |                                     |                             | 07/14/2026 |
| Declaration of Candidacy Filed                                                           |                                           | 07/14/2026                                            | Declaration of Candidacy Sent to SoS |                                 | Candidate Statement Issued          |                             |            |
| Candidate Statement Filed                                                                |                                           |                                                       | Candidate Statement Sent to SoS      |                                 | Candidate Statement Electronic Only |                             |            |
| Code of Fair Campaign Practices Filed                                                    |                                           | 07/14/2026                                            |                                      |                                 |                                     |                             |            |
| STEVEN HIGH                                                                              |                                           |                                                       |                                      |                                 |                                     |                             |            |
| Incumbent                                                                                |                                           |                                                       |                                      |                                 |                                     |                             |            |
|                                                                                          |                                           |                                                       |                                      | Filing Fee: \$0.00              |                                     | Fees Paid (1) & (2): \$0.00 |            |
|                                                                                          |                                           |                                                       |                                      |                                 |                                     | \$0.00                      |            |
| Requirements Status -----                                                                |                                           |                                                       |                                      |                                 |                                     |                             |            |
| Sigs In Lieu Issued                                                                      |                                           | Sigs In Lieu Filed                                    |                                      | Declaration of Intention Filed  |                                     |                             |            |
| Filing Fee Paid                                                                          |                                           | Filing Fee Sent to SoS                                |                                      | Nomination Papers Issued        |                                     |                             |            |
| Nomination Papers Filed                                                                  |                                           | Nomination Papers Sent to SoS                         |                                      | Declaration of Candidacy Issued |                                     |                             | 07/22/2026 |
| Declaration of Candidacy Filed                                                           |                                           | 07/22/2026                                            | Declaration of Candidacy Sent to SoS |                                 | Candidate Statement Issued          |                             |            |
| Candidate Statement Filed                                                                |                                           | 07/22/2026                                            | Candidate Statement Sent to SoS      |                                 | Candidate Statement Electronic Only |                             |            |
| Code of Fair Campaign Practices Filed                                                    |                                           | 07/22/2026                                            |                                      |                                 |                                     |                             |            |
| NON-PARTISAN SCHOOL CHOWCHILLA ELEMENTARY SCHOOL DISTRICT Governing Board Member, Area 3 |                                           |                                                       |                                      |                                 |                                     |                             |            |
| 3223 Chowchilla ESD, Governing Board Member Area 3                                       |                                           | ES03-3 Chowchilla School District - Area 3            |                                      | 1                               | 2                                   | 2                           | ON BALLOT  |
| Shared with: (none)                                                                      |                                           |                                                       |                                      |                                 |                                     |                             |            |
| Incumbent(s):                                                                            | Conrad Meredith Gaunt                     |                                                       | Appointed in Lieu                    |                                 |                                     |                             |            |
| Candidate(s):                                                                            | CONRAD GAUNT<br>Retired Teacher           |                                                       |                                      |                                 |                                     |                             |            |
|                                                                                          |                                           |                                                       |                                      | Filing Fee: \$0.00              |                                     | Fees Paid (1) & (2): \$0.00 |            |
|                                                                                          |                                           |                                                       |                                      |                                 |                                     | \$0.00                      |            |
| Qualified Date: 7/14/2026<br>User Codes:<br>Cand ID: 1                                   |                                           |                                                       |                                      |                                 |                                     |                             |            |

| Contest/District                                                                         |                       | Distict ID/Name                            |  | Vote For                                   | Num Cands | Num Qualified             | Status    |
|------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------|--|--------------------------------------------|-----------|---------------------------|-----------|
| NON-PARTISAN SCHOOL CHOWCHILLA ELEMENTARY SCHOOL DISTRICT Governing Board Member, Area 3 |                       |                                            |  |                                            |           |                           |           |
| 3223 Chowchilla ESD, Governing Board Member Area 3                                       |                       |                                            |  | 1                                          | 2         | 2                         | ON BALLOT |
| Shared with: (none)                                                                      |                       |                                            |  |                                            |           |                           |           |
| Requirements Status -----                                                                |                       |                                            |  |                                            |           |                           |           |
| Sigs In Lieu Issued                                                                      |                       | Sigs In Lieu Filed                         |  | Declaration of Intention Filed             |           |                           |           |
| Filing Fee Paid                                                                          |                       | Filing Fee Sent to SoS                     |  | Nomination Papers Issued                   |           |                           |           |
| Nomination Papers Filed                                                                  |                       | Nomination Papers Sent to SoS              |  | Declaration of Candidacy Issued 07/14/2026 |           |                           |           |
| Declaration of Candidacy Filed 07/14/2026                                                |                       | Declaration of Candidacy Sent to SoS       |  | Candidate Statement Issued 07/14/2026      |           |                           |           |
| Candidate Statement Filed 07/14/2026                                                     |                       | Candidate Statement Sent to SoS            |  | Candidate Statement Electronic Only        |           |                           |           |
| Code of Fair Campaign Practices Filed 07/14/2026                                         |                       |                                            |  |                                            |           |                           |           |
| MICHAEL EGGERT                                                                           |                       |                                            |  |                                            |           |                           |           |
| Service Maintenance Specialist                                                           |                       |                                            |  |                                            |           |                           |           |
|                                                                                          |                       |                                            |  |                                            |           | Qualified Date: 7/27/2026 |           |
|                                                                                          |                       |                                            |  |                                            |           | User Codes:               |           |
|                                                                                          |                       |                                            |  |                                            |           | Cand ID: 2                |           |
|                                                                                          |                       | Filing Fee: \$0.00                         |  | Fees Paid (1) & (2): \$0.00                |           | \$0.00                    |           |
| Requirements Status -----                                                                |                       |                                            |  |                                            |           |                           |           |
| Sigs In Lieu Issued                                                                      |                       | Sigs In Lieu Filed                         |  | Declaration of Intention Filed             |           |                           |           |
| Filing Fee Paid                                                                          |                       | Filing Fee Sent to SoS                     |  | Nomination Papers Issued                   |           |                           |           |
| Nomination Papers Filed                                                                  |                       | Nomination Papers Sent to SoS              |  | Declaration of Candidacy Issued 07/27/2026 |           |                           |           |
| Declaration of Candidacy Filed 07/27/2026                                                |                       | Declaration of Candidacy Sent to SoS       |  | Candidate Statement Issued 07/27/2026      |           |                           |           |
| Candidate Statement Filed 07/27/2026                                                     |                       | Candidate Statement Sent to SoS            |  | Candidate Statement Electronic Only        |           |                           |           |
| Code of Fair Campaign Practices Filed 07/27/2026                                         |                       |                                            |  |                                            |           |                           |           |
| NON-PARTISAN SCHOOL CHOWCHILLA ELEMENTARY SCHOOL DISTRICT Governing Board Member, Area 4 |                       |                                            |  |                                            |           |                           |           |
| 3224 Chowchilla ESD, Governing Board Member Area 4                                       |                       | ES03-4 Chowchilla School District - Area 4 |  | 1                                          | 2         | 2                         | ON BALLOT |
| Shared with: (none)                                                                      |                       |                                            |  |                                            |           |                           |           |
| Incumbent(s):                                                                            | Kenneth Nolan Lasiter | Appointed in Lieu                          |  |                                            |           |                           |           |
| Candidate(s):                                                                            | KENNETH N. LASITER    |                                            |  |                                            |           |                           |           |
|                                                                                          | Incumbent             |                                            |  |                                            |           |                           |           |
|                                                                                          |                       |                                            |  |                                            |           | Qualified Date: 7/13/2026 |           |
|                                                                                          |                       |                                            |  |                                            |           | User Codes:               |           |
|                                                                                          |                       |                                            |  |                                            |           | Cand ID: 1                |           |
|                                                                                          |                       | Filing Fee: \$0.00                         |  | Fees Paid (1) & (2): \$0.00                |           | \$0.00                    |           |
| Requirements Status -----                                                                |                       |                                            |  |                                            |           |                           |           |
| Sigs In Lieu Issued                                                                      |                       | Sigs In Lieu Filed                         |  | Declaration of Intention Filed             |           |                           |           |
| Filing Fee Paid                                                                          |                       | Filing Fee Sent to SoS                     |  | Nomination Papers Issued                   |           |                           |           |
| Nomination Papers Filed                                                                  |                       | Nomination Papers Sent to SoS              |  | Declaration of Candidacy Issued 07/13/2026 |           |                           |           |
| Declaration of Candidacy Filed 07/13/2026                                                |                       | Declaration of Candidacy Sent to SoS       |  | Candidate Statement Issued 07/14/2026      |           |                           |           |
| Candidate Statement Filed                                                                |                       | Candidate Statement Sent to SoS            |  | Candidate Statement Electronic Only        |           |                           |           |
| Code of Fair Campaign Practices Filed 07/13/2026                                         |                       |                                            |  |                                            |           |                           |           |

| Contest/District                                                                         | Distict ID/Name                               |                               | Vote For                             | Num Cands                       | Num Qualified                       | Status                         |
|------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|--------------------------------------|---------------------------------|-------------------------------------|--------------------------------|
| NON-PARTISAN SCHOOL CHOWCHILLA ELEMENTARY SCHOOL DISTRICT Governing Board Member, Area 4 |                                               |                               |                                      |                                 |                                     |                                |
| 3224                                                                                     | Chowchilla ESD, Governing Board Member Area 4 |                               | 1                                    | 2                               | 2                                   | ON BALLOT                      |
| Shared with: (none)                                                                      |                                               |                               |                                      |                                 |                                     |                                |
| MICHELLE LINHARES                                                                        |                                               |                               |                                      |                                 |                                     |                                |
| Personal Banker                                                                          |                                               |                               |                                      |                                 |                                     |                                |
| Qualified Date: 7/16/2026                                                                |                                               |                               |                                      |                                 |                                     |                                |
| User Codes:                                                                              |                                               |                               |                                      |                                 |                                     |                                |
| Cand ID: 2                                                                               |                                               |                               |                                      |                                 |                                     |                                |
| Filing Fee: \$0.00                                                                       |                                               |                               | Fees Paid (1) & (2): \$0.00          |                                 | \$0.00                              |                                |
| Requirements Status -----                                                                |                                               |                               |                                      |                                 |                                     |                                |
| Sigs In Lieu Issued                                                                      |                                               | Sigs In Lieu Filed            |                                      | Declaration of Intention Filed  |                                     |                                |
| Filing Fee Paid                                                                          |                                               | Filing Fee Sent to SoS        |                                      | Nomination Papers Issued        |                                     |                                |
| Nomination Papers Filed                                                                  |                                               | Nomination Papers Sent to SoS |                                      | Declaration of Candidacy Issued |                                     | 07/16/2026                     |
| Declaration of Candidacy Filed                                                           |                                               | 07/16/2026                    | Declaration of Candidacy Sent to SoS |                                 | Candidate Statement Issued          |                                |
| Candidate Statement Filed                                                                |                                               |                               | Candidate Statement Sent to SoS      |                                 | Candidate Statement Electronic Only |                                |
| Code of Fair Campaign Practices Filed                                                    |                                               | 07/16/2026                    |                                      |                                 |                                     |                                |
| NON-PARTISAN COUNTY County Supervisor District 5                                         |                                               |                               |                                      |                                 |                                     |                                |
| 4005                                                                                     | County Supervisor, District 5                 |                               |                                      |                                 |                                     |                                |
|                                                                                          |                                               |                               | *405                                 | 5th Supervisorial District      | 1                                   | 3                              |
|                                                                                          |                                               |                               | 1                                    | 3                               | 3                                   | ON BALLOT                      |
| Shared with: (none)                                                                      |                                               |                               |                                      |                                 |                                     |                                |
| Incumbent(s):                                                                            | Robert "Bobby" Macaulay                       |                               | Elected                              |                                 |                                     |                                |
| Candidate(s):                                                                            | FRANK BIGELOW                                 |                               |                                      |                                 |                                     |                                |
| Rancher/Businessman                                                                      |                                               |                               |                                      |                                 |                                     |                                |
| Qualified Date: 2/12/2026                                                                |                                               |                               |                                      |                                 |                                     |                                |
| User Codes:                                                                              |                                               |                               |                                      |                                 |                                     |                                |
| Cand ID: 1                                                                               |                                               |                               |                                      |                                 |                                     |                                |
| Filing Fee: \$1,008.28                                                                   |                                               |                               | Fees Paid (1) & (2): \$1,008.28      |                                 | \$0.00                              |                                |
| Requirements Status -----                                                                |                                               |                               |                                      |                                 |                                     |                                |
| Sigs In Lieu Issued                                                                      |                                               | 12/23/2025                    | Sigs In Lieu Filed                   |                                 | 02/02/2026                          | Declaration of Intention Filed |
| Filing Fee Paid                                                                          |                                               | 02/12/2026                    | Filing Fee Sent to SoS               |                                 | Nomination Papers Issued            |                                |
| Nomination Papers Filed                                                                  |                                               |                               | Nomination Papers Sent to SoS        |                                 | Declaration of Candidacy Issued     |                                |
| Declaration of Candidacy Filed                                                           |                                               | 02/12/2026                    | Declaration of Candidacy Sent to SoS |                                 | Candidate Statement Issued          |                                |
| Candidate Statement Filed                                                                |                                               | 07/23/2026                    | Candidate Statement Sent to SoS      |                                 | Candidate Statement Electronic Only |                                |
| Code of Fair Campaign Practices Filed                                                    |                                               | 02/12/2026                    |                                      |                                 |                                     |                                |
| MELANIE "MEL" BARKER                                                                     |                                               |                               |                                      |                                 |                                     |                                |
| Small Business Owner                                                                     |                                               |                               |                                      |                                 |                                     |                                |
| Qualified Date: 6/2/2026                                                                 |                                               |                               |                                      |                                 |                                     |                                |
| User Codes:                                                                              |                                               |                               |                                      |                                 |                                     |                                |
| Cand ID: 2                                                                               |                                               |                               |                                      |                                 |                                     |                                |
| Filing Fee: \$1,008.28                                                                   |                                               |                               | Fees Paid (1) & (2): \$1,008.28      |                                 | \$0.00                              |                                |

| Contest/District                                 |                                      | Distict ID/Name |                                      | Vote For                  | Num Cands                           | Num Qualified                       | Status      |
|--------------------------------------------------|--------------------------------------|-----------------|--------------------------------------|---------------------------|-------------------------------------|-------------------------------------|-------------|
| NON-PARTISAN COUNTY County Supervisor District 5 |                                      |                 |                                      |                           |                                     |                                     |             |
| 4005 County Supervisor, District 5               |                                      |                 |                                      | 1                         | 3                                   | 3                                   | ON BALLOT   |
| Shared with: (none)                              |                                      |                 |                                      |                           |                                     |                                     |             |
| Requirements Status -----                        |                                      |                 |                                      |                           |                                     |                                     |             |
| Sigs In Lieu Issued                              |                                      | 12/29/2025      | Sigs In Lieu Filed                   | 02/03/2026                | Declaration of Intention Filed      |                                     |             |
| Filing Fee Paid                                  |                                      | 02/27/2026      | Filing Fee Sent to SoS               |                           | Nomination Papers Issued            |                                     |             |
| Nomination Papers Filed                          |                                      |                 | Nomination Papers Sent to SoS        |                           | Declaration of Candidacy Issued     |                                     | 02/27/2026  |
| Declaration of Candidacy Filed                   |                                      | 02/27/2026      | Declaration of Candidacy Sent to SoS |                           | Candidate Statement Issued          |                                     | 02/27/2026  |
| Candidate Statement Filed                        |                                      | 02/27/2026      | Candidate Statement Sent to SoS      |                           | Candidate Statement Electronic Only |                                     |             |
| Code of Fair Campaign Practices Filed            |                                      | 02/27/2026      |                                      |                           |                                     |                                     |             |
| EDWARD "BEAU" CAMPBELL (Write-in)                |                                      |                 |                                      |                           |                                     |                                     |             |
| No Ballot Designation                            |                                      |                 |                                      |                           |                                     |                                     |             |
|                                                  |                                      |                 |                                      |                           |                                     |                                     |             |
|                                                  |                                      |                 |                                      | Qualified Date: 9/25/2026 |                                     |                                     |             |
|                                                  |                                      |                 |                                      | User Codes:               |                                     |                                     |             |
|                                                  |                                      |                 |                                      | Cand ID: 3                |                                     |                                     |             |
|                                                  |                                      |                 |                                      | Filing Fee: \$1,008.28    |                                     | Fees Paid (1) & (2): \$0.00 \$0.00  |             |
| Requirements Status -----                        |                                      |                 |                                      |                           |                                     |                                     |             |
| Sigs In Lieu Issued                              |                                      |                 | Sigs In Lieu Filed                   |                           | Declaration of Intention Filed      |                                     |             |
| Filing Fee Paid                                  |                                      |                 | Filing Fee Sent to SoS               |                           | Nomination Papers Issued            |                                     | 09/15/2026  |
| Nomination Papers Filed                          |                                      | 09/25/2026      | Nomination Papers Sent to SoS        |                           | Declaration of Candidacy Issued     |                                     | 09/25/2026  |
| Declaration of Candidacy Filed                   |                                      | 09/25/2026      | Declaration of Candidacy Sent to SoS |                           | Candidate Statement Issued          |                                     |             |
| Candidate Statement Filed                        |                                      |                 | Candidate Statement Sent to SoS      |                           | Candidate Statement Electronic Only |                                     |             |
| Code of Fair Campaign Practices Filed            |                                      | 09/25/2026      |                                      |                           |                                     |                                     |             |
| Filing History -----                             |                                      |                 |                                      |                           |                                     |                                     |             |
| Filing Type                                      | Date                                 | Description     | Payment Method                       |                           |                                     |                                     |             |
| NOM                                              | 9/25/2026                            | NOM SIGS        | (none recorded)                      |                           |                                     |                                     |             |
| NON-PARTISAN CITY CITY OF CHOWCHILLA Mayor       |                                      |                 |                                      |                           |                                     |                                     |             |
| 5120 Mayor, City of Chowchilla                   |                                      |                 |                                      | *501 City of Chowchilla   | 1                                   | 2                                   | 2 ON BALLOT |
| Shared with: (none)                              |                                      |                 |                                      |                           |                                     |                                     |             |
| Incumbent(s):                                    | Kelly Bruce Smith                    |                 | Elected                              |                           |                                     |                                     |             |
| Candidate(s):                                    | WASEEM AHMED                         |                 |                                      |                           |                                     |                                     |             |
|                                                  | Chowchilla Businessman/Councilmember |                 |                                      |                           |                                     |                                     |             |
|                                                  |                                      |                 |                                      |                           |                                     |                                     |             |
|                                                  |                                      |                 |                                      | Qualified Date: 8/4/2026  |                                     |                                     |             |
|                                                  |                                      |                 |                                      | User Codes:               |                                     |                                     |             |
|                                                  |                                      |                 |                                      | Cand ID: 1                |                                     |                                     |             |
|                                                  |                                      |                 |                                      | Filing Fee: \$25.00       |                                     | Fees Paid (1) & (2): \$25.00 \$0.00 |             |
| Requirements Status -----                        |                                      |                 |                                      |                           |                                     |                                     |             |
| Sigs In Lieu Issued                              |                                      |                 | Sigs In Lieu Filed                   |                           | Declaration of Intention Filed      |                                     |             |
| Filing Fee Paid                                  |                                      | 07/13/2026      | Filing Fee Sent to SoS               |                           | Nomination Papers Issued            |                                     | 07/13/2026  |
| Nomination Papers Filed                          |                                      |                 | Nomination Papers Sent to SoS        |                           | Declaration of Candidacy Issued     |                                     |             |
| Declaration of Candidacy Filed                   |                                      |                 | Declaration of Candidacy Sent to SoS |                           | Candidate Statement Issued          |                                     |             |
| Candidate Statement Filed                        |                                      |                 | Candidate Statement Sent to SoS      |                           | Candidate Statement Electronic Only |                                     |             |
| Code of Fair Campaign Practices Filed            |                                      |                 |                                      |                           |                                     |                                     |             |

| Contest/District                                  | Distict ID/Name | Vote For | Num Cands | Num Qualified | Status           |
|---------------------------------------------------|-----------------|----------|-----------|---------------|------------------|
| <b>NON-PARTISAN CITY CITY OF CHOWCHILLA Mayor</b> |                 |          |           |               |                  |
| <b>5120 Mayor, City of Chowchilla</b>             |                 | <b>1</b> | <b>2</b>  | <b>2</b>      | <b>ON BALLOT</b> |
| Shared with: (none)                               |                 |          |           |               |                  |

**Filing History** -----

| Filing Type | Date     | Description | Payment Method  |
|-------------|----------|-------------|-----------------|
| NOM         | 8/4/2026 | SIGS        | (none recorded) |

**KELLY SMITH**

Mayor, City of Chowchilla

Qualified Date: **8/4/2026**

User Codes:

Cand ID: 2

Filing Fee: \$25.00

Fees Paid (1) & (2): \$25.00

\$0.00

**Requirements Status** -----

|                                       |            |                                      |  |                                     |            |
|---------------------------------------|------------|--------------------------------------|--|-------------------------------------|------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed                   |  | Declaration of Intention Filed      |            |
| Filing Fee Paid                       | 07/16/2026 | Filing Fee Sent to SoS               |  | Nomination Papers Issued            | 07/16/2026 |
| Nomination Papers Filed               | 07/24/2026 | Nomination Papers Sent to SoS        |  | Declaration of Candidacy Issued     | 08/04/2026 |
| Declaration of Candidacy Filed        | 08/04/2026 | Declaration of Candidacy Sent to SoS |  | Candidate Statement Issued          | 08/04/2026 |
| Candidate Statement Filed             | 08/04/2026 | Candidate Statement Sent to SoS      |  | Candidate Statement Electronic Only |            |
| Code of Fair Campaign Practices Filed |            |                                      |  |                                     |            |

**Filing History** -----

| Filing Type | Date      | Description     | Payment Method  |
|-------------|-----------|-----------------|-----------------|
| NOM         | 7/24/2026 | nomination sigs | (none recorded) |

**NON-PARTISAN CITY CITY OF CHOWCHILLA Councilmember, District 1**

|                                                       |                                             |          |          |          |                  |
|-------------------------------------------------------|---------------------------------------------|----------|----------|----------|------------------|
| <b>5121 Chowchilla City Councilmember, District 1</b> | <b>*501-1 City of Chowchilla District 1</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
| Shared with: (none)                                   |                                             |          |          |          |                  |

Incumbent(s):

Candidate(s):

**DENNIS HAWORTH**

Executive Director

Qualified Date: **7/27/2026**

User Codes:

Cand ID: 1

Filing Fee: \$25.00

Fees Paid (1) & (2): \$25.00

\$0.00

**Requirements Status** -----

|                                       |            |                                      |  |                                     |            |
|---------------------------------------|------------|--------------------------------------|--|-------------------------------------|------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed                   |  | Declaration of Intention Filed      |            |
| Filing Fee Paid                       | 07/24/2026 | Filing Fee Sent to SoS               |  | Nomination Papers Issued            | 07/24/2026 |
| Nomination Papers Filed               | 07/27/2026 | Nomination Papers Sent to SoS        |  | Declaration of Candidacy Issued     | 07/27/2026 |
| Declaration of Candidacy Filed        | 07/27/2026 | Declaration of Candidacy Sent to SoS |  | Candidate Statement Issued          | 07/27/2026 |
| Candidate Statement Filed             | 07/27/2026 | Candidate Statement Sent to SoS      |  | Candidate Statement Electronic Only |            |
| Code of Fair Campaign Practices Filed | 07/27/2026 |                                      |  |                                     |            |

| Contest/District                                                      | Distict ID/Name | Vote For | Num Cands | Num Qualified | Status           |
|-----------------------------------------------------------------------|-----------------|----------|-----------|---------------|------------------|
| <b>NON-PARTISAN CITY CITY OF CHOWCHILLA Councilmember, District 1</b> |                 |          |           |               |                  |
| <b>5121 Chowchilla City Councilmember, District 1</b>                 |                 | <b>1</b> | <b>2</b>  | <b>2</b>      | <b>ON BALLOT</b> |
| <i>Shared with:</i> (none)                                            |                 |          |           |               |                  |

| Filing History ----- |           |                      |                 |
|----------------------|-----------|----------------------|-----------------|
| Filing Type          | Date      | Description          | Payment Method  |
| NOM                  | 7/27/2026 | Nomination Signature | (none recorded) |

**CHAD MIDDLETON**

Nursing Home Administrator

Qualified Date: 8/5/2026

User Codes:

Cand ID: 2

Filing Fee: \$25.00

Fees Paid (1) & (2): \$25.00

\$0.00

| Requirements Status -----             |            |                                      |            |
|---------------------------------------|------------|--------------------------------------|------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed                   |            |
| Filing Fee Paid                       | 07/30/2026 | Filing Fee Sent to SoS               |            |
| Nomination Papers Filed               | 08/05/2026 | Nomination Papers Sent to SoS        |            |
| Declaration of Candidacy Filed        | 08/05/2026 | Declaration of Candidacy Sent to SoS |            |
| Candidate Statement Filed             | 08/05/2026 | Candidate Statement Sent to SoS      |            |
| Code of Fair Campaign Practices Filed | 08/05/2026 |                                      |            |
|                                       |            | Declaration of Intention Filed       |            |
|                                       |            | Nomination Papers Issued             | 07/30/2026 |
|                                       |            | Declaration of Candidacy Issued      | 08/05/2026 |
|                                       |            | Candidate Statement Issued           | 08/05/2026 |
|                                       |            | Candidate Statement Electronic Only  |            |

| Filing History ----- |          |                 |                 |
|----------------------|----------|-----------------|-----------------|
| Filing Type          | Date     | Description     | Payment Method  |
| NOM                  | 8/5/2026 | Nomination Sigs | (none recorded) |

|                                                                       |                                             |          |          |          |                  |
|-----------------------------------------------------------------------|---------------------------------------------|----------|----------|----------|------------------|
| <b>NON-PARTISAN CITY CITY OF CHOWCHILLA Councilmember, District 2</b> |                                             |          |          |          |                  |
| <b>5122 Chowchilla City Councilmember, District 2</b>                 | <b>*501-2 City of Chowchilla District 2</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
| <i>Shared with:</i> (none)                                            |                                             |          |          |          |                  |

Incumbent(s):

Candidate(s):

**JOSH D. MOORE**

Maintenance Director

Qualified Date: 7/30/2026

User Codes:

Cand ID: 1

Filing Fee: \$25.00

Fees Paid (1) & (2): \$25.00

\$0.00

| Requirements Status -----             |            |                                      |            |
|---------------------------------------|------------|--------------------------------------|------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed                   |            |
| Filing Fee Paid                       | 07/23/2026 | Filing Fee Sent to SoS               |            |
| Nomination Papers Filed               | 07/30/2026 | Nomination Papers Sent to SoS        |            |
| Declaration of Candidacy Filed        | 07/30/2026 | Declaration of Candidacy Sent to SoS |            |
| Candidate Statement Filed             | 07/30/2026 | Candidate Statement Sent to SoS      |            |
| Code of Fair Campaign Practices Filed | 07/30/2026 |                                      |            |
|                                       |            | Declaration of Intention Filed       |            |
|                                       |            | Nomination Papers Issued             | 07/23/2026 |
|                                       |            | Declaration of Candidacy Issued      | 07/30/2026 |
|                                       |            | Candidate Statement Issued           | 07/30/2026 |
|                                       |            | Candidate Statement Electronic Only  |            |

| Contest/District                                               | Distict ID/Name | Vote For | Num Cands | Num Qualified | Status    |
|----------------------------------------------------------------|-----------------|----------|-----------|---------------|-----------|
| NON-PARTISAN CITY CITY OF CHOWCHILLA Councilmember, District 2 |                 |          |           |               |           |
| 5122 Chowchilla City Councilmember, District 2                 |                 |          |           |               |           |
|                                                                |                 | 1        | 2         | 2             | ON BALLOT |
| Shared with: (none)                                            |                 |          |           |               |           |

| Filing History ----- |           |                 |                 |
|----------------------|-----------|-----------------|-----------------|
| Filing Type          | Date      | Description     | Payment Method  |
| NOM                  | 7/30/2026 | Nomination Sigs | (none recorded) |

CARLOS CELEDON (Write-in)

No Ballot Designation

Qualified Date: 10/20/2026

User Codes:

Cand ID: 2

Filing Fee: \$25.00

Fees Paid (1) & (2): \$0.00

\$0.00

| Requirements Status -----             |            |                                      |            |
|---------------------------------------|------------|--------------------------------------|------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed                   |            |
| Filing Fee Paid                       |            | Filing Fee Sent to SoS               |            |
| Nomination Papers Filed               | 10/20/2026 | Nomination Papers Sent to SoS        |            |
| Declaration of Candidacy Filed        | 10/20/2026 | Declaration of Candidacy Sent to SoS |            |
| Candidate Statement Filed             |            | Candidate Statement Sent to SoS      |            |
| Code of Fair Campaign Practices Filed | 10/20/2026 |                                      |            |
|                                       |            | Declaration of Intention Filed       |            |
|                                       |            | Nomination Papers Issued             | 10/16/2026 |
|                                       |            | Declaration of Candidacy Issued      | 10/20/2026 |
|                                       |            | Candidate Statement Issued           |            |
|                                       |            | Candidate Statement Electronic Only  |            |

| Filing History ----- |            |                 |                 |
|----------------------|------------|-----------------|-----------------|
| Filing Type          | Date       | Description     | Payment Method  |
| NOM                  | 10/20/2026 | Nomination Sigs | (none recorded) |

Total Contests: 36  
Total Candidates Filed: 57